

WAIVER OF SERVICE OF NOTICE IN LIEU OF SUMMONS

TO: Susan L. Schneider, attorney for the United States of America

1. I acknowledge receipt of your request that I waive service of a Notice in Lieu of Summons in the action of *United States v. Walker River Irrigation District*, which is docket number In Equity C-125, Subfile C-125-B, in the United States District Court for the District of Nevada.

2. I have also received a copy of the FIRST AMENDED COUNTERCLAIM OF THE UNITED STATES OF AMERICA, the FIRST AMENDED COUNTERCLAIM OF WALKER RIVER PAIUTE TRIBE, the CASE MANAGEMENT ORDER (Apr. 18, 2000), two copies of a NOTICE OF APPEARANCE AND INTENT TO PARTICIPATE, a copy of the ORDER – DISCLAIMER OF INTEREST and related form, a copy of the ORDER REGARDING CHANGES IN OWNERSHIP OF WATER RIGHTS and related form, two copies of this instrument (WAIVER OF SERVICE OF NOTICE IN LIEU OF SUMMONS), and a means by which I can return the signed waiver to you without cost to me.

3. I agree to save the cost to me of service of a Notice in Lieu of Summons and an additional copy of the FIRST AMENDED COUNTERCLAIM OF THE UNITED STATES OF AMERICA and the FIRST AMENDED COUNTERCLAIM OF THE WALKER RIVER PAIUTE TRIBE in this lawsuit by not requiring that I (or the entity on whose behalf I am acting) be served with judicial process in the manner provided by Rule 4 of the Federal Rules of Civil Procedure.

4. I understand that if I waive service of a Notice in Lieu of Summons, I must mail a NOTICE OF APPEARANCE AND INTENT TO PARTICIPATE to Susan L. Schneider, attorney for the United States, and I may use the same envelope provided for return of the waiver of service.

5. I (or the entity on whose behalf I am acting) will retain all defenses or objections to the lawsuit or to the jurisdiction or venue of the Court except for objections based on a defect in the Notice in Lieu of Summons or in the service of the Notice in Lieu of Summons.

Date:

May 24, 2010

Signature

Printed/Typed Name

If you are acting on behalf of any entity, identify that you are acting as: Attorneys for ARCO Environmental Remediation LLC

(Title)

(Corporate, Trust, Partnership or other entity)

Duty to Avoid Unnecessary Costs of Service of Notice in Lieu of Summons

Rule 4 of the Federal Rules of Civil Procedure requires certain parties to cooperate in saving unnecessary costs of service of the Notice in Lieu of Summons and the First Amended Counterclaims. An entity (such as yourself) located in the United States who, after being notified of an action and asked by a plaintiff (here the United States and Tribe) located in the United States to waive service of a Notice in Lieu of Summons, fails to do so will be required to bear the cost of such service unless good cause be shown for its failure to sign and return the waiver.

It is not good cause for a failure to waive service that a party believes that the claims of the opposing parties are unfounded, or that the action has been brought in an improper place or in a court that lacks jurisdiction over the subject matter of the action or over its person or property. A party who waives service of the Notice in Lieu of Summons retains all defenses and objections (except any relating to the Notice in Lieu of Summons or to the service of the Notice in Lieu of Summons), and may later object to the jurisdiction of the court or to the place where the action has been brought.

An entity in this case who waives service must, within 60 days, as specified on the waiver form, provide the court and DOJ attorney S. Schneider with a notice of appearance and intent to participate.



Davis Graham & Stubbs LLP

June 4, 2010

Susan L. Schneider, Esq.
United States Department of Justice
1961 Stout Street, 8th Floor
Denver, CO 80294

Re: United States v. Walker River Irrigation District
Waiver of Service of Notice in Lieu of Summons for ARCO Environmental
Remediation, LLC

Dear Ms. Schneider:

As counsel for ARCO Environmental Remediation, LLC ("AERL"), I am enclosing a signed Waiver of Service for the referenced litigation on behalf of AERL. As explained in my August 15, 2007 letter to you, AERL is the named permittee on two groundwater permits (Permit Nos. 64498-E and 64499-E) issued by the State of Nevada for six production wells (PW-06, PW-07, PW-08, PW-09, PW-10 and PW-11) that were developed for use in association with the ongoing Yerington Mine remediation project. Further, as the United States correctly acknowledged in the *Fifteenth Report of the United States of America Concerning Status of Service on Certain Persons and Entities* filed with the Court on March 5, 2010, Anaconda Minerals Company no longer exists as a corporate entity. Accordingly, we are renewing our request that Anaconda Minerals Company be dismissed as a party to this litigation, and that AERL be substituted as the proper counterdefendant in this case. Based on the telephone conversation between you and Steven Marlin from my office on Tuesday, May 4, 2010, it is our understanding that the United States will request such dismissal and substitution by the Court upon our return of the enclosed signed Waiver of Service.

Please contact me at the below contact information, or Steven Marlin at (303) 892-7205 if you have any questions or wish to discuss this further.

Sincerely,

William J. Duffy
for

DAVIS GRAHAM & STUBBS LLP

Enclosures

cc: Jim Lucari, Esq.

William J. Duffy . 303 892 7372 . william.duffy@dgsllaw.com

FILE



RECEIVED
DENVER, CO

07 AUG 16 AM 9:11

Davis Graham & Stubbs LLP

August 15, 2007

Susan L. Schneider, Esq.
United States Department of Justice
1961 Stout Street
Denver, CO 80294

Re: United States v. Walker River Irrigation District, No. C-125-B
Status of Water Rights in Walker River Basin, Mason Valley Sub-Basin

Dear Ms. Schneider:

This letter follows my August 29, 2003 correspondence to you on behalf of Atlantic Richfield Company ("Atlantic Richfield") and others concerning the above referenced case. In that letter, which was accompanied by a Waiver of Service signed by me on behalf Atlantic Richfield, we informed you that Atlantic Richfield was reviewing records to assess whether Atlantic Richfield, Anaconda Minerals Company ("Anaconda") and Applied Hydrology Associates, Inc. ("Applied Hydrology") own any water rights implicated in this adjudication and whether these three entities are appropriate counterdefendants in this litigation. Since the date of that letter, the Court has dismissed Applied Hydrology from this action, and determined that service upon Anaconda and Atlantic Richfield is complete. *See Order Concerning First Report of United States of America Concerning Status of Service on Certain Persons and Entities*, December 1, 2004.

As a result of the United States' claims on behalf of the Walker River Paute Tribe to priority water rights in the Walker River Basin, all claimants to water of the Walker River and its tributaries, including groundwater, have been designated as counterdefendants in this case. As I understand the April 18, 2000 Case Management Order ("CMO"), counterdefendant categories include: (1) all holders of permits or certificates "to pump groundwater" issued by the State of Nevada within Sub-Basin 108 (Mason Valley); and (2) all holders of "vested rights" to the use of groundwater under the laws of the State of Nevada within the Walker River Basin.

We have reviewed the Nevada Department of Conservation and Natural Resources, Division of Water Resources ("DWR") online Water Rights Database, Well Driller Log Database and Title Database pertaining to wells located in the Walker River Basin, Mason Valley Sub-Basin, as those wells relate to Anaconda, Atlantic Richfield and ARCO Environmental Remediation, LLC ("AERL"). Exhibit A to this letter summarizes information compiled from the DWR Databases and from well related documents. Exhibit B provides relevant entries in DWR's Well Log Database. Exhibits C through F contain collections of supporting well related records pertaining to Anaconda, Atlantic Richfield and AERL.

William J. Duffy, 303.892.7372, william.duffy@dgsllaw.com

Susan L. Schneider, Esq.
August 15, 2007
Page 2

Based on database information and records examined, we represent the following facts on behalf of Atlantic Richfield and AERL:

- Anaconda is a predecessor to Atlantic Richfield that is no longer in existence, even though it is identified in the DWR Well Log Database as the owner of several wells located in the Mason Valley Sub-Basin. See Exhibits A, B and C. Twelve of these wells consist of monitoring wells and abandoned test holes. Pursuant to State of Nevada regulations concerning vested water rights, appropriation of public waters, and underground water and wells (Nevada Admin. Code 533.010 *et seq.*, and 534.010 *et seq.*), monitoring wells which do not remove groundwater and are installed to comply with federal and state environmental requirements do not result in an appropriation of groundwater. Therefore, these monitoring wells do not represent vested groundwater rights in Walker River Basin that are subject to this litigation.

Anaconda is also identified as the owner of several production wells under permit and certification, as delineated in Exhibit A and documented in Exhibit C. Anaconda also applied for and received Permits Nos. 49222 and 49223 from the Nevada State Engineer, dated December 16, 1985, to appropriate groundwater in Mason Valley Sub-Basin from five production wells (PW-01, PW-02, PW-03, PW-04 and PW-05). However, Atlantic Richfield is identified as the official current owner of these wells, which are used for remedial purposes at the Yerington Mine Site. See Exhibit F. DWR's Databases and the well records demonstrate that all the production wells Anaconda once owned are now owned by other parties (e.g., Arimetco, LTR Enterprises, Tibbals and Dye), with the exception of three proposed production wells (Log Nos. 12835, 12836 and 15466) that Anaconda drilled in 1972 and 1976. See Exhibit A. However, there is no indication from the DWR Databases or well related records that permits or certificates were ever obtained for these three wells or that Anaconda, AERL or Atlantic Richfield ever actually put these well into production.

- "Mark Flickinger ARCO" is identified in DWR's Well Log Database and in well records as owning six monitoring wells in Mason Valley Sub-Basin. See Exhibits A and D. Mr. Flickinger is a former employee of Atlantic Richfield, and Atlantic Richfield should be appropriately identified as the current owner of these wells. Relevant to the lawsuit, these wells are used strictly for monitoring related to the Yerington Mine remediation project and have no consumptive uses of groundwater. Therefore, as with the Anaconda monitoring wells, these wells are not implicated in this case.
- AERL is identified in DWR's Databases and the well records as the owner of wells subject to Permit Nos. 64498-E and 64499-E (no certificates have been issued for these wells). See Exhibits A and E. The Nevada State Engineer issued Permit Nos.

Susan L. Schneider, Esq.
August 15, 2007
Page 3


64498-E and 64499-E to AERL for appropriation of groundwater in Mason Valley Sub-Basin from six production wells (PW-06, PW-07, PW-08, PW-09, PW-10 and PW-11). These wells are currently used in association with the Yerington Mine remediation project. AERL owns no other groundwater pumping wells or vested water rights of record in Walker Basin, Mason Valley Sub-Basin.

- Atlantic Richfield is identified in DWR's Databases and the well records as the owner of wells subject to Permit Nos. 49222 and 49223 (no certificates have been issued for these wells). See Exhibits A and F. These wells are active and used in association with the Yerington Mine remediation project. Atlantic Richfield is not aware of any other groundwater pumping wells or vested water rights of record owned by Atlantic Richfield in Walker Basin, Mason Valley Sub-Basin.

Given that Anaconda no longer exists as a corporate entity, and that any wells Anaconda drilled and owned in Walker Basin, Mason Valley Sub-Basin are: (1) now owned by third parties, including Atlantic Richfield and AERL; (2) are not now or have ever been used for production after completion; (3) or are not groundwater pumping wells implicated in this case, I believe it is appropriate that the United States dismiss Anaconda as a counterdefendant. Atlantic Richfield and AERL are the real parties in interest under permits issued by the State of Nevada to pump groundwater from Walker Basin, Mason Valley Sub-Basin. Thus, Atlantic Richfield and AERL are proper counterdefendants in this litigation, under the April 18, 2000 CMO guidelines. Atlantic Richfield and AERL are prepared to accept the Court's further rulings in this matter, and we will consider appropriate stipulations to facilitate resolution of the litigation.

Please contact me or Steve Marlin of my office to discuss any issues raised by this letter, or the enclosures or any other issues related to this litigation. Steve may be contacted at (303) 892-7205. We look forward to speaking with you at your convenience when you have considered the matters addressed above and the enclosures.

Sincerely,


William J. Duffy
for
DAVIS GRAHAM & STUBBS LLP

Enclosures

cc: Todd Normane, Esq., Atlantic Richfield
Roy Thun, Atlantic Richfield
Steven Marlin, Davis Graham & Stubbs LLP

IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA,

Plaintiff,

WALKER RIVER PAIUTE TRIBE,

Plaintiff-Intervenor,

vs.

WALKER RIVER IRRIGATION DISTRICT,
a corporation, et al.,

IN EQUITY NO. C-125

SUBFILE NO. C-125-B

NOTICE OF APPEARANCE AND INTENT TO PARTICIPATE

1. I hereby enter my appearance in this sub-proceeding in this case.

2. I am filing this document with the District Court at the following address:

Chief Deputy Clerk
United States District Court for the
District of Nevada
400 South Virginia Street, Suite 301
Reno, Nevada 89501

3. In the envelope provided for return of my Waiver of Service of Notice in Lieu of
Summons. I am mailing a copy of this document to:

Susan L. Schneider
Attorney for the United States of America
United States Department of Justice
Environment & Natural Resources Division
P.O. Box 756
Littleton, Colorado 80160

4. I (or the entity on whose behalf I am acting) will retain all defenses or objections
to the lawsuit or to the jurisdiction or venue of the court except for objections based on a defect
in the Notice in Lieu of Summons or in the service of the Notice in Lieu of Summons.

5. If I (or the entity on whose behalf I am acting) have retained an attorney to represent
me in these proceedings. I identify that attorney below, along with his or her mailing address,
telephone number, and facsimile number:

Attorney:

Address:

Phone Number:

Fax Number:

Janice Banta
(Signature) (formerly
Janice Tamagni)

Janice Banta
(Printed or typed Name)

(Entity, if any, on whose
behalf you are appearing)

101 Pete Hendricks Rd
Jerington, NV 89442
(Address)

775-463-3802
(Telephone number)

IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA,)
)
 Plaintiff,) In Equity No. C-125-ECR
) Subfile No. C-125-B
 WALKER RIVER PAIUTE TRIBE,)
) NOTICE OF CHANGE OF
 Plaintiff-Intervenor,) OWNERSHIP OF WATER RIGHT
)
 v.)
)
 WALKER RIVER IRRIGATION DISTRICT,)
 a corporation, et al.,)
)
 Defendants.)
 _____)

The undersigned counter-defendant in the above action hereby notifies the Court and the United States that the undersigned (or the entity on whose behalf the undersigned is acting) has sold or otherwise conveyed ownership of all or a portion of a water right within one or more of the categories set forth in Paragraph 3 of the Case Management Order and provides the following information:

1. The name and address of the party or parties who sold or otherwise conveyed ownership:

Janice E. Banta, formerly Janice E. Tamagni

Name(s)

101 Pete Hendrichs Road

Street or P.O. Box

Yerington NV 89447
Town or City State ZipCode

2. The name and address of each person or entity who acquired ownership

Janice E. Banta, Trustee of the Raymond E. Tamagni and Janice
E. Tamagni Family Trust, Survivor's Trust
Name(s)

101 Pete Hendrichs Road

Street or P.O. Box

Yerington NV 89447
Town or City State ZipCode

3. Attached to or included with this notice is a copy of the (check appropriate
box(es)):

- ☒ Deed
☐ Court Order
☐ Other Document.

by which the change in ownership was accomplished.

4. The undersigned acknowledges that any person or entity who files a Notice of
Change of Ownership of Water Right using this form is ultimately responsible for the accuracy
of this filing. Consequently, the undersigned acknowledges that any person or entity who files

This notice shall be sent to the following two persons:

Linda Lea Sharer, Chief Deputy Clerk
United States District Court for the District of Nevada
400 South Virginia Street, Suite 301
Reno, NV 89501

And

Susan L. Schneider
United States Department of Justice
P.O. Box 756
Littleton, CO 80160

such a notice, but retains such water rights, shall nevertheless, be bound by the results of this litigation.

Executed this 17th day of June 2009.

[signature of counter-defendant]

Janice E. Banta, formerly
Janice E. Tamagni

Janice E. Banta
[name of counter-defendant]

[signature, if applicable, of person acting on
behalf of counter-defendant]

[name, if applicable, of person acting on
behalf of counter-defendant]

101 Pete Hendrichs Road
Yerington, NV 89447

[address]

775-963-3802
[telephone number]

*** THIS IS AN UNOFFICIAL COPY ***

APN 14-521-19
RPPT: #7

Mail tax statement to
Janice E. Banta, Trustee
101 Pete Hendrichs Road
Yerington, NV 89447

When recorded mail to:
William L. Carpenter, Esq.
215 W. Bridge Street #3
Yerington, NV 89447

The undersigned affirms this document
does not contain a social security number

William L. Carpenter, Attorney

DOC # 441197
04/20/2009 01:21 PM
Official Record
Requested By
WILLIAM CARPENTER ESQ
Lyon County - NV
Mary C. Milligan - Recorder
Page 1 of 2 Fee \$15.00
Recorded By DLM RPIT



QUITCLAIM DEED

THIS INDENTURE made this 5th day of March, 2009, between JANICE E. BANTA, a married woman, formerly JANICE E. TAMAGNI, as her sole and separate property, First Party, and JANICE E. BANTA, Trustee of the Raymond E. Tamagni and Janice E. Tamagni Family Trust, Survivor's Trust, dated June 5, 1992, Second Party,

WITNESSETH

That First Party, for and in consideration of the sum of ONE DOLLAR (\$1.00), lawful money of the United States of America, to her in hand paid by the said Second Party, the receipt whereof is hereby acknowledged, do by these presents revise, release and forever quitclaim unto the said Second Party, its successors and assigns forever, all her right, title and interest in and to that certain lot, piece, or parcel of land situate in the County of Lyon, State of Nevada, and more particularly described as follows, to-wit:

Parcel 2, as shown on the Parcel Map for Janice E. Tamagni, recorded in the Official Records of Lyon County, Nevada on February 25, 2000, as Document No. 244908

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and

*** THIS IS AN UNOFFICIAL COPY ***



441197

04/20/2009
002 of 2

profits thereof

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto said Second Party, her heirs and assigns forever

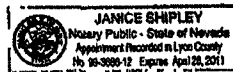
IN WITNESS WHEREOF, First Parties have hereunto set their hands the day and year first above written.

Janice E. Banta
JANICE E BANTA

Roger L Banta
ROGER BANTA, Spouse of Grantor,
hereby joins in the execution of this deed and
releases any community interest of the Grantor
in the above described property

STATE OF NEVADA)
COUNTY OF LYON) ss

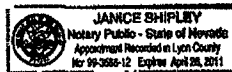
This instrument was acknowledged before me on the 5th day of March,
2009, by Janice E Banta



Janice Shipley
Notary Public

STATE OF NEVADA)
COUNTY OF LYON) ss

This instrument was acknowledged before me on the 5th day of March,
2009, by Roger Banta



Janice Shipley
Notary Public

Page 2 of 2

WAIVER OF SERVICE OF NOTICE IN LIEU OF SUMMONS

TO: Susan L. Schneider, attorney for the United States of America

1. I acknowledge receipt of your request that I waive service of a Notice in Lieu of Summons in the action of *United States v. Walker River Irrigation District*, which is docket number In Equity C-125, Subfile C-125-B, in the United States District Court for the District of Nevada.

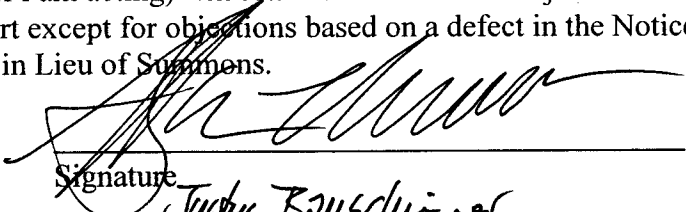
2. I have also received a copy of the FIRST AMENDED COUNTERCLAIM OF THE UNITED STATES OF AMERICA, the FIRST AMENDED COUNTERCLAIM OF WALKER RIVER PAIUTE TRIBE, the CASE MANAGEMENT ORDER (Apr. 18, 2000), two copies of a NOTICE OF APPEARANCE AND INTENT TO PARTICIPATE, a copy of the ORDER – DISCLAIMER OF INTEREST and related form, a copy of the ORDER REGARDING CHANGES IN OWNERSHIP OF WATER RIGHTS and related form, two copies of this instrument (WAIVER OF SERVICE OF NOTICE IN LIEU OF SUMMONS), and a means by which I can return the signed waiver to you without cost to me.

3. I agree to save the cost to me of service of a Notice in Lieu of Summons and an additional copy of the FIRST AMENDED COUNTERCLAIM OF THE UNITED STATES OF AMERICA and the FIRST AMENDED COUNTERCLAIM OF THE WALKER RIVER PAIUTE TRIBE in this lawsuit by not requiring that I (or the entity on whose behalf I am acting) be served with judicial process in the manner provided by Rule 4 of the Federal Rules of Civil Procedure.

4. I understand that if I waive service of a Notice in Lieu of Summons, I must mail a NOTICE OF APPEARANCE AND INTENT TO PARTICIPATE to Susan L. Schneider, attorney for the United States, and I may use the same envelope provided for return of the waiver of service.

5. I (or the entity on whose behalf I am acting) will retain all defenses or objections to the lawsuit or to the jurisdiction or venue of the Court except for objections based on a defect in the Notice in Lieu of Summons or in the service of the Notice in Lieu of Summons.

Date: 25 August 2009


Signature

Printed/Typed Name

If you are acting on behalf of any entity, identify that you are
acting as: _____ of
(Title)

(Corporate, Trust, Partnership or other entity)

Duty to Avoid Unnecessary Costs of Service of Notice in Lieu of Summons

Rule 4 of the Federal Rules of Civil Procedure requires certain parties to cooperate in saving unnecessary costs of service of the Notice in Lieu of Summons and the First Amended Counterclaims. An entity (such as yourself) located in the United States who, after being notified of an action and asked by a plaintiff (here the United States and Tribe) located in the United States to waive service of a Notice in Lieu of Summons, fails to do so will be required to bear the cost of such service unless good cause be shown for its failure to sign and return the waiver.

It is not good cause for a failure to waive service that a party believes that the claims of the opposing parties are unfounded, or that the action has been brought in an improper place or in a court that lacks jurisdiction over the subject matter of the action or over its person or property. A party who waives service of the Notice in Lieu of Summons retains all defenses and objections (except any relating to the Notice in Lieu of Summons or to the service of the Notice in Lieu of Summons), and may later object to the jurisdiction of the court or to the place where the action has been brought.

An entity in this case who waives service must, within 60 days, as specified on the waiver form, provide the court and DOJ attorney S. Schneider with a notice of appearance and intent to participate.

IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA,

Plaintiff,

WALKER RIVER PAIUTE TRIBE,

Plaintiff-Intervenor,

vs.

WALKER RIVER IRRIGATION DISTRICT,

a corporation, et al.,

IN EQUITY NO. C-125

SUBFILE NO. C-125-B

NOTICE OF APPEARANCE AND INTENT TO PARTICIPATE

1. I hereby enter my appearance in this sub-proceeding in this case.

2. I am filing this document with the District Court at the following address:

Chief Deputy Clerk
United States District Court for the
District of Nevada
400 South Virginia Street, Suite 301
Reno, Nevada 89501

3. In the envelope provided for return of my Waiver of Service of Notice in Lieu of Summons, I am mailing a copy of this document to:

Susan L. Schneider
Attorney for the United States of America
United States Department of Justice
Environment & Natural Resources Division
P.O. Box 756
Littleton, Colorado 80160

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5. If I (or the entity on whose behalf I am acting) have retained an attorney to represent me in these proceedings, I identify that attorney below, along with his or her mailing address, telephone number, facsimile number, and e-mail address:

1 Attorney:

2
3 Address:

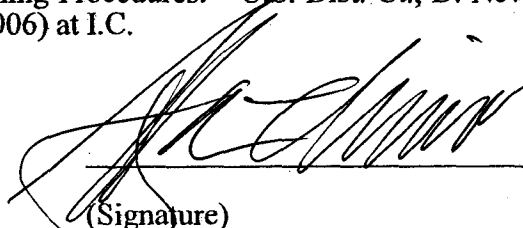
4
5
6 Phone Number:

7 Fax Number:

8 E-mail Address:

9
10 PLEASE NOTE: Attorneys are reminded that they are required to comply with the
11 electronic filing procedures of the U.S. District Court for District of Nevada.

12 "Attorneys who are admitted to the bar of this court, admitted to participate in a case pro
13 hac vice, or who are authorized to represent the United States and its agencies, shall
14 register as Filing Users of the System. Registration shall be in the form prescribed by the
15 Clerk of the Court and by these Electronic Filing Procedures." U.S. Dist. Ct., D. Nev.,
16 Electronic Filing Procedures (rev. Aug. 24, 2006) at I.C.

17
18 
19 (Signature)

20
21 Justin Bauschinger
22 (Printed or typed Name)

23 (Entity, if any, on whose
24 behalf you are appearing)

25 9 W. Pursel (inc
26 Yerington NV 89447
27 (Address)

28 463-2288
(Telephone number)

90-10-2-101
C. SUSAN
ENCL

U.S. DISTRICT COURT
ENV. & NAT. RES. DIV.
DENVER, CO

WAIVER OF SERVICE OF NOTICE IN LIEU OF SUMMONS

2010 MAY 26 PM 12:23
TO: Susan L. Schneider, attorney for the United States of America

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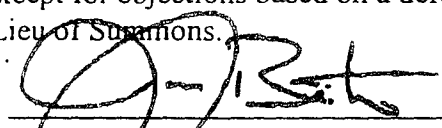
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Date: 5/20/10



Signature
Jason Benton

Printed/Typed Name

If you are acting on behalf of any entity, identify that you are acting as: owner of

(Title)
J.R. Benton & Co., LLC

(Corporate, Trust, Partnership or other entity)

Duty to Avoid Unnecessary Costs of Service of Notice in Lieu of Summons

Rule 4 of the Federal Rules of Civil Procedure requires certain parties to cooperate in saving unnecessary costs of service of the Notice in Lieu of Summons and the First Amended Counterclaims. An entity (such as yourself) located in the United States who, after being notified of an action and asked by a plaintiff (here the United States and Tribe) located in the United States to waive service of a Notice in Lieu of Summons, fails to do so will be required to bear the cost of such service unless good cause be shown for its failure to sign and return the waiver.

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U.S. DEPT. OF JUSTICE
ENV. & NAT. RES. DIV.
DENVER, CO

C: Susan Allen

WAIVER OF SERVICE OF NOTICE IN LIEU OF SUMMONS

TO: Susan L. Schneider, attorney for the United States of America

1. I acknowledge receipt of your request that I waive service of a Notice in Lieu of Summons in the action of *United States v. Walker River Irrigation District*, which is docket number In Equity C-125, Subfile C-125-B, in the United States District Court for the District of Nevada.

2. I have also received a copy of the FIRST AMENDED COUNTERCLAIM OF THE UNITED STATES OF AMERICA, the FIRST AMENDED COUNTERCLAIM OF WALKER RIVER PAIUTE TRIBE, the CASE MANAGEMENT ORDER (Apr. 18, 2000), two copies of a NOTICE OF APPEARANCE AND INTENT TO PARTICIPATE, a copy of the ORDER – DISCLAIMER OF INTEREST and related form, a copy of the ORDER REGARDING CHANGES IN OWNERSHIP OF WATER RIGHTS and related form, two copies of this instrument (WAIVER OF SERVICE OF NOTICE IN LIEU OF SUMMONS), and a means by which I can return the signed waiver to you without cost to me.

3. I agree to save the cost to me of service of a Notice in Lieu of Summons and an additional copy of the FIRST AMENDED COUNTERCLAIM OF THE UNITED STATES OF AMERICA and the FIRST AMENDED COUNTERCLAIM OF THE WALKER RIVER PAIUTE TRIBE in this lawsuit by not requiring that I (or the entity on whose behalf I am acting) be served with judicial process in the manner provided by Rule 4 of the Federal Rules of Civil Procedure.

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Date: 5-14-10

Haspell Lee Brown
Signature
HASPELL BROWN

Printed/Typed Name

If you are acting on behalf of any entity, identify that you are acting as: _____ of (Title)

(Corporate, Trust, Partnership or other entity)

Duty to Avoid Unnecessary Costs of Service of Notice in Lieu of Summons

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It is not good cause for a failure to waive service that a party believes that the claims of the opposing parties are unfounded, or that the action has been brought in an improper place or in a court that lacks jurisdiction over the subject matter of the action or over its person or property. A party who waives service of the Notice in Lieu of Summons retains all defenses and objections (except any relating to the Notice in Lieu of Summons or to the service of the Notice in Lieu of Summons), and may later object to the jurisdiction of the court or to the place where the action has been brought.

An entity in this case who waives service must, within 60 days, as specified on the waiver form, provide the court and DOJ attorney S. Schneider with a notice of appearance and intent to participate.

90-6-2-86
cc: Susan
Sherman

BRUCE R. GREENE
ELIZABETH MEYER
SCOTT B. McELROY
ALICE E. WALKER
M. CATHERINE CONDON

FILE

OF COUNSEL
PHOEBE ANNE GREYSON

ANETRA D. PARKS
DANIEL E. STEUER

August 23, 2005

Susan L. Schneider
U.S. Department of Justice
ENRD
999 18th St., Suite 945
Denver, CO 80202

05 AUG 25 AM 11:
DENV. F. BATES
DENVER, CO

Re: *United States v. Walker River Irrigation District, et al.*
In Equity No. C-125-ECR, Subproceeding B

Dear Susan:

Per your recent discussion with Alice, I have enclosed copies of the Notices of Appearance we have received in the above-referenced matter.

1. 05/16/05 Notice of Appearance and Intent to Participate [Blackford, K.; Clements, J.; Gisler, O.; Lommori, M. & C.; Masini, C.; Masini, M..]
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Susan L. Schneider
August 23, 2005
Page 2

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8. 07/28/05 Amended Notice of Appearance and Intent to Participate [Lund, Hans N. and Lund, Marie N. TTEE]
9. 08/08/05 Notice of Appearance and Intent to Participate [Shoemaker, J.K., Hammock, S., Hammock, R.B.]
10. 08/12/05 Notice of Appearance and Intent to Participate [McNamara, R.B. and McNamara, C.K.]
11. 08/12/05 Signature page only for R. Dressler
12. 08/15/05 Notice of Appearance and Intent to Participate [Cummings, M]

Sincerely,

A handwritten signature in black ink, appearing to read "Daryl", is positioned above the typed name.

Daryl Ann Vitale
Assistant to
Alice E. Walker
AEW/dav

enc.: As stated

Address:

Fax Number:

(Signature)

(Printed or typed Name)

(Address)

(Telephone number)

Attorney:

Address:

Phone Number:

Fax Number:

Susan Dane

(Signature)

Susan Dane

(Printed or typed Name)

(Entity, if any, on whose
behalf you are appearing)

187 Hwy 208
VERINGTON, NV 89447

(Address)

(775) 463-2132

(Telephone number)

WAIVER OF SERVICE OF NOTICE IN LIEU OF SUMMONS

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Date: 9-9-12

Geneva Neishawser Hollis
Signature

GENEVA NEISHAWSER HOLLIS
Printed/Typed Name

If you are acting on behalf of any entity, identify that you are
acting as: _____ of
(Title)

(Corporate, Trust, Partnership or other entity)

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U.S. DEPT. OF JUSTICE
ENV. & NAT. RES. DIV.
DENVER, CO

Geneva Neuhauser Hollis

1441 Lannette Circle

Pahrump, NV 89060

(775) 727-1794

2009 SEP 14 AM 11:17

To whom it may concern:

I sold parcel number 014-291-06 and 014-291-07 in March 2004 to J Kirk Bodenstein. Bodenstein Real Estate 117 S Main, Yerington, NV. His phone number is (775) 463-5225.

I am still a half owner of property with Larry Neuhauser

A handwritten signature in black ink, appearing to read "Geneva Neuhauser Hollis". The signature is fluid and cursive, with the first name "Geneva" being the most prominent.

Geneva Neuhauser Hollis

90-6-2-61
CISUSAN
Eileen

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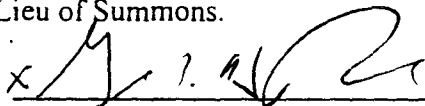
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Date: 5/14/10

x 

Signature
GEORGE HUGHES

Printed/Typed Name

If you are acting on behalf of any entity, identify that you are
acting as: _____ of
(Title)

(Corporate, Trust, Partnership or other entity)

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<input checked="checked" type="checkbox"/> FILED	<input type="checkbox"/> RECEIVED
<input type="checkbox"/> ENTERED	<input type="checkbox"/> SERVED ON
COUNSEL/PARTIES OF RECORD	
JUL 28 2010	
CLERK US DISTRICT COURT DISTRICT OF NEVADA	
BY: _____	DEPUTY _____

IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA,

Plaintiff,

WALKER RIVER PAIUTE TRIBE,

Plaintiff-Intervenor,

vs.

WALKER RIVER IRRIGATION DISTRICT,
a corporation, et al.,

IN EQUITY NO. C-125

SUBFILE NO. C-125-B

NOTICE OF APPEARANCE AND INTENT TO PARTICIPATE

1. I hereby enter my appearance in this sub-proceeding in this case.

2. I am filing this document with the District Court at the following address and as directed on the Notice In Lieu of Summons:

Chief Deputy Clerk
United States District Court for the
District of Nevada
400 South Virginia Street, Suite 301
Reno, Nevada 89501

3. I (or the entity on whose behalf I am acting) will retain all defenses or objections to the lawsuit or to the jurisdiction or venue of the court except for objections based on a defect in the Notice in Lieu of Summons or in the service of the Notice in Lieu of Summons.

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Attorney:

Address:

1 Phone Number:

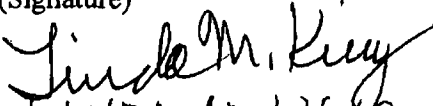
2 Fax Number:

3 E-mail Address:

4
5 PLEASE NOTE: Attorneys are reminded that they are required to comply with the
6 electronic filing procedures of the U.S. District Court for District of Nevada.

7 "Attorneys who are admitted to the bar of this court, admitted to participate in a case pro
8 hac vice, or who are authorized to represent the United States and its agencies, shall
9 register as Filing Users of the System. Registration shall be in the form prescribed by
10 the Clerk of the Court and by these Electronic Filing Procedures." U.S. Dist. Ct., D.
11 Nev., Electronic Filing Procedures (rev. Aug. 24, 2006) at I.C. -

12
13 (Signature)

14 
15 LINDA M. KING

16 (Printed or typed Name)

17
18
19 (Entity, if any, on whose
20 behalf you are appearing)

21 227 RIVER RD
22 DAYTON, NV 89403

23 (Address)

24
25 (Telephone number)

FILED	RECEIVED
ENTERED	SERVED ON
COUNSEL/PARTIES OF RECORD	
JUL 28 2010	
CLERK US DISTRICT COURT	
DISTRICT OF NEVADA	
BY: _____	DEPUTY

IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF NEVADA

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Plaintiff,

WALKER RIVER PAIUTE TRIBE,
Plaintiff-Intervenor,

vs.

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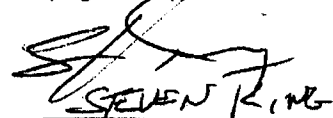
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12
13 (Signature)

14 
15 SEVEN KING

16 (Printed or typed Name)

17
18
19 (Entity, if any, on whose
20 behalf you are appearing)

21 ZET RIVER ID

22 DAYTON NV 89403

23 (Address)

24
25 (Telephone number)

40-6-2-86
C: Susan
Eileen

2010 AUG 21 2 AM 11:48

IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF NEVADA

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Plaintiff-Intervenor,

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12
13 (Signature)

14 *Vesta N. Pettengill*

15 VESTA N. PETTINGILL

16 (Printed or typed Name)

17
18 *Glen + Nadine Luffler*

19 (Entity, if any, on whose
20 behalf you are appearing)

21 *Glen + Nadine Luffler*

22 *154 Sunset Hills Dr.*
23 *Yerington Nv 89447*

24 (Address)

25 *775-846-2214*

26 (Telephone number)

DURABLE POWER OF ATTORNEY

STATE OF NEVADA)
) ss
COUNTY OF LYON)

Know all men by these presents, that I, NADINE V. LEFFLER, the undersigned, of the State of Nevada, do hereby make, constitute, and appoint my daughter, VESTA NADINE PETTENGILL, as my true and lawful attorney in fact for me and in my name, place, and stead, and on my behalf, and for my use and benefit:

1. To exercise or perform any act, power, duty, right, or obligation whatsoever that now I have, or may hereafter acquire the legal right, power or capacity to exercise or perform, in connection with, arising from, or relating to any person, item, transaction, thing, business property, real or personal, tangible or intangible, or matter whatsoever;

2. To request, ask, demand, sue for, recover, collect, receive, and hold and possess all such sums of money, debts, dues, commercial paper, checks, drafts, accounts, deposits, legacies, bequests, devises, notes, interests, stock certificates, bonds, dividends, certificate of deposit, annuities, pension and retirement benefits, insurance benefits and proceeds, any and all documents of title, chooses in action, personal and real property, intangible and tangible property and property rights, and demands whatsoever, liquidated or unliquidated, as now are, or shall hereafter become, owned by, or due, owing, payable, or belonging to, me or in which I have or may hereafter acquire interest, to have, use and take all lawful means and equitable and legal remedies, procedures, and writs in my name for the collection and recovery thereof, and to adjust, sell, compromise, and agree for the same, and to make, execute, and deliver for me, on my behalf, and in my name, all endorsements, acquittances, releases, receipts, or other sufficient discharges for the same;

3. To lease, purchase, sell, exchange, and acquire, and to agree, bargain, and contract for the lease, purchase, sale, exchange, and acquisition of, and to accept, take, receive, and possess any real or personal property whatsoever, tangible or intangible, or interest thereon, on such terms and conditions, and under such covenants, as said attorney in fact shall deem proper.

4. To maintain, repair, improve, manage, insure, rent, lease, sell, convey, subject to liens, mortgage, subject to deeds of trust, and hypothecate, and in any way or manner deal with all or any part of any real or personal property whatsoever, tangible or intangible, or any interest therein, that I now own or may hereafter acquire, for me, in my behalf, and in my name and under such terms and conditions, and under such covenants, as said attorney in fact shall deem proper;

5. To conduct, engage in, and transact any and all lawful business of whatever nature or kind for me, on my behalf, and in my name both real property and personal property.

William Landis Carpenter Attorney at Law

215 W. Bridge St. Suite 3

Yerington, NV 89447 (775) 463-5663

6. To make, receive, sign, indorse, execute, acknowledge, deliver, and possess such applications, contracts, agreements, options, covenants, conveyances, deeds, trust deeds, security agreements, bills of sale, leases, mortgages, assignments, insurance policies, bills of lading, warehouse receipts, documents of title, bills, bonds, debentures, checks, drafts, bills of exchange, letters of credit, notes, stock certificates, proxies, warrants, commercial paper, receipts, withdrawal receipts and deposit instruments relating to accounts or deposits in, or certificates of deposit of, banks, savings and loan or other institutions or associations, proofs of loss, evidences of debts, releases, and satisfaction of mortgages, liens, judgments, security agreements and other debts and obligations and such other instruments in writing or whatever kind and nature as may be necessary or proper in the exercise of the rights and powers herein granted.

7. I grant to said attorney in fact full power and authority to do, take, and perform all and every act and thing whatsoever requisite, proper, or necessary to be done, in the exercise of any of the rights and powers herein granted, as fully to all intents and purposes as I might or could do if personally present, with full power of substitution or revocation, hereby ratifying and confirming all that said attorney in fact, or her substitute or substitutes, shall lawfully do or cause to be done by virtue of this power of attorney and the rights and powers herein granted.

8. This instrument is to be construed and interpreted as a general power of attorney. The enumeration of specific items, rights, acts, or powers herein is not intended to, nor does it, limit or restrict, and is not to be construed or interpreted as limiting or restricting, the general powers herein granted to said attorney in fact.

9. The rights, powers, and authority of said attorney in fact herein granted shall commence and be in full force and effect upon my execution of this instrument, and such rights, powers, and authority shall remain in full force and effect thereafter until revoked. This durable power of attorney shall not be affected by a later disability or incapacity on my part.

10. In the event my said daughter shall be unwilling or unable to act on my behalf, then, I hereby nominate my son, EDWARD ALBERT LEFFLER, as alternate attorney in fact.

EXECUTED this 17th day of May, 2005.

Nadine V. Leffler
NADINE V. LEFFLER

STATE OF NEVADA)
) ss.
COUNTY OF LYON)

This instrument was acknowledged before me on this 17th day of May, 2005, by Nadine V. Leffler.



Janice Shipley
Notary Public

90-6-2-86
cc: Susan
Sherman

BRUCE R. GREENE
ELIZABETH MEYER
SCOTT B. McELROY
ALICE E. WALKER
M. CATHERINE CONDON

FILE

OF COUNSEL
PHOEBE ANNE GREYSON

ANETRA D. PARKS
DANIEL E. STEUER

August 23, 2005

Susan L. Schneider
U.S. Department of Justice
ENRD
999 18th St., Suite 945
Denver, CO 80202

05 AUG 25 AM 11:
ENVIRONMENTAL
DEFENSE FUND
DENVER, CO

Re: *United States v. Walker River Irrigation District, et al.*
In Equity No. C-125-ECR, Subproceeding B

Dear Susan:

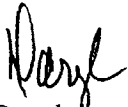
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Susan L. Schneider
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and McNamara, C.K.]
11. 08/12/05 Signature page only for R. Dressler
12. 08/15/05 Notice of Appearance and Intent to Participate [Cummings, M]

Sincerely,



Daryl Ann Vitale
Assistant to
Alice E. Walker
AEW/dav

enc.: As stated

RECEIVED

AUG 1 2 2005

IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF NEVADA

GREENE MEYER & McELROY

UNITED STATES OF AMERICA,

Plaintiff,

WALKER RIVER PAIUTE TRIBE,

Plaintiff-Intervenor,

vs.

WALKER RIVER IRRIGATION DISTRICT,
a corporation, et al.,

IN EQUITY NO. C-125

SUBFILE NO. C-125-B

NOTICE OF APPEARANCE AND INTENT TO PARTICIPATE

1. I hereby enter my appearance in this sub-proceeding in this case.
2. I am filing this document with the District Court at the following address:
Chief Deputy Clerk
United States District Court for the
District of Nevada
400 South Virginia Street, Suite 301
Reno, Nevada 89501
3. In the envelope provided for return of my Waiver of Service of Notice in Lieu of

Summons, I am mailing a copy of this document to:

Susan L. Schneider
Attorney for the United States of America
United States Department of Justice
Environment & Natural Resources Division
P.O. Box 756
Littleton, Colorado 80160

4. I (or the entity on whose behalf I am acting) will retain all defenses or objections to the lawsuit or to the jurisdiction or venue of the court except for objections based on a defect in the Notice in Lieu of Summons or in the service of the Notice in Lieu of Summons.

5. If I (or the entity on whose behalf I am acting) have retained an attorney to represent me in these proceedings, I identify that attorney below, along with his or her mailing address, telephone number, and facsimile number:

(P)

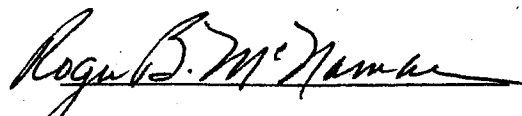
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Attorney:

Address:

Phone Number:

Fax Number:


(Signature)

ROGER B. McNAMARA
(Printed or typed Name)

(Entity, if any, on whose
behalf you are appearing)

(Address)

(Telephone number)

WAIVER OF SERVICE OF NOTICE IN LIEU OF SUMMONS

TO: Susan L. Schneider, attorney for the United States of America

1. I acknowledge receipt of your request that I waive service of a Notice in Lieu of Summons in the action of *United States v. Walker River Irrigation District*, which is docket number In Equity C-125, Subfile C-125-B, in the United States District Court for the District of Nevada.

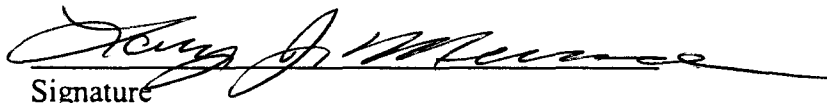
2. I have also received a copy of the FIRST AMENDED COUNTERCLAIM OF THE UNITED STATES OF AMERICA, the FIRST AMENDED COUNTERCLAIM OF WALKER RIVER PAIUTE TRIBE, the CASE MANAGEMENT ORDER (Apr. 18, 2000), two copies of a NOTICE OF APPEARANCE AND INTENT TO PARTICIPATE, a copy of the ORDER – DISCLAIMER OF INTEREST and related form, a copy of the ORDER REGARDING CHANGES IN OWNERSHIP OF WATER RIGHTS and related form, two copies of this instrument (WAIVER OF SERVICE OF NOTICE IN LIEU OF SUMMONS), and a means by which I can return the signed waiver to you without cost to me.

3. I agree to save the cost to me of service of a Notice in Lieu of Summons and an additional copy of the FIRST AMENDED COUNTERCLAIM OF THE UNITED STATES OF AMERICA and the FIRST AMENDED COUNTERCLAIM OF THE WALKER RIVER PAIUTE TRIBE in this lawsuit by not requiring that I (or the entity on whose behalf I am acting) be served with judicial process in the manner provided by Rule 4 of the Federal Rules of Civil Procedure.

4. I understand that if I waive service of a Notice in Lieu of Summons, I must mail a NOTICE OF APPEARANCE AND INTENT TO PARTICIPATE to Susan L. Schneider, attorney for the United States, and I may use the same envelope provided for return of the waiver of service.

5. I (or the entity on whose behalf I am acting) will retain all defenses or objections to the lawsuit or to the jurisdiction or venue of the Court except for objections based on a defect in the Notice in Lieu of Summons or in the service of the Notice in Lieu of Summons.

Date: 6-10-08



Signature

LARRY J. MUNSON

Printed/Typed Name

If you are acting on behalf of any entity, identify that you are acting as: HALF OWNER of

(Title)

PARTNERSHIP

(Corporate, Trust, Partnership or other entity)

Duty to Avoid Unnecessary Costs of Service of Notice in Lieu of Summons

Rule 4 of the Federal Rules of Civil Procedure requires certain parties to cooperate in saving unnecessary costs of service of the Notice in Lieu of Summons and the First Amended Counterclaims. An entity (such as yourself) located in the United States who, after being notified of an action and asked by a plaintiff (here the United States and Tribe) located in the United States to waive service of a Notice in Lieu of Summons, fails to do so will be required to bear the cost of such service unless good cause be shown for its failure to sign and return the waiver.

It is not good cause for a failure to waive service that a party believes that the claims of the opposing parties are unfounded, or that the action has been brought in an improper place or in a court that lacks jurisdiction over the subject matter of the action or over its person or property. A party who waives service of the Notice in Lieu of Summons retains all defenses and objections (except any relating to the Notice in Lieu of Summons or to the service of the Notice in Lieu of Summons), and may later object to the jurisdiction of the court or to the place where the action has been brought.

An entity in this case who waives service must, within 60 days, as specified on the waiver form, provide the court and DOJ attorney S. Schneider with a notice of appearance and intent to participate.

WAIVER OF SERVICE OF NOTICE IN LIEU OF SUMMONS

TO: Susan L. Schneider, attorney for the United States of America

1. I acknowledge receipt of your request that I waive service of a Notice in Lieu of Summons in the action of *United States v. Walker River Irrigation District*, which is docket number In Equity C-125, Subfile C-125-B, in the United States District Court for the District of Nevada.

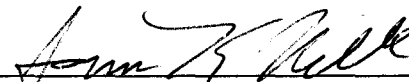
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3. I agree to save the cost to me of service of a Notice in Lieu of Summons and an additional copy of the FIRST AMENDED COUNTERCLAIM OF THE UNITED STATES OF AMERICA and the FIRST AMENDED COUNTERCLAIM OF THE WALKER RIVER PAIUTE TRIBE in this lawsuit by not requiring that I (or the entity on whose behalf I am acting) be served with judicial process in the manner provided by Rule 4 of the Federal Rules of Civil Procedure.

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5. I (or the entity on whose behalf I am acting) will retain all defenses or objections to the lawsuit or to the jurisdiction or venue of the Court except for objections based on a defect in the Notice in Lieu of Summons or in the service of the Notice in Lieu of Summons.

Date: 8/25/09


Signature

James K. Neville
Printed/Typed Name

If you are acting on behalf of any entity, identify that you are
acting as: _____ of
(Title)

(Corporate, Trust, Partnership or other entity)

Duty to Avoid Unnecessary Costs of Service of Notice in Lieu of Summons

Rule 4 of the Federal Rules of Civil Procedure requires certain parties to cooperate in saving unnecessary costs of service of the Notice in Lieu of Summons and the First Amended Counterclaims. An entity (such as yourself) located in the United States who, after being notified of an action and asked by a plaintiff (here the United States and Tribe) located in the United States to waive service of a Notice in Lieu of Summons, fails to do so will be required to bear the cost of such service unless good cause be shown for its failure to sign and return the waiver.

It is not good cause for a failure to waive service that a party believes that the claims of the opposing parties are unfounded, or that the action has been brought in an improper place or in a court that lacks jurisdiction over the subject matter of the action or over its person or property. A party who waives service of the Notice in Lieu of Summons retains all defenses and objections (except any relating to the Notice in Lieu of Summons or to the service of the Notice in Lieu of Summons), and may later object to the jurisdiction of the court or to the place where the action has been brought.

An entity in this case who waives service must, within 60 days, as specified on the waiver form, provide the court and DOJ attorney S. Schneider with a notice of appearance and intent to participate.

90-00-2-86
C. Schneider
et al.

WAIVER OF SERVICE OF NOTICE IN LIEU OF SUMMONS

TO: Susan L. Schneider, attorney for the United States of America

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Date: 6-10-10

Michael Faretto
Signature

MICHAEL FARETTO
Printed/Typed Name

If you are acting on behalf of any entity, identify that you are acting as: MANAGING MEMBER of (Title)

MICA FARMS NORDYKE PROP. LLC
(Corporate, Trust, Partnership or other entity)

U.S. DISTRICT COURT
DISTRICT OF NEVADA
CLERK'S OFFICE
DENVER, CO

2010 JUN 14 AM 11:30

Duty to Avoid Unnecessary Costs of Service of Notice in Lieu of Summons

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An entity in this case who waives service must, within 60 days, as specified on the waiver form, provide the court and DOJ attorney S. Schneider with a notice of appearance and intent to participate.

WAIVER OF SERVICE OF NOTICE IN LIEU OF SUMMONS

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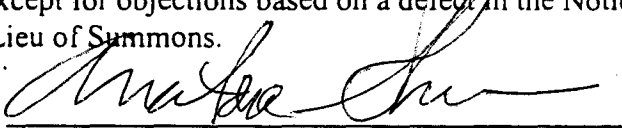
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Date: 6/1/12


Signature

ANATON SHOCK

Printed/Typed Name

If you are acting on behalf of any entity, identify that you are acting as: _____ of
(Title)

(Corporate, Trust, Partnership or other entity)

Duty to Avoid Unnecessary Costs of Service of Notice in Lieu of Summons

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1 Attorney:

2
3 Address:

4
5
6 Phone Number:

7 Fax Number:

8 E-mail Address:

9
10 PLEASE NOTE: Attorneys are reminded that they are required to comply with the
11 electronic filing procedures of the U.S. District Court for District of Nevada.

12 "Attorneys who are admitted to the bar of this court, admitted to participate in a case pro
13 hac vice, or who are authorized to represent the United States and its agencies, shall
14 register as Filing Users of the System. Registration shall be in the form prescribed by the
15 Clerk of the Court and by these Electronic Filing Procedures." U.S. Dist. Ct., D. Nev.,
16 Electronic Filing Procedures (rev. Aug. 24, 2006) at I.C.

17
18 
19 (Signature)

20
21 ANATOLI SHOK
22 (Printed or typed Name)

23
24 (Entity, if any, on whose
25 behalf you are appearing)

26
27 (Address)

28 (Telephone number)

WAIVER OF SERVICE OF NOTICE IN LIEU OF SUMMONS

TO: Susan L. Schneider, attorney for the United States of America

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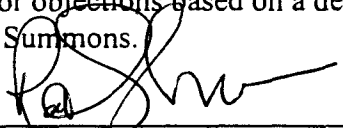
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Date: 6/1/10


Signature

Robert Shorr
Printed/Typed Name

If you are acting on behalf of any entity, identify that you are acting as: _____ of
(Title)

(Corporate, Trust, Partnership or other entity)

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Attorney:

Address:

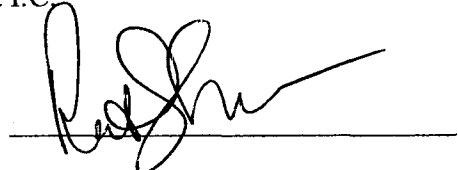
Phone Number:

Fax Number:

E-mail Address:

PLEASE NOTE: Attorneys are reminded that they are required to comply with the electronic filing procedures of the U.S. District Court for District of Nevada.

"Attorneys who are admitted to the bar of this court, admitted to participate in a case pro hac vice, or who are authorized to represent the United States and its agencies, shall register as Filing Users of the System. Registration shall be in the form prescribed by the Clerk of the Court and by these Electronic Filing Procedures." U.S. Dist. Ct., D. Nev., Electronic Filing Procedures (rev. Aug. 24, 2006) at I.C.


(Signature)

Robert Shore M.D.

(Printed or typed Name)

(Entity, if any, on whose
behalf you are appearing)

(Address)

(Telephone number)

FILE

U.S. DEPT. OF JUSTICE
ENV. & NAT. RES. DIV.
DENVER, CO

WAIVER OF SERVICE OF NOTICE IN LIEU OF SUMMONS

2009 SEP -1 AM 10: 59

TO: Susan L. Schneider, attorney for the United States of America

1. I acknowledge receipt of your request that I waive service of a Notice in Lieu of Summons in the action of *United States v. Walker River Irrigation District*, which is docket number In Equity C-125, Subfile C-125-B, in the United States District Court for the District of Nevada.

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Date: 8/28/09

Karl Smalling

Signature

KARL SMALLING

Printed/Typed Name

If you are acting on behalf of any entity, identify that you are acting as: _____ of (Title)

(Corporate, Trust, Partnership or other entity)

ATTENTION:
ADDRESS
CHANGE,
THANKS!

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Summons and the First A
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the cost of such service u

It is not good ca
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of the Notice in Lieu of S
Lieu of Summons), and may later object to the jurisdiction or the court or to the place where the action has been brought.

An entity in this case who waives service must, within 60 days, as specified on the waiver form, provide the court and DOJ attorney S. Schneider with a notice of appearance and intent to participate.

SMAL027 894443015 1109 14 08/14/09
NOTIFY SENDER OF NEW ADDRESS
SMALLING, KARL
PO BOX 253
WELLINGTON NV 89444-0253

NEW ADDRESS



ummons

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fter being notified of an action and asked by
nmons, fails to do so will be required to bear

es are unfounded, or that the action has been
son or property. A party who waives service
Summons or to the service of the Notice in

WAIVER OF SERVICE OF NOTICE IN LIEU OF SUMMONS

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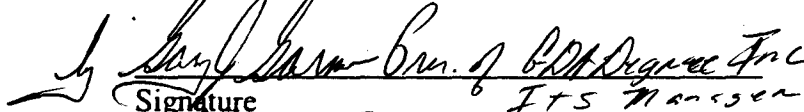
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Date: 5-10-10


Signature

GARY T. GARM
Printed/Typed Name

If you are acting on behalf of any entity, identify that you are acting as: MANAGER of

(Title)
STRAGGLER LLC
(Corporate, Trust, Partnership or other entity)

Duty to Avoid Unnecessary Costs of Service of Notice in Lieu of Summons

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1
2 **IN THE UNITED STATES DISTRICT COURT**
3 **FOR THE DISTRICT OF NEVADA**

4 UNITED STATES OF AMERICA,)

5 Plaintiff,)

6 WALKER RIVER PAIUTE TRIBE,)

7 Plaintiff-Intervenor,)

8 vs.)

9 WALKER RIVER IRRIGATION DISTRICT,)

a corporation, et al.,)

IN EQUITY NO. C-125

SUBFILE NO. C-125-B

10 **NOTICE OF APPEARANCE AND INTENT TO PARTICIPATE**

11 1. I hereby enter my appearance in this sub-proceeding in this case.

12 2. I am filing this document with the District Court at the following address:

13 Chief Deputy Clerk
14 United States District Court for the
15 District of Nevada
400 South Virginia Street, Suite 301
16 Reno, Nevada 89501

17 3. In the envelope provided for return of my Waiver of Service of Notice in Lieu of
Summons, I am mailing a copy of this document to:

18 Susan L. Schneider
19 Attorney for the United States of America
20 United States Department of Justice
Environment & Natural Resources Division
21 P.O. Box 756
Littleton, Colorado 80160

22 4. I (or the entity on whose behalf I am acting) will retain all defenses or objections
23 to the lawsuit or to the jurisdiction or venue of the court except for objections based on a defect
24 in the Notice in Lieu of Summons or in the service of the Notice in Lieu of Summons.

25 5. If I (or the entity on whose behalf I am acting) have retained an attorney to represent
26 me in these proceedings, I identify that attorney below, along with his or her mailing address,
27 telephone number, facsimile number, and e-mail address:

Attorney: *Brandon H Depoli, Dale Ferguson*
Woodbury + Wedge

Address: *Box 2311*
RENO, NV 89505

Phone Number: *775 688 3000*

Fax Number:

E-mail Address:

PLEASE NOTE: Attorneys are reminded that they are required to comply with the electronic filing procedures of the U.S. District Court for District of Nevada.

"Attorneys who are admitted to the bar of this court, admitted to participate in a case pro hac vice, or who are authorized to represent the United States and its agencies, shall register as Filing Users of the System. Registration shall be in the form prescribed by the Clerk of the Court and by these Electronic Filing Procedures." U.S. Dist. Ct., D. Nev., Electronic Filing Procedures (rev. Aug. 24, 2006) at I.C.

[Signature]
(Signature) *of CDA Degate Inc*
Manassas

Gary J Barker
(Printed or typed Name)

Straggler LLC
(Entity, if any, on whose
behalf you are appearing)

Box 170
SMITH NV 89430
(Address)

775 465 2408
(Telephone number)

WAIVER OF SERVICE OF NOTICE IN LIEU OF SUMMONS

TO: Susan L. Schneider, attorney for the United States of America

1. I acknowledge receipt of your request that I waive service of a Notice in Lieu of Summons in the action of *United States v. Walker River Irrigation District*, which is docket number In Equity C-125, Subfile C-125-B, in the United States District Court for the District of Nevada.

2. I have also received a copy of the FIRST AMENDED COUNTERCLAIM OF THE UNITED STATES OF AMERICA, the FIRST AMENDED COUNTERCLAIM OF WALKER RIVER PAIUTE TRIBE, the CASE MANAGEMENT ORDER (Apr. 18, 2000), two copies of a NOTICE OF APPEARANCE AND INTENT TO PARTICIPATE, a copy of the ORDER – DISCLAIMER OF INTEREST and related form, a copy of the ORDER REGARDING CHANGES IN OWNERSHIP OF WATER RIGHTS and related form, two copies of this instrument (WAIVER OF SERVICE OF NOTICE IN LIEU OF SUMMONS), and a means by which I can return the signed waiver to you without cost to me.

3. I agree to save the cost to me of service of a Notice in Lieu of Summons and an additional copy of the FIRST AMENDED COUNTERCLAIM OF THE UNITED STATES OF AMERICA and the FIRST AMENDED COUNTERCLAIM OF THE WALKER RIVER PAIUTE TRIBE in this lawsuit by not requiring that I (or the entity on whose behalf I am acting) be served with judicial process in the manner provided by Rule 4 of the Federal Rules of Civil Procedure.

4. I understand that if I waive service of a Notice in Lieu of Summons, I must mail a NOTICE OF APPEARANCE AND INTENT TO PARTICIPATE to Susan L. Schneider, attorney for the United States, and I may use the same envelope provided for return of the waiver of service.

5. I (or the entity on whose behalf I am acting) will retain all defenses or objections to the lawsuit or to the jurisdiction or venue of the Court except for objections based on a defect in the Notice in Lieu of Summons or in the service of the Notice in Lieu of Summons.

Date: 8-28-09

Gilbert Tortolani
Signature

GILBERT TORTOLANI
Printed/Typed Name

If you are acting on behalf of any entity, identify that you are
acting as: _____ of
(Title)

(Corporate, Trust, Partnership or other entity)

Duty to Avoid Unnecessary Costs of Service of Notice in Lieu of Summons

Rule 4 of the Federal Rules of Civil Procedure requires certain parties to cooperate in saving unnecessary costs of service of the Notice in Lieu of Summons and the First Amended Counterclaims. An entity (such as yourself) located in the United States who, after being notified of an action and asked by a plaintiff (here the United States and Tribe) located in the United States to waive service of a Notice in Lieu of Summons, fails to do so will be required to bear the cost of such service unless good cause be shown for its failure to sign and return the waiver.

It is not good cause for a failure to waive service that a party believes that the claims of the opposing parties are unfounded, or that the action has been brought in an improper place or in a court that lacks jurisdiction over the subject matter of the action or over its person or property. A party who waives service of the Notice in Lieu of Summons retains all defenses and objections (except any relating to the Notice in Lieu of Summons or to the service of the Notice in Lieu of Summons), and may later object to the jurisdiction of the court or to the place where the action has been brought.

An entity in this case who waives service must, within 60 days, as specified on the waiver form, provide the court and DOJ attorney S. Schneider with a notice of appearance and intent to participate.

WAIVER OF SERVICE OF NOTICE IN LIEU OF SUMMONS

TO: Susan L. Schneider, attorney for the United States of America

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Date:

Aug. 29, 09

Signature

Victoria R. Tortolani
Printed/Typed Name

If you are acting on behalf of any entity, identify that you are
acting as: _____ of
(Title)

(Corporate, Trust, Partnership or other entity)

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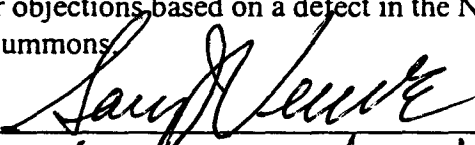
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Date: 5-17-10


Signature GARY J Veauve

Printed/Typed Name

If you are acting on behalf of any entity, identify that you are acting as: _____ of (Title)

(Corporate, Trust, Partnership or other entity)

Duty to Avoid Unnecessary Costs of Service of Notice in Lieu of Summons

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Date: 5-17-10

Mary R Veuve
Signature MARY R VEUVE

Printed/Typed Name

If you are acting on behalf of any entity, identify that you are acting as: _____ of (Title)

(Corporate, Trust, Partnership or other entity)

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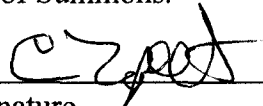
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Date: 8 Dec 09


Signature

Charles S. Zumpft
Printed/Typed Name

If you are acting on behalf of any entity, identify that you are acting as: Attorney of (Title)

Charles W Zumpft and Karen M. Zumpft Family Trust, dated February 4, 1988
(Corporate, Trust, Partnership or other entity)

Duty to Avoid Unnecessary Costs of Service of Notice in Lieu of Summons

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IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA,

Plaintiff,

WALKER RIVER PAIUTE TRIBE,

Plaintiff-Intervenor,

vs.

WALKER RIVER IRRIGATION DISTRICT,

a corporation, et al.,

IN EQUITY NO. C-125

SUBFILE NO. C-125-B

NOTICE OF APPEARANCE AND INTENT TO PARTICIPATE

1. I hereby enter my appearance in this sub-proceeding in this case.
2. I am filing this document with the District Court at the following address:

Chief Deputy Clerk
United States District Court for the
District of Nevada
400 South Virginia Street, Suite 301
Reno, Nevada 89501
3. In the envelope provided for return of my Waiver of Service of Notice in Lieu of Summons, I am mailing a copy of this document to:

Susan L. Schneider
Attorney for the United States of America
United States Department of Justice
Environment & Natural Resources Division
P.O. Box 756
Littleton, Colorado 80160
4. I (or the entity on whose behalf I am acting) will retain all defenses or objections to the lawsuit or to the jurisdiction or venue of the court except for objections based on a defect in the Notice in Lieu of Summons or in the service of the Notice in Lieu of Summons.
5. If I (or the entity on whose behalf I am acting) have retained an attorney to represent me in these proceedings, I identify that attorney below, along with his or her mailing address, telephone number, facsimile number, and e-mail address:

1 Attorney:

2
3 Address:


4
5
6 Phone Number:

7 Fax Number:

8 E-mail Address:

9
10 PLEASE NOTE: Attorneys are reminded that they are required to comply with the
11 electronic filing procedures of the U.S. District Court for District of Nevada.

12 "Attorneys who are admitted to the bar of this court, admitted to participate in a case pro
13 hac vice, or who are authorized to represent the United States and its agencies, shall
14 register as Filing Users of the System. Registration shall be in the form prescribed by the
15 Clerk of the Court and by these Electronic Filing Procedures." U.S. Dist. Ct., D. Nev.,
16 Electronic Filing Procedures (rev. Aug. 24, 2006) at I.C.

17
18 
19 (Signature)

20 Charles S. Zumpt
21 (Printed or typed Name)

22 Charles W Zumpt and
23 Karen M. Zumpt Family
24 Trust Dated February 4, 1988

25 (Entity, if any, on whose
26 behalf you are appearing)

27 1590 4th St
28 Minden NV 89423

(Address)

775-782-7171

(Telephone number)

*** THIS IS AN UNOFFICIAL COPY ***

[illegible]

430373

08/15/2008
002 of 4

That Affiant of Affiant's own knowledge states that OLGA MARIE BALAAAN, AKS OLGA M. BALAAM, whose name appears in the above-named Joint Tenancy Deed as Joint Tenant with Affiant is one and the same person as OLGA MARIE BALAAM whose name appears in the Certificate of Death annexed hereto.

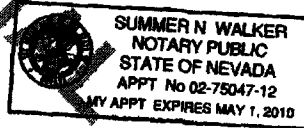
That Affiant, by operation of joint tenancy law is entitled to assume all of the right, title and interest of said OLGA MARIE BALAAM in said real property and improvements and to have all deeds and/or other documents of title reissued and/or amended to reflect said acquisition of interest

IN WITNESS WHEREOF, Affiant has hereto set his hand this 15 day of August 2008.

DONALD A BALAAM
17 Campbell Lane
Yerington, Nevada 89447

SUBSCRIBED and SWORN to
before me this 15 day of
August 2008.

Sumner N. Webb
Notary Public



*** THIS IS AN UNOFFICIAL COPY ***

430373

08/15/2008
003 of 4

EXHIBIT "A"

SITUATED IN THE COUNTY OF LYON, STATE OF NEVADA described as follows to wit:

PARCEL I: The East 147.5 feet of the West 442.5 feet of that portion of the West half of the East half of the Southeast quarter of Section 16, Township 14 North, Range 25 East, M.D.B.&M., situated in the County of Lyon, State of Nevada, that is described as follows:

Beginning at a point which bears North 85°52' West, a distance of 1,290.73 feet from the Southeast corner of said Section; thence North 0°13' East, along the Easterly right of way line of a proposed 50 foot roadway, a distance of 384 feet; thence North 89°43' East, a distance of 591.54 feet; thence South 0°20' West, along the Westerly right of way line of an existing roadway and irrigation ditch, a distance of 344 feet; thence South 31°53' West, a distance of 47.77 feet; thence South 89°43' West, a distance of 565.80 feet to the point of beginning.

PARCEL II: The East 147.50 feet of the West 295 feet of that portion of West half of the East half of the Southeast quarter of Section 16, Township 14 North, Range 25 East, M.D.B.&M., described as:

BEGINNING at a point which bears North 85°52' West, a distance of 1,290.73 feet from the Southeast corner of said Section 16; thence North 0°13' East, along the easterly right of way line of a proposed 50 foot roadway a distance of 384 feet; thence North 89°43' East, a distance of 591.54 feet; thence South 0°20' West, along the Westerly right of way line of an existing roadway and irrigation ditch, a distance of 344 feet; thence South 31°53' West a distance of 47.77 feet; thence South 89°43' West a distance of 565.80 feet to the point of beginning. RESERVING an easement for road purposes upon and across the Northerly 25 feet of said land.

*The legal description previously appeared in
Deed # 79750 Recorded 8/23/83.*

*** THIS IS AN UNOFFICIAL COPY ***

STATE OF NEVADA CERTIFICATION OF VITAL RECORD									
DEPARTMENT OF HEALTH AND HUMAN SERVICES DIVISION OF HEALTH VITAL STATISTICS CERTIFICATE OF DEATH									
2008009259 STATE FILE NUMBER									
TYPE OR PRINT IN PERMANENT BLACK INK	1a DECEASED NAME (FIRST, MIDDLE, LAST, SUFFIX) Olga Marie BALAAM				2a DATE OF DEATH (Mo/Day/Year) June 12, 2008		3a COUNTY OF DEATH Lyon		
	3b CITY, TOWN, OR LOCATION OF DEATH Yerington				3c HOSPITAL OR OTHER INSTITUTION (Name (if not either, give street and number) South Lyon Medical Center		3d If Hosp or Inst indicates DOA, OPI, etc. Rm Inpatient		4 SEX Female
DECEDENT	5 RACE White (Specify)		6 Hispanic Origin? Specify No - Non-Hispanic		7a AGE-Last birthday (Years) 77		7b UNDER 1 YEAR MOs DAYS HOURS MINS		8 DATE OF BIRTH (Mo/Day/yr) February 08, 1931
	9a STATE OF BIRTH (If not U.S.A., name country) Nevada		9b CITIZEN OF WHAT COUNTRY United States		10 EDUCATION 12		11 MARRIED NEVER MARRIED, WIDOWED, DIVORCED (Specify) Married		12 SURVIVING SPOUSE (If wife, give maiden name) Donald BALAAM
IF DEATH OCCURRED IN INSTITUTION SEE HANDBOOK REGARDING COMPLETION OF RESIDENCE ITEMS	13 SOCIAL SECURITY NUMBER 6248				14a USUAL OCCUPATION (Give Kind of Work Done During Most of Working Life, Even if Retired) Postal Clerk		14b KIND OF BUSINESS OR INDUSTRY Post Office		15 Ever in US Armed Forces? No
	15a RESIDENCE - STATE Nevada		15b COUNTY Lyon		15c CITY, TOWN OR LOCATION Yerington		15d STREET AND NUMBER 17 Campbell Lane		15e INSIDE CITY LIMITS (Specify Yes or No) No
PARENTS	16 FATHER - NAME (First Middle Last Suffix) Orville LOMMORI				17 MOTHER - NAME (First Middle Last Suffix) Gemma PACINI				
	18a INFORMANT - NAME (Type or Print) Donald BALAAM				18b MAILING ADDRESS (Street or R.F.D. No, City or Town, State, Zip) 17 Campbell Lane Yerington, Nevada 89447				
DISPOSITION	19a BURIAL CREMATION REMOVAL OTHER (Specify) Burial				19b CEMETERY OR CREMATORY - NAME Valley View Cemetery		19c LOCATION City or Town State Yerington Nevada 89447		
	20a FUNERAL DIRECTOR - SIGNATURE (If Person Acting as Director) GERALD HITCHCOCK				20b FUNERAL DIRECTOR LICENSE 814		20c NAME AND ADDRESS OF FACILITY Frederick Ruprecht Funeral Home PO BOX 1271 Yerington NV 89447		
TRADE CALL	TRADE CALL - NAME AND ADDRESS								
CERTIFIER	21a To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated (Signature & Title) ROBIN LEE TITUS M.D.				22a On the basis of examination and/or investigation in my opinion death occurred at the time, date and place and due to the cause(s) stated (Signature & Title)				
	21b DATE SIGNED (Mo/Day/yr) June 17, 2008		21c HOUR OF DEATH 08 30		22b DATE SIGNED (Mo/Day/yr)		22c HOUR OF DEATH		
REGISTRAR	23a NAME AND ADDRESS OF CERTIFIER (Physician, Attending Physician, Medical Examiner, or Coroner) (Type or Print) Robin Lee Titus M.D. Smith Valley Medical Center, Yerington, NV 89444				23b LICENSE NUMBER 4817		24a DEATH DUE TO COMMUNICABLE DISEASE YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		
	24b REGISTRAR (Signature) GERALD HITCHCOCK				24c DATE RECEIVED BY REGISTRAR (Mo/Day/yr) June 17, 2008		24d DEATH DUE TO COMMUNICABLE DISEASE YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		
CAUSE OF DEATH	25 IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE FOR ICD-10, ICD-9, AND ICD-8) Respiratory Arrest				Interval between onset and death Minutes				
	(a) DUE TO OR AS A CONSEQUENCE OF Respiratory Failure				Interval between onset and death 48 Hours				
CONDITIONS IF ANY WHICH HAVE BORN TO IMMEDIATE CAUSE STATING THE UNDERLYING CAUSE LAST	(b) DUE TO, OR AS A CONSEQUENCE OF Scleroderma				Interval between onset and death 10 Years				
	(c) DUE TO, OR AS A CONSEQUENCE OF				Interval between onset and death				
PART II	26a ACC. BLADE FROM UNDET. OR PENDING INVEST. (Specify)				26b DATE OF INJURY (Mo/Day/yr)		26c HOUR OF INJURY		26d DESCRIBE HOW INJURY OCCURRED
	26e INJURY AT WORK (Specify Yes or No)		26f PLACE OF INJURY - At home, farm, street, factory, office building, etc. (Specify)		26g LOCATION STREET OR R.F.D. No		CITY OR TOWN		STATE
STATE REGISTRAR									
430373 08/15/2008 004 of 4									
218373 CERTIFIED COPY OF VITAL RECORDS									
This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records									
DATE ISSUED: JUN 18 2008									
This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar									
ANY ALTERATION OR ERASURE VOID THIS CERTIFICATE									

BAR KEYSTONE RANCH, LLC
P. O. Box 646
Carson City, NV 89702

May 18, 2009

RECEIVED
2009 MAY 18 PM 4:06
STATE ENGINEERS OFFICE

State of Nevada
Department of Conservation and Natural Resources
Division of Water Resources
Office of the State Engineer
901 South Stewart Street, Ste 2002
Carson City, NV 89701

RE: Ronald T. and Mary Louise Banta and
Andrew and Lee Ann MacKenzie
Permit No. 28268

Please find enclosed the following documents to effect the transfer of water rights currently held by Ronald T. and Mary Louise Banta and Andrew and Lee Ann MacKenzie to Bar Keystone Ranch, LLC, a Nevada limited liability company.

1. Report of Conveyance for Permit No. 28268;
2. Fees in the amount of \$65.00;
3. Abstract of Title for Permit No. 28268.

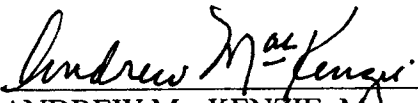
Also enclosed find copies of the following:

4. Quitclaim Deed between Andrew MacKenzie and Lee Ann MacKenzie to Andrew MacKenzie, recorded 02/18/88;
5. Quitclaim Deed between Ronald T. Banta to Mary Louise Banta, recorded 03/15/96;
6. Grant, Bargain and Sale Deed between Andrew MacKenzie and Mary Louise Banta, to Bar Keystone Ranch, a General Partnership, recorded April 30, 1996; and
7. Grant, Bargain and Sale Deed from Bar Keystone Ranch, a General Partnership, to Bar Keystone Ranch, LLC, a Nevada limited liability company, recorded 04/13/09.

Water Resources
Bar Keystone Ranch, LLC
May 18, 2009
Page 2

Thank you for your assistance, and if you have questions or need anything further,
please contact me at (775) 687-0202.

BAR KEYSTONE RANCH, LLC



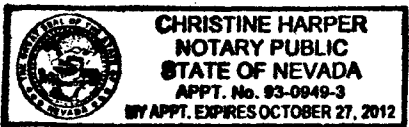
ANDREW MacKENZIE, Manager

AM/ch

\\Fs01\PublicSharedFolder\Users\CHarper\AM personal\Bar Keystone\Correspondence\Water Resources.0509.wpd

Encl.

RECEIVED
2009 MAY 18 PM 4:08
STATE ENGINEERS OFFICE

REPORT OF CONVEYANCE																							
of a water right to Department of Conservation and Natural Resources, Division of Water Resources, Office of the State Engineer																							
1	APPLICATION / PERMIT No. <u>28268</u> PROOF, or CLAIM No.: _____ STATUS: <u>Certificate</u> USE: <u>Irr. & Dom.</u>																						
2	CURRENT HOLDER(S) SHOWN BY THE STATE ENGINEER: <u>Ronald T. and Mary Louise Banta and Andrew & Lee Ann MacKenzie</u> <small>If any item requires additional space, please use Item 15 Remarks: or attach 8 1/2" X 11" sheets referencing appropriate item number.</small>																						
3	NEW HOLDER(S) or BENEFICIARY(S): <u>Bar Keystone Ranch, LLC, a Nevada limited liability company</u> ADDRESS: <u>402 N. Division Street</u> CITY: <u>Carson City</u> STATE: <u>Nevada</u> ZIP CODE: <u>89703</u> PHONE: <u>775-687-0202</u>																						
4	<table border="0" style="width: 100%;"> <tr> <td colspan="2">INVENTORY DOCUMENTS BY CATEGORY AND NUMBER OF EACH IN CHAIN OF TITLE. See Guidelines Page 2</td> </tr> <tr> <td>DEED(S)..... <u>4</u></td> <td>CORRECTION DEED(S)..... <u> </u></td> </tr> <tr> <td>DEED(S) OF TRUST..... <u> </u></td> <td>RECONVEYANCE.....at no charge <u> </u></td> </tr> <tr> <td>NOTICE(S) OF PLEDGE..... <u> </u></td> <td>MAP(S) at no charge..... <u> </u></td> </tr> <tr> <td>DEATH CERTIFICATES..... <u> </u></td> <td>AFF OF ID at no charge..... <u> </u></td> </tr> <tr> <td>DECREE(S) OF DISTR..... <u> </u></td> <td>OTHER: <u> </u></td> </tr> <tr> <td colspan="2"> <table border="0" style="width: 100%;"> <tr> <td>TOTAL NUMBER OF SS DOCUMENTS =></td> <td><u>4</u></td> </tr> <tr> <td>TOTAL # X \$10 each =</td> <td>\$ <u>40</u> .00</td> </tr> <tr> <td>Report filing fee = \$25.00</td> <td>\$ <u>25</u> .00</td> </tr> <tr> <td>TOTAL FEES SUBMITTED*</td> <td>\$ <u>65</u> .00</td> </tr> </table> </td> </tr> </table>	INVENTORY DOCUMENTS BY CATEGORY AND NUMBER OF EACH IN CHAIN OF TITLE. See Guidelines Page 2		DEED(S)..... <u>4</u>	CORRECTION DEED(S)..... <u> </u>	DEED(S) OF TRUST..... <u> </u>	RECONVEYANCE.....at no charge <u> </u>	NOTICE(S) OF PLEDGE..... <u> </u>	MAP(S) at no charge..... <u> </u>	DEATH CERTIFICATES..... <u> </u>	AFF OF ID at no charge..... <u> </u>	DECREE(S) OF DISTR..... <u> </u>	OTHER: <u> </u>	<table border="0" style="width: 100%;"> <tr> <td>TOTAL NUMBER OF SS DOCUMENTS =></td> <td><u>4</u></td> </tr> <tr> <td>TOTAL # X \$10 each =</td> <td>\$ <u>40</u> .00</td> </tr> <tr> <td>Report filing fee = \$25.00</td> <td>\$ <u>25</u> .00</td> </tr> <tr> <td>TOTAL FEES SUBMITTED*</td> <td>\$ <u>65</u> .00</td> </tr> </table>		TOTAL NUMBER OF SS DOCUMENTS =>	<u>4</u>	TOTAL # X \$10 each =	\$ <u>40</u> .00	Report filing fee = \$25.00	\$ <u>25</u> .00	TOTAL FEES SUBMITTED*	\$ <u>65</u> .00
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5	*ONE, ONE-TIME \$25 FILING FEE MUST ACCOMPANY THESE REPORT(S) +\$10 PER CONVEYANCE DOCUMENT LISTED ABOVE.																						
6	<p>This REPORT requires an ABSTRACT OF TITLE listing the above documents in chronological order, from the current holder(s) of record (ITEM 2) with the Division of Water Resources, Office of the State Engineer, to the proposed, new holder(s) of record (ITEM 3). Document(s) must be recorded in the Office(s) of the respective County Recorder(s).</p> <p>If the legal description on any deed(s) refer(s) to a subdivision lot or parcel or assessor's parcel number, or lists any deviation(s) different than the place of use in a Quarter/Quarter/Section/Township/Range format, a copy of the map referred to in said deed(s) is required. Copies of maps should be 8 1/2" x 11" or 11" x 17". Please refer to Guidelines sheet for details.</p>																						
7	LIST SUPPLEMENTAL RIGHTS: <u>None</u>																						
8	COUNTY: POINT OF DIVERSION: <u>Lyon</u> COUNTY: PLACE(S) OF USE: <u>Lyon</u>																						
9	PLACE(S) OF USE: Qtr. <u> </u> Qtr. <u> </u> Sec. <u> </u> TWSHP <u> </u> RANGE <u> </u> APN: <u> </u> ***																						
10	AMOUNT (DUTIES) TO BE ASSIGNED: <u>2.26</u> CFS <u>612</u> ACRE-FEET or MGA <u> </u> ACRES or UNITS																						
11	DOES THE CURRENT HOLDER INTEND TO RETAIN ANY PORTION OF THE WATER RIGHT? YES <u> </u> NO <u>X</u>																						
12	IS AN APPLICATION TO CHANGE THE P.O.D, P.O.U., OR M.O.U. OF THIS RIGHT TO BE FILED? YES <u> </u> NO <u>X</u>																						
13	IF AN APPLICATION TO CHANGE THE P.O.D, P.O.U., OR M.O.U. IS ALREADY FILED, INDICATE THE NUMBER: <u>NA</u>																						
14	List any other water rights relating to this Report of Conveyance that has been filed using this same abstract and chain of title. _____																						
15	<p>Additional Space/Remarks: <u>** Place of Use: NW 1/4 SW 1/4 of Section 12, T. 12N, R. 25E, MDB&M; NE 1/4 SW 1/4 of Section 12, T. 12N, R. 25E, MDB&M; SW 1/4 SW 1/4 of Section 12, T. 12N, R. 25E, MDB&M; SE 1/4 SW 1/4 of Section 12 T. 12N, R. 25E, MDB&M</u></p> <p><u>*** APN: 12-291-10, 12-291-11, 12-291-12, 12-291-13, 12-291-14, 12-291-15, 12-291-16, 12-291-17 & 12-291-18</u></p>																						
16	<p>"I swear, under penalty of perjury, that this represents a complete and thorough search of the records of the county recorder of each county in which the water is placed to beneficial use or diverted from its natural source and the records on file in the office of the state engineer."</p> <p>SUBSCRIBED AND SWORN TO BEFORE ME THIS <u>18th</u> DAY OF Mo. <u>May</u> Yr. <u>2009</u> <u>Christine Harper</u> (SS) <u>Christine Harper</u> <small>Notary Signature Required</small></p> <p>NOTARY PUBLIC IN AND FOR THE COUNTY OF <u>Carson City</u> STATE OF <u>Nevada</u> MY COMMISSION EXPIRE <u>10/27/12</u></p> <p>SIGNATURE: <u>Andrew MacKenzie, Manager</u> PRINT NAME: <u>ANDREW MacKENZIE, ESQ.</u> MAILING ADDRESS: <u>402 N. Division St.</u> FIRM NAME: <u>Allison, MacKenzie, Pavlakis, Wright & Fagan, LTD.</u> CITY: <u>Carson City</u> STATE: <u>NV</u> ZIP CODE: <u>89703</u> PHONE: <u>775-687-0202</u> OWNER?: <u>N</u> AGENT?: <u>Y</u></p> <div style="text-align: center;">  </div> <p style="text-align: center;">NOTARY STAMP</p>																						

THIS DOUBLE SIDED FORM CAN BE COPIED ONTO GREEN PAPER ONLY.

ABSTRACT OF TITLE

This column
for office
use only

Permit/Proof 28268
Page No. ___ of ___ pages

DEED NO.	GRANTOR	GRANTEE	CFS	(circle one) MGA	(circle one) ACRES	FILED UNDER	Recorder's Document #	DOCUMENT DESCRIPTION/ REMARKS
						DATE	DATE	
1	Andrew MacKenzie and Lee Ann MacKenzie	Andrew MacKenzie	2.26		612			Quitclaim Deed dated January 29, 1988 Doc No. 0113646
2	Ronald T. Banta	Mary Louise Banta	2.26		612			Quitclaim Deed dated March 7, 1996 Doc. No. 191392
3	Andrew MacKenzie, Mary Louise Banta and Mary Louise Banta	Bar Keystone Ranch, a General Partnership	2.26		612			Grant, Bargain and Sale Deed dated April 26, 1996 Doc. No. 192855
4	Bar Keystone Ranch, a General Partnership	Bar Keystone Ranch, LLC, a Nevada limited liability company	2.26		612			Grant, Bargain and Sale Deed dated March 12, 2009 Doc. No. 0440859
5								
6								
7								
8								

Type or print in black ink only

QUITCLAIM DEED

THIS INDENTURE, made this 29th day of January, 1988, by and between ANDREW MacKENZIE and LEE ANN MacKENZIE, parties of the first part, and ANDREW MacKENZIE, a single person, of P.O. Box 646, Carson City, Nevada 89702, party of the second part.

W I T N E S S E T H:

That said parties of the first part, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do hereby release, remise and forever quitclaim unto the said party of the second part, and to his successors and assigns forever, all their right, title and interest in and to that certain lot, piece or parcel of land situate, lying and being in the County of Lyon, State of Nevada, more particularly described as follows:

(See Exhibit "A" attached hereto and incorporated herein by this reference.)

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

///

///

///

///

///

1 TO HAVE AND TO HOLD all and singular the said premises,
2 together with the appurtenances, unto the said party of the
3 second part, and to its successors and assigns forever.

4 IN WITNESS WHEREOF, the said parties of the first part
5 have hereunto set their hands the day and year first above
6 written.

7
8 
9 ANDREW MacKENZIE

10 
11 LEE ANN MacKENZIE

12
13
14
15 STATE OF NEVADA)
16 : ss.
17 CARSON CITY)

18 On this 29th day of January, 1988,
19 personally appeared before me, a Notary Public, ANDREW MacKENZIE
20 and LEE ANN MacKENZIE, who acknowledged to me that they executed
21 the foregoing document.

22 
23 NOTARY PUBLIC

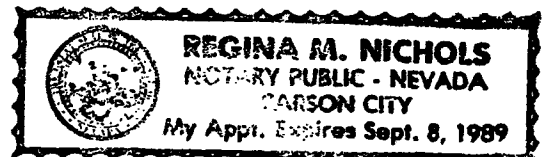


EXHIBIT "A"

PARCEL 1: Township 12 North, Range 25 East, M.D.B.&M.,
Section 12; Southwest 1/4

PARCEL 2: A parcel of land located in the Southwest
1/4 of the Southeast 1/4 of Section 12, Township 12
North, Range 25 East, M.D.B.&M., Lyon County, Nevada,
described as follows:

Beginning at the one quarter corner on the south
line of said Section 12; thence South 89°54'00"
East 126.00 feet; thence along the easterly side
of a canal North 26°34'00" East 440.90 feet; thence
North 14°10'00" East 243.50 feet; thence North
1°39'00" East 365.50 feet; thence North 12°00'06"
West 353.85 feet; thence North 89°20'56" West 317.40
feet; thence South 0°06'00" West 1345.30 feet to the
point of beginning.

MICROFILMED

0113646

OFFICIAL RECORDS
LYON COUNTY, NEV.
RECORD REQUESTED BY
RONALD T. BANTA

'88 FEB 18 AM 9 02

NANCY M. CARR
COUNTY RECORDER
FEE 1.00 DEP M. M.

EXHIBIT 32

RPTT #7

1 A.P.N. #12-291-18, #12-291-17, #12-291-16, #12-291-15,
2 #12-291-14, #12-291-13, #12-291-12, #12-291-11
3 #12-291-10

3 QUITCLAIM DEED

4 THIS INDENTURE made this 7th day of March, 1996,
5 between RONALD T. BANTA, First Party, of 132 Hwy. 208, Yerington,
6 Nevada, and MARY LOUISE BANTA, Second Party, of 110 Rose Court,
7 Reno, Nevada 89509.

8 W I T N E S S E T H:

9 That First Party, for and in consideration of the sum of ONE
10 DOLLAR (\$1.00), lawful money of the United States of America, to
11 him in hand paid by the said Second Party, the receipt whereof is
12 hereby acknowledged, does by these presents revise, release and
13 forever quitclaim unto the Second Party, his heirs and assigns,
14 forever, all his right, title and interest in and to that certain
15 lot, piece, or parcel of land situate in the County of Lyon, State
16 of Nevada, more particularly described as follows:

17 Lots 1, 2, 3, and 4, as shown on the Official Map of
18 record for Andrew MacKenzie et al, recorded on June 30,
19 1992, as Document No. 153045, Lyon County Records.

20 A.P.N. #12-291-18, #12-291-17, #12-291-16, #12-291-15

21 Lots 1, 2, 3, and 4, as shown on the Official Map of
22 record for Andrew MacKenzie et al, recorded on June 30,
23 1992, as Document No. 153046, Lyon County Records.

24 A.P.N. #12-291-14, #12-291-13, #12-291-12, #12-291-11

25 PARCEL 2: A parcel of land located in the
26 Southwest 1/4 of the Southeast 1/4 of Section
27 12, Township 12 North, Range 25 East,
28 M.D.B.&M., Lyon County, Nevada, described as
follows:

Beginning at the one quarter corner on the
south line of said Section 12, thence South

89°54'00" East 126.00 feet; thence along the
easterly side of a canal North 26°34'00" East
440.90 feet; thence North 14°10'00" East
243.50 feet; thence North 1°39'00" East
365.50 feet; thence North 12°00'06" West
353.85 feet; thence North 89°20'56" West
317.40 feet; thence South 0°06'00" West
1345.30 feet to the point of beginning.

A.P.N. #12-291-10

TOGETHER WITH the tenements, hereditaments and appurtenances
thereunto belonging or appertaining, and the reversion and
reversions, remainder and remainders, rents, issues and profits
thereof.

TO HAVE AND TO HOLD, all and singular the premises, together
with the appurtenances, unto said Second Party, his heirs and
assigns forever.

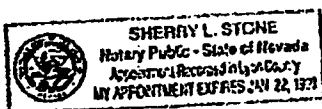
IN WITNESS WHEREOF, First Party has hereunto set his hand the
day and year first above written.

Ronald T. Banta
RONALD T. BANTA

STATE OF NEVADA)
COUNTY OF LYON) ss.

On this 7th day of March, 1996, appeared
before me, a Notary Public, RONALD T. BANTA, known to me to be the
person who executed the within instrument, who acknowledged that
he executed the above instrument freely and voluntarily for the
purposes therein stated.

Sherry L. Stone
Notary Public



When recorded mail to:

Mary Lou Banta
c/o John Ohlson, Esq.
One E. First St, STE1100
Reno, NV 89501

191392

EXHIBIT 32

191392

OFFICIAL RECORDS
LYON COUNTY, NEV.
RECORD REQUESTED BY

Ken Ward

96 MAR 15 PM 4:11

NANCY M. CARR
COUNTY RECORDER

FEE *9.00* DEP. *KH*

Order No. 181-15098
Document Transfer Tax EXEMPT #10
AP. 12-291-10, 11, 12, 13, 14, 15,
16, 17, & 18

Mail Tax Bill to: Identified
P.O. Box 641
(Lyon Co.), NV 89702

GRANT, BARGAIN and SELL DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged

ANDREW MacKENZIE, an unmarried man, as to an undivided one-half (1/2) interest, MARY LOUISE BANTA, a married woman, as to an undivided one-fourth (1/4) interest and MARY LOUISE BANTA, as to an undivided one-fourth (1/4) interest.

do hereby GRANT, BARGAIN and SELL TO

BAR KEYSTONE RANCH, a General Partnership

the real property situate in the County of Lyon, State of Nevada, described as follows:

Parcel 1:

A parcel of land located in the SW 1/4 of the NE 1/4 of Section 12, T 12 N, R 25 E, M.D.B.&M., in Lyon County, Nevada, described as follows:

Beginning at the one quarter corner of the South line of said Section 12, thence South 89°54'00" East 126.00 feet, thence along the East side of a canal, North 26°34'00" East, 440.90 feet, thence North 14°18'00" East 243.50 feet, thence North 1°39'00" East 365.30 feet, thence North 12°00'06" West, 353.85 feet, thence North 89°20'26" West 217.40 feet, thence South 0°06'00" West 1345.30 feet, to the point of beginning.

All that certain real property being a portion of the SW 1/4 of Section 12, T 12 N, R 25 E, M.D.B.&M., Lyon County, Nevada, described as follows:

Parcel 2:

Parcels 1, 2, 3 and 4 as shown on the Parcel Map for Andrew MacKenzie Et Al, recorded in the Official Records of Lyon County, Nevada on June 30, 1992 as Document No. 153045.

Parcel 3:

Parcels 1, 2, 3 and 4 as shown on the Parcel Map for Andrew MacKenzie Et Al, recorded in the Official Records of Lyon County, Nevada on June 30, 1992 as Document No. 153046.

TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainders, rents, issues or profits thereof.

DATED April 26, 1996

Andrew MacKenzie
ANDREW MACKENZIE

Mary Louise Banta
MARY LOUISE BANTA

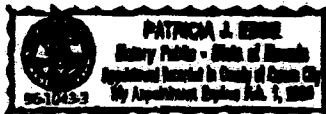
192855

STATE OF NEVADA

COUNTY OF Carson City } ss.

On April 29, 1996 personally appeared before me, a Notary Public (or Judge or other authorized person, as the case may be), ANDREW MACKENZIE who acknowledged to me that he executed the within instrument.

Patricia J. Esch
Notary Public



STATE OF NEVADA

COUNTY OF Washoe } ss.

On April 26, 1996 personally appeared before me, a Notary Public (or Judge or other authorized person, as the case may be), MARY LOUISE BANTA who acknowledged to me that she executed the within instrument.

Shirley Rodgers
Notary Public



RONALD T. BANTA, CHARTERED

Attorney at Law
70 East 2nd - P.O. Box 606
Vernon, Nevada 89447
Telephone (702) 463-3771

RECORDERS USE

192855

Title Service & Escrow Co.
56 APR 30 PM 4:15

FEV FM

DOC H 440859

04/13/2009 08:25 AM

Official Record

Requested By
ALLISON MACKENZIE RUSSELL

Lyon County - NV

Mary C. Milligan - Recorder

Page 1 of 5 Fee: \$18.00

Recorded By: CDL RPTT:

APN: 12-291-10, 11, 12, 13,
14, 15, 16, 17, & 18
RETURN RECORDED DEED TO:
ANDREW MacKENZIE, ESQ.
ALLISON, MacKENZIE, RUSSELL,
PAVLAKIS, WRIGHT & FAGAN, LTD.
402 North Division Street
Carson City, NV 89703



GRANTEE/MAIL TAX STATEMENTS TO:
BAR KEYSTONE RANCH, LLC
P. O. BOX 646
Carson City, NV 89703

The party executing this document hereby affirms
that this document submitted for recording does
not contain the social security number of any
person or persons pursuant to NRS 239B.030

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made on March 12, 2009, by and between BAR KEYSTONE
RANCH, a General Partnership, grantor, and BAR KEYSTONE RANCH, LLC, a Nevada limited
liability company, of P. O. Box 646, Carson City, Nevada 89702, grantee,

WITNESSETH:

That the grantor, in consideration of the sum of Ten and No/100 Dollars (\$10.00),
lawful money of the United States, and other good and valuable consideration to it in hand paid
by the grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain,
and sell to the grantee, and to its successors and assigns, all those certain lots, pieces, or parcels
of land situated in Lyon county, state of Nevada, and more particularly described as follows:



(See, Exhibit "A" attached hereto and incorporated herein by this reference.)

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said grantee and to its successors and assigns forever.

IN WITNESS WHEREOF, the grantor has executed this conveyance the day and year first above written.

THE MacKENZIE FAMILY 1994 TRUST

By: Andrew MacKenzie
ANDREW MacKENZIE, Trustee/Partner

Mary Lou Banta
MARY LOU BANTA, Partner

STATE OF NEVADA)
 : ss.
CARSON CITY)

On March 12th, 2009, personally appeared before me, a notary public, ANDREW MacKENZIE, personally known (or proved) to me to be the person whose name is subscribed to the foregoing instrument, who acknowledged to me that he is a Partner of BAR KEYSTONE RANCH, a General Partnership, and who further acknowledged to me that he executed the foregoing Grant, Bargain and Sale Deed on behalf of said General Partnership.



Christine Harper
NOTARY PUBLIC



440859

04/13/2009
003 of 3

STATE OF NEVADA)
 : SS.
Carson City)

On March 11th, 2009, personally appeared before me, a notary public, MARY LOU BANTA, personally known (or proved) to me to be the person whose name is subscribed to the foregoing instrument, who acknowledged to me that she is a Partner of BAR KEYSTONE RANCH, a General Partnership, and who further acknowledged to me that she executed the foregoing Grant, Bargain and Sale Deed on behalf of said General Partnership.

Christine Harper
NOTARY PUBLIC

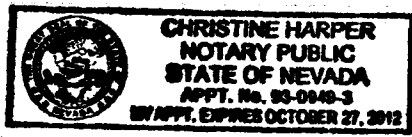




EXHIBIT "A"

All that certain parcel of real property situate in Lyon, state of Nevada, more particularly described as follows:

Parcel 1:

A parcel of land located in the SW ¼ of the SE ¼ of Section 12, T 12 N, R 25 E, M.D.B. & M., in Lyon County, Nevada, described as follows:

Beginning at the one quarter corner of the South line of said Section 12, thence South 89° 54' 00" East 126.00 feet, thence along the East side of a canal, North 26° 34' 00" East, 440.90 feet, thence North 14° 10' 00" East 243.50 feet, thence North 1° 39' 00" East 365.50 feet, thence North 12° 00' 06" West, 363.85 feet, thence North 89° 20' 56" West 317.40 feet, thence South 0° 06' 00" West 1345.30 feet, to the point of beginning.

All that certain real property being a portion of the SW ¼ of Section 12, T 12 N, R 25 E, M.D.B. & M., Lyon County, Nevada, described as follows:

Parcel 2:

Parcels 1, 2, 3 and 4 as shown on the Parcel Map for Andrew MacKenzie et al, recorded in the Official Records of Lyon County, Nevada on June 30, 1992 as Document No. 153045.

Parcel 3:

Parcels 1, 2, 3 and 4 as shown on the Parcel Map for Andrew MacKenzie et al, recorded in the Official Records of Lyon County, Nevada on June 30, 1992 as Document No. 153046.

///

///

///



140859

04/13/2009

005-13

TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainders, rents, issues or profits thereof.

Being Assessor's Parcel Numbers 12-291-10, 11, 12, 13, 14,
15, 16, 17, & 18.


(Pursuant to NRS 111.312 this legal description was previously recorded as Document 192855 on April 30, 1996.

*** THIS IS AN UNOFFICIAL COPY ***

APN 10-131-05

After recording mail to
Stephen B. Rye
215 W Bridge Street, #3
Yerington, NV 89447

The undersigned affirms that this document
contains a social security number, pursuant
to NRS 40 525(5) & NRS 440 380(1)(a)


Stephen B. Rye, Attorney

AFFIDAVIT
DEATH OF JOINT TENANT

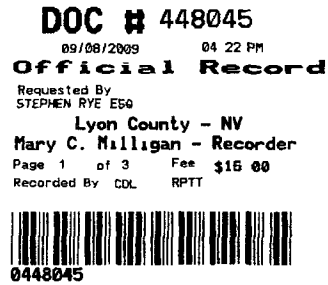
STATE OF NEVADA)
)ss
COUNTY OF LYON)

RICHARD H BEIN, hereby swears under penalty of perjury that the following assertions
are true of his own knowledge:

1 Affiant is over the age of twenty-one (21) years and competent to be a witness as
to the matters hereinafter stated

2 That RICHARD H BEIN is the surviving spouse of CORNELIA ELLEN BEIN,
the Decedent mentioned in the attached certified copy of Certificate of Death, that the Decedent
is the same person as C ELLEN BEIN named as one of the parties in that certain Grant, Bargain
and Sale Deed dated September 19, 1997, executed by JERRY L BLADES and REGINA
BLADES, husband and wife, to RICHARD H BEIN and C ELLEN BEIN, husband and wife,
as joint tenants with the right of survivorship, recorded as Document No 210242, in the Official
Records of Lyon County, Nevada, on September 19, 1997

Page 1 of 2



*** THIS IS AN UNOFFICIAL COPY ***



448045

09/08/2009
002 of 3

3 The property which is the subject of the above-described deed is located in the County of Lyon, State of Nevada, and is more particularly described as follows:

A portion of the S ½ of the SW 1/4 of Section 26, T 12 N, R 23 E ,
M.D B & M , described as follows:

Parcel 2, as shown on the Parcel Map for Ruth Fletcher, filed in
the Office of the Lyon County Recorder on February 6, 1992 as
Document No. 148771

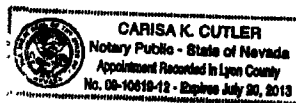
4 is recited in the above-described Certificate of Death, CORNELIA ELLEN
BEIN, died on the 16th day of May, 2009, in Yerington, Nevada .

SUBSCRIBED and SWORN to before me this

3rd day of September 2009, by

Richard H. Bein


Notary Public



Page 2 of 2

EXHIBIT 33

STATE OF NEVADA
CERTIFICATION OF VITAL RECORD

DEPARTMENT OF HEALTH AND HUMAN SERVICES
DIVISION OF HEALTH
VITAL STATISTICS
CERTIFICATE OF DEATH

2009007944

STATE FILE NUMBER

TYPE OR
PRINT IN
PERMANENT
BLACK INK

DECEDENT

IF DEATH
OCCURRED IN
INSTITUTION
USE HANDBOOK
REGARDING
COMPLETION OF
RESIDENCE
ITEMS

PARENTS

DISPOSITION

TRADE CALL

CERTIFIER

REGISTRAR

**CAUSE OF
DEATH**

CONDITIONS IF
ANY WHICH
CAME FIRST TO
IMMEDIATE
CAUSE ->
STATING THE
UNDERLYING
CAUSE LAST

1a DECEASED NAME (FIRST MIDDLE LAST SUFFIX) Comelia Ellen BEIN		2 DATE OF DEATH (Mo/Day/Year) May 16, 2009		3a COUNTY OF DEATH Lyon	
3b CITY, TOWN OR LOCATION OF DEATH Yerington		3c HOSPITAL OR OTHER INSTITUTION - Name (If not either give street and number) South Lyon Medical Center		3d If Hosp or Inst. Indicate DOA, Emer Rm Inpatient (Specify)	
5 RACE (Specify) White		6 Hispanic Origin? Specify No - Non-Hispanic		7a AGE - Last birthday (Years) 74	
8a STATE OF BIRTH (If not U.S.A., name country) Illinois		8b CITIZEN OF WHAT COUNTRY? United States		8c UNDER 1 YEAR MOS DAYS HOURS MINS	
13 SOCIAL SECURITY NUMBER ■■■■■ 5230		14a USUAL OCCUPATION (Give Kind of Work Done During Most of Working Life, Even if Retired) Homemaker		14b KIND OF BUSINESS OR INDUSTRY Home	
15a RESIDENCE - STATE Nevada		15b COUNTY Lyon		15c CITY, TOWN OR LOCATION Wellington	
15d STREET AND NUMBER 10 Jesson Road		15e INSIDE CITY LIMITS (Specify Yes or No) No			
16 FATHER - NAME (First Middle Last Suffix) Comelius LEONARD		17 MOTHER - NAME (First Middle Last Suffix) Mildred STOCKLAND			
18a INFORMANT - NAME (Type or Print) Richard BEIN		18b MAILING ADDRESS (Street or RFD No, City or Town State Zip) 10 Jesson Road Wellington, Nevada 89444			
19a BURIAL, CREMATION, REMOVAL, OTHER (Specify) Cremation		19b CEMETERY OR CREMATORY - NAME Masonic Memorial Gardens		19c LOCATION City or Town State Reno Nevada 89503	
20a FUNERAL DIRECTOR - SIGNATURE (Or Person Acting as Director) GERALD HITCHCOCK		20b FUNERAL DIRECTOR LICENSE SIGNATURE AUTHENTICATED 814		20c NAME AND ADDRESS OF FACILITY Fretas Ruprecht Funeral Home PO BOX 1271 Yerington NV 89447	
TRADE CALL - NAME AND ADDRESS					
21a To the best of my knowledge, death occurred at the time, date, place and due to the cause(s) stated (Signature & Title) ROBIN LEE TITUS M.D.		22a On the basis of examination and/or investigation in my opinion, death occurred at the time, date and place and due to the cause(s) stated (Signature & Title)			
21b DATE SIGNED (Mo/Day/Yr) May 21, 2009		21c HOUR OF DEATH 06 23		22b DATE SIGNED (Mo/Day/Yr)	
21d NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print)		22c HOUR OF DEATH		22d PRONOUNCED DEAD (Mo/Day/Yr)	
23a NAME AND ADDRESS OF CERTIFIER (PHYSICIAN ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER) (Type or Print) Robin Lee Titus M.D. Smith Valley Medical Clinic Yerington, NV 89444		23b LICENSE NUMBER 4817			
24a REGISTRAR (Signature) GERALD HITCHCOCK		24b DATE RECEIVED BY REGISTRAR (Mo/Day/Yr) May 21, 2009		24c DEATH DUE TO COMMUNICABLE DISEASE YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
25 IMMEDIATE CAUSE PART I (a) Respiratory Arrest (b) Aspiration Pneumonia (c) Chronic Obstructive Pulmonary Disease (d) DUE TO OR AS A CONSEQUENCE OF		Interval between onset and death Minutes Interval between onset and death 5 Days Interval between onset and death 10 Years Interval between onset and death			
PART II		26a ADD SUICIDE, HOW, UNDET OR PENDING INVEST (Specify)			
26b DATE OF INJURY (Mo/Day/Yr)		26c HOUR OF INJURY		26d DESCRIBE HOW INJURY OCCURRED	
26e INJURY AT WORK (Specify Yes or No)		26f PLACE OF INJURY - At home, farm, street, factory, office building etc (Specify)		26g LOCATION STREET OR RFD No CITY OR TOWN STATE	

STATE REGISTRAR

573885

448045

09/08/2009
003 of 3

VRB-Rpt-2007

275095

CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records

DATE ISSUED

This copy is not valid unless accompanied by the engraved border displaying date seal and signature of Registrar

[Signature]
SIGNATURE AUTHENTICATED

(ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE)

*** THIS IS AN UNOFFICIAL COPY ***

Order No. TSL-33348-SJ
Document Transfer Tax \$2,437 50
APN 10-371-03

RECORDING REQUESTED BY AND
When recorded Mail this Deed to:
Title Service and Escrow Co.
P.O. Box 833
Yerington, NV 89447

MAIL TAX BILL TO GRANTEE:
Royce W. Anderson
Box 411
Wellington, NV 89444

DOC # 430664

08/20/2008 02:56 PM

Official Record

Requested By
TITLE SERVICE & ESCROW

Lyon County - NV

Mary C. Milligan - Recorder

Page 1 of 3 Fee \$16 00
Recorded By DLM RPTT \$2,437 50



SPACE ABOVE FOR RECORDER'S USE

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION receipt of which is hereby
acknowledged

KENNETH R. BURNETT AND SHARON D. BURNETT, husband and wife

does hereby Grant, Bargain and Sell

ROYCE W. ANDERSON, TRUSTEE OF THE ROYCE W. ANDERSON FAMILY TRUST,
DATED JANUARY 10, 1997, AND ANY AMENDMENTS THERETO

the following described real property situated in the County of
Lyon, State of Nevada:

Township 11 North, Range 23 East, M.D.B.&M.

Section 36: W 1/2 of NW 1/4.

All water and water rights, including storage water as shown by the
records of the Walker River Irrigation District, or the State of
Nevada or any Federal or State Courts having jurisdiction thereof;
all decree water and water rights, including decree water as shown
by the Walker River Irrigation District and the Federal Water
Master, or the State of Nevada or any Federal or State Courts
having jurisdiction thereof; all ditch and ditch rights, ditch
stock, headgates and headgate rights and canal and canal rights
currently, historically and/or traditionally appertaining and/or
belonging to subject property.

TOGETHER WITH all tenements, hereditaments and appurtenances
thereunto belonging or in anywise appertaining, and any reversion,
remainders, rents, issues or profits thereof.

*** THIS IS AN UNOFFICIAL COPY ***



430664

08/20/2008
002 of 3

DATED 8/19/2008

Kenneth R. Burnett
KENNETH R. BURNETT

Sharon L. Burnett
SHARON L. BURNETT

STATE OF NEVADA)
) SS.
COUNTY OF LYON

On August 9, 2008, personally appeared before me, a Notary Public (or Judge or other authorized person, as the case may be), KENNETH R. BURNETT AND SHARON L. BURNETT, who acknowledged to me that they executed the within instrument.

[Signature]
Notary Public



*** THIS IS AN UNOFFICIAL COPY ***



430664

08/20/2008
003 of 3

STATE OF NEVADA)
) ss.
COUNTY OF LYON)

On AUGUST 14, 2008 personally appeared before me, a Notary Public
(or Judge or other authorized person, as the case may be), SHARON
L. BURNETT, who acknowledged to me that she executed the within
instrument.



Notary Public



UNOFFICIAL COPY

APN # 14-241-02

TSL-35557-SL

Recording Requested by:

Name Avansino, Melarkey, Knobel, Mulligan &
McKenzie

Address 4795 Caughlin Parkway, Suite 100

City/State/Zip Reno, Nevada 89519

ORDER APPROVING ADJUSTED AND AMENDED INVENTORY; FIRST
INTERMEDIATE ACCOUNTING AND REPORT OF CO-ADMINISTRATORS
AND PETITION FOR ITS SETTLEMENT; PETITION FOR APPROVAL
OF BENEFICIARY AGREEMENT PURSUANT TO NRS SECTION 151.005;
PETITION FOR PARTIAL DISTRIBUTION; PETITION FOR PARTIAL
ALLOWANCE OF ADMINISTRATORS' FEE; and PETITION FOR PARTIAL
ALLOWANCE OF ATTORNEY FEES

(Title of Document)

DOC # 469750

12/28/2010 03 35 PM

Official Record

Requested By
TITLE SERVICE & ESCROW

Lyon County - NV

Mary C. Milligan - Recorder

Page 1 of 7 Fee \$20 00

Recorded By DLW RPTT \$456 30



0469750

(for Recorder's use only)

This page added to provide additional information required by NRS 111 312 Sections 1-2.
(Additional recording fee applies)

This cover page must be typed or printed.

469750

12/28/2010
002 of 7

FILED

Electronically

12-16-2010 10 56 36 AM

Howard W. Conyers

Clerk of the Court

Transaction # 1907617

Code No 3370
Michael J. Melarkey, Esquire
Nevada Bar No. 339
Avansino, Melarkey, Knobel & Mulligan
4795 Caughlin Parkway, Suite 100
Reno, Nevada 89509
775-333-0300
Attorneys for Petitioner

IN THE SECOND JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

IN AND FOR THE COUNTY OF WASHOE

In the Matter of the Estate

of

Case No.

PR09-00058

Dept.

PR

NORMAN E. CLIFF, aka
NORMAN EMMITT CLIFF

Deceased

ORDER APPROVING ADJUSTED AND AMENDED INVENTORY;
FIRST INTERMEDIATE ACCOUNTING AND REPORT OF CO-
ADMINISTRATORS AND PETITION FOR ITS SETTLEMENT; PETITION
FOR APPROVAL OF BENEFICIARY AGREEMENT PURSUANT TO NRS
SECTION 151.005; PETITION FOR PARTIAL DISTRIBUTION; PETITION
FOR PARTIAL ALLOWANCE OF ADMINISTRATORS' FEES; and PETITION
FOR PARTIAL ALLOWANCE OF ATTORNEY FEES

The Adjusted and Amended Inventory, First Intermediate Accounting and Report of Co-
Administrators and Petition for Its Settlement; Petition for Approval of Beneficiary Agreement
Pursuant to NRS Section 151.005; Petition for Partial Distribution, Petition for Partial Allowance
of Co-Administrators' Fees, and Petition for Partial Allowance of Attorney Fees of DONALD A.
CLIFF and ROBERT L. SIMS, came on regularly for hearing this date. No person appeared to
contest the Petition. On proof made to the satisfaction of the Court, the Court finds that Notice
of the hearing has been given as required by law, that the facts alleged in the Petition are true,
and therefore grants the Petition as hereafter provided.

101598.1

1

LAW OFFICES OF
AVANSINO, MELARKEY,
KNOBEL, MULLIGAN
& MCKENZIE
4795 CAUGHLIN PARKWAY
SUITE 100
RENO, NEVADA 89519



469750

12/28/2010
003 of 7

IT IS ORDERED AND DETERMINED BY THIS COURT THAT.

A.. The Inventory as adjusted and amended is approved as filed

B The First Intermediate Accounting and Report of Co-Administrators and Petition for its Approval is settled, allowed and approved as filed

C The Beneficiary Agreement Pursuant to NRS Section 151.005 as submitted to the Court is approved.

D Forty percent (40%) of estate's interest in the Washoe Valley Ranch, shall be distributed equally to A. JOYCE CLIFF ECHEVARRIA and BARBARA JEAN CLIFF, and sixty percent (60%) of the Washoe Valley Ranch shall be distributed to DONALD A CLIFF, commonly known as APN 055-150-01, 055-150-04 And 055-150-11, and more particularly described as follows:

Beginning at the northwest corner of the NE 1/4 of the NE 1/4 of Section 16, T. 16 N., R. 19 E., M.D.B. & M., from which point the corner of Sections 9, 10, 15 and 16, T. 16 N., R. 19 E., bears N. 89° 35' 50" E., 1,307.2 feet, thence S. 0° 07' 20" E., 1,632.4 feet to the southwest corner of the north portion of the property; thence due east 1,290.8 feet to the west end of the dividing fence between the north and south portions of the Cliff Bros. Ranch; thence S. 88° 41' 00" E., 275.8 feet along said fence to the fence along the west side of the present county road; thence S. 88° 59' 00" E., 5,323.4 feet across said county road and along the center line of the existing lane; thence S. 89° 04' 10" E., 2,719.6 feet along the dividing fence between the north and south portions of the Cliff Bros. Ranch to a fence corner; thence S. 89° 00' 50" E., 919.8 feet along a line which follows the mean bearing of the lane and the last-mentioned dividing fence to a point on the east boundary of the SW 1/4 of the NE 1/4 of Section 14, said point being the southeast corner of the north portion of the property; thence due north 1,325.4 feet to a point on the east boundary of the NW 1/4 of the NE 1/4 of Section 14, said point being the northeast corner of the north portion of the property; thence N. 88° 52' 20" W., 859.4 feet along a line which follows the mean bearing of the fences further west to a fence intersection, thence along the general course of the existing fence lines as follows: N. 88° 52' 30" W., 2,683.8 feet; thence N. 88° 30' 30" W., 228.3 feet; thence N. 75° 56' 10" W., 94.8 feet; thence N. 89° 45' 30" W., 973.1 feet; thence S. 87° 39' 30" W., 8.7 feet; thence N. 88° 40' 00" W., 1,170.7 feet; thence N. 88° 59' 50" W., 158.3 feet; thence N. 89° 14' 50" W., 1,373.0 feet; thence N. 18° 21' 20" W., 11.1 feet; thence N. 89° 16' 20" W., 561.3 feet; thence N. 87° 40' 20" W., 70.1 feet to a point in the existing east-west fence; thence N. 13° 00' 00" W., 320.8 feet across an open field to a



469750

12/28/2010
004 of 7

point on the north line of Section 15; thence N. 89° 53' 00" W., 976.8 feet to the corner of Sections 9, 10, 15 and 16; thence S. 89° 35' 50" W., 1,307.2 feet along the north line of the NE 1/4 of the NE 1/4 of Section 16 to the place of beginning, containing 335.5 acres, more or less, excepting therefrom the following described parcels:

A strip of land 66 feet wide running northwesterly and southeasterly through the property and being the right of way of the V & T Railroad, as more fully described in the deed between R. Fulstone and wife and the V. & T Railroad, dated May 8, 1872, and recorded in Book 4 of Deeds, page 100. A strip of land 60 feet wide running northwesterly and southeasterly through the property and being the right of way for Nevada State Highway Route 3, as more fully described in the deed between Samuel Cliff and the State of Nevada, dated September 17, 1920, and recorded in Book 56 of Deeds, Page 121. A strip of land of varying width running northerly and southerly through the property and being the right of way for a Federal aid secondary road, as more fully described in the preliminary agreement between A.H. Cliff, F.L. Cliff, Alice M. Cliff and Martha L. Cliff, and the State of Nevada, Department of Highways, dated September 1, 1945.

Together with the appurtenances, water, water rights and ditches.

and all of the estate's interest in the Yerington Ranch, commonly known as APN: 14-241-02, and more particularly described as follows:

TOWNSHIP 14 NORTH, RANGE 25 EAST, M.D.B.&M.

Section 21: N 1/2 of NE 1/4; SW 1/4 of NE 1/4; NW 1/4 of SE 1/4

EXCEPT THAT portion conveyed to LAWRENCE W. FAWCETT and WILMA FAWCETT in Deed recorded February 3, 1967 in Book 50, Page 67 described as follows:

That portion of the Northwest Quarter of the Northeast Quarter of Section 21, Township 14 North, Range 25 East, M.D.B.&M., as follows:

BEGINNING at a point on the South right-of-way line of Campbell Lane, from which the North one-quarter (1/4) corner of said Section 21, located on the center line of said Campbell Lane, bears North 88° 19' 37" West, 686.08 feet; thence along the South right-of-way of said Campbell Lane, North 89° 10' 10" East, 237 feet; thence South 1° 24' 10" East, 295 feet; thence South 89° 10' 10" West, 374 feet; thence North 1° 24' 10" West, 295 feet; thence North 89° 10' 10" East, 137 feet to the point of beginning.

EXCEPT THAT portion conveyed to MAY MOILANAN, a widow and



469750

12/28/2010
005 of 7

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LAWRENCE W. FAWCETT and WILMA FAWCETT in Deed recorded April 24, 1972 as document no. 10105, described as follows:

A parcel of land located along the South side of Campbell Lane in the N ½ of the NE ¼ of Section 21, T. 14 N., R. 25 E., M.D.B.&M., in Lyon County, Nevada, described as follows:

Beginning at the Northwest corner of the parcel on the South side of Campbell Lane from which the north one-quarter corner of said Section 21, bears N 88° 58' 08" W., 923.19 feet; thence along the south line of the road N. 89° 10' 10" E., 471.00 feet; thence S. 1° 24' 10" E., 295.00 feet; thence S. 89° 10' 10" W., 471.00 feet; thence N. 1° 24' 10" W., 295.00 feet to the point of beginning.

EXCEPT THAT portion conveyed to VERNON J. FARIAS and BELVA FARIAS in Deed recorded March 23, 1967 in Book 50, page 167 as File No. 98457 as follows:

That certain parcel of land located in the NW ¼ of the NE ¼ of Section 21, T. 14 N., R. 25 E., M.D.B.&M., in Lyon County, Nevada, described as follows:

Beginning at a point on the South right-of-way line of Campbell Lane from which the north one-quarter corner of said Section 21, located on the centerline of Campbell Lane bears N. 0° 53' 10" E., 30 feet; thence along Campbell Lane

N. 89° 10' 10" E., 349.61 feet; thence S. 1° 24' 10" E., 242.00 feet; thence S. 89° 10' 10" W., 357.60 feet; thence N. 0° 53' 10" E., 242.07 feet to the point of beginning.

EXCEPT THAT portion conveyed to ALVIN W. MATHEUS and LOIS MATHEUS in Deed recorded June 2, 1967 in Book 50, page 310 as File No. 99002, described as follows:

That certain parcel of land located in the NW ¼ of the NE ¼ of Section 21, T. 14 N., R. 25 E., M.D.B.&M., in Lyon County, Nevada, and described as follows:

Beginning at a point on the south right of way line of Campbell Lane from which the north one-quarter corner of said Section 21, located on the centerline of Campbell Lane bears N. 0° 53' 10" E., 30 feet thence N. 89° 10'



469750

12/28/2010
006 of 7

1 10" E., 349.61 feet to the true point of beginning.

2 1st course: N. 89° 10' 10" E., 200 feet; thence

3 2nd course: S. 1° 24' 10" E., 242 feet; thence

4 3rd course: S. 89° 10' 10" W., 200 feet; thence

4th course: N. 1° 24' 10" E., 242 feet to the point of beginning.

5 shall be distributed to DONALD A. CLIFF as a partial distribution of the assets of this estate, all
6 pursuant and subject to the terms of the Beneficiary Agreement.

7 E. Petitioners are authorized and directed to pay ROBERT L SIMS as Co-
8 Administrator, fees in the amount of \$60,946.43 as a partial allowance of compensation as Co-
9 Administrator.

10 F. Petitioners are authorized and directed to pay AVANSINO, MELARKEY, KNOBEL,
11 MULLIGAN & MCKENZIE as a partial allowance of compensation for legal services, fees in
12 the amount of \$39,791.96, plus costs advanced to the estate in the amount \$306.95
13


14 IT IS SO RECOMMENDED this 16 day of December, 2010.

15 
16 PROBATE COMMISSIONER

17
18 IT IS SO ORDERED this 16 day of December, 2010.

19 
20 DISTRICT JUDGE

21 SUBMITTED BY.

22 
23
24 Michael J. Melarkey, Esquire
25 AVANSINO, MELARKEY, KNOBEL,
26 MULLIGAN & MCKENZIE

100-443887-1

469750

12/28/2010
007 of 7

UNOFFICIAL COPY

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

DATE: DEC 20 2010

HOWARD W CONYERS, Clerk of the Second
Judicial District Court, in and for the County
of Washoe, State of Nevada

By M. Charles Deputy

DOC # 469751

12/28/2010

03:36 PM

Official Record

Requested By
TITLE SERVICE & ESCROW

Lyon County - NV

Mary C. Milligan - Recorder

Page 1 of 4 Fee \$17.00

Recorded By DLW RPTT



0469751

AP # 14-241-02

TSL- 35557

AFTER RECORDING RETURN TO

Michael J. Melarkey, Esquire
AVANSINO, MELARKEY, KNOBEL,
MULLIGAN & MCKENZIE
4795 Caughlin Parkway, Suite 100
Reno, Nevada 89519

**GRANTEES' ADDRESS IS &
MAIL TAX STATEMENTS TO**

Donald A. Cliff
5545 Franktown Road
Washoe Valley, NV 89704

☒ I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons (Per NRS 239B 030)

QUITCLAIM DEED

(Yerington Ranch)

THIS DEED is entered into this 21st day of December, 2010, between DONALD A. CLIFF and ROBERT L. SIMS, Co-Administrators of the Estate of Norman E. Cliff, Grantors, and DONALD A. CLIFF, a married man as his sole and separate property, Grantees

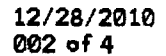
Grantors, without consideration, quitclaim and convey to the Grantee, and to his successors, the estate's one-half (1/2) interest in and to all that certain real property situate in the County of Lyon, State of Nevada, and more particularly described as follows

SEE ATTACHED EXHIBIT "A"

BEING the same premises conveyed by that certain Court Order dated December 16, 2010, recorded with the Lyon County Recorder on 12-28-10, 2010, as Document No 469750, from where this legal description was obtained

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, together with all water and water rights, ditches and ditch rights, appurtenant thereto or used in connection therewith

TO HAVE AND TO HOLD with all the appurtenances, unto the Grantee, and





469751

12/28/2010
003 of 4

EXHIBIT A

TOWNSHIP 14 NORTH, RANGE 25 EAST, M D B & M

Section 21 N $\frac{1}{2}$ of NE $\frac{1}{4}$, SW $\frac{1}{4}$ of NE $\frac{1}{4}$, NW $\frac{1}{4}$ of SE $\frac{1}{4}$

EXCEPT THAT portion conveyed to LAWRENCE W FAWCETT and WILMA FAWCETT in Deed recorded February 3, 1967 in Book 50, Page 67 described as follows

That portion of the Northwest Quarter of the Northeast Quarter of Section 21, Township 14 North, Range 25 East, M D B & M, as follows

BEGINNING at a point on the South right-of-way line of Campbell Lane, from which the North one-quarter ($\frac{1}{4}$) corner of said Section 21, located on the center line of said Campbell Lane, bears North $88^{\circ} 19' 37''$ West, 686 08 feet, thence along the South right-of-way of said Campbell Lane, North $89^{\circ} 10' 10''$ East, 237 feet, thence South $1^{\circ} 24' 10''$ East, 295 feet, thence South $89^{\circ} 10' 10''$ West, 374 feet, thence North $1^{\circ} 24' 10''$ West, 295 feet, thence North $89^{\circ} 10' 10''$ East, 137 feet to the point of beginning

EXCEPT THAT portion conveyed to MAY MOILANAN, a widow and LAWRENCE W FAWCETT and WILMA FAWCETT in Deed recorded April 24, 1972 as document no 10105, described as follows

A parcel of land located along the South side of Campbell Lane in the N $\frac{1}{2}$ of the NE $\frac{1}{4}$ of Section 21, T 14 N, R 25 E, M D B & M, in Lyon County, Nevada, described as follows

Beginning at the Northwest corner of the parcel on the South side of Campbell Lane from which the north one-quarter corner of said Section 21, bears N $88^{\circ} 58' 08''$ W, 923 19 feet, thence along the south line of the road

N $89^{\circ} 10' 10''$ E, 471 00 feet, thence
S $1^{\circ} 24' 10''$ E, 295 00 feet, thence
S $89^{\circ} 10' 10''$ W, 471 00 feet, thence
N $1^{\circ} 24' 10''$ W, 295 00 feet to the point of beginning

EXCEPT THAT portion conveyed to VERNON J FARIAS and



469751

12/28/2010
004 of 4

BELVA FARIAS in Deed recorded March 23, 1967 in Book 50, page 167 as File No 98457 as follows

That certain parcel of land located in the NW 1/4 of the NE 1/4 of Section 21, T 14 N, R 25 E, M D B & M, in Lyon County, Nevada, described as follows

Beginning at a point on the South right-of-way line of Campbell Lane from which the north one-quarter corner of said Section 21, located on the centerline of Campbell Lane bears N 0° 53' 10" E, 30 feet, thence along Campbell Lane

N 89° 10' 10" E, 349 61 feet, thence
S 1° 24' 10" E, 242 00 feet, thence
S 89° 10' 10" W, 357 60 feet, thence
N 0° 53' 10" E, 242 07 feet to the point of beginning

EXCEPT THAT portion conveyed to ALVIN W MATHEUS and LOIS MATHEUS in Deed recorded June 2, 1967 in Book 50, page 310 as File No 99002, described as follows

That certain parcel of land located in the NW 1/4 of the NE 1/4 of Section 21, T 14 N, R 25 E, M D B & M, in Lyon County, Nevada, and described as follows

Beginning at a point on the south right of way line of Campbell Lane from which the north one-quarter corner of said Section 21, located on the centerline of Campbell Lane bears N 0° 53' 10" E, 30 feet thence N 89° 10' 10" E, 349 61 feet to the true point of beginning

1st course N 89° 10' 10" E, 200 feet, thence
2nd course S 1° 24' 10" E, 242 feet, thence
3rd course S 89° 10' 10" W, 200 feet, thence
4th course N 1° 24' 10" E, 242 feet to the point of beginning

Legal Description appeared previously in Document No. 120850, recorded on December 9, 1988, Official Records of Lyon County, NV.

APN 12-261-12

The undersigned affirms that this document
does not contain a social security number

DOC # 418925
01/04/2008 01:50 PM
Official Record
Requested By
MILENA CUMMINGS
Lyon County - NV
Mary C. Milligan - Recorder
Page 1 of 2 Fee \$15.00
Recorded By BB RPTT



RECORDING REQUESTED BY
Marvin Cummings
498 Highway 208
Yerington, NV 89447

GRANTEE (and Mail Tax Statements to)
Milena Cummings
498 Highway 208
Yerington, NV 89447

QUITCLAIM DEED

THIS INDENTURE, made the 25 day of December, 2007, by and between
Marvin Cummings, (Grantor), hereinafter Party of the First Part and Milena Cummings,
(Grantee) hereinafter Party of the Second Part

WITNESSETH

That the said Party of the First Part, FOR GOOD AND VALUABLE
CONSIDERATION, does by these presents QUITCLAIM unto the said Party of the Second
Part, all of his right, title and interest in and to all that certain real property situate in the
County of Lyon, State of Nevada, described as follows

Of a portion of land situated in the SW 1/4 of the SW 1/4 of Section 2, T
12 N, R 25 E, M D B & M, located in the County of Lyon, State of
Nevada More particularly described as follows

Commencing at the SW corner of Section 2, T. 12 N, R 25, M D B & M,
marked with a 1 1/2" iron pin, Thence running along the South line of the
SW 1/4 of said Section 2 S 89°28'13" E 585.34 feet to a point on the
Easterly right of way of State Route 208, said point also being the point of
beginning, Thence S 89°28'13" E 250.04 feet, Thence N 0°31'47" E
166.88 feet, Thence N 89°28'13" W 175.90 feet, Thence S 86°22'51" W
139.42 feet to a point on the Easterly right of way of State Route 208,
Thence along the Easterly right of way S 21°57'35" E 169.70 feet to the



418925

01/04/2008
002 of 2

point of beginning

Said Parcel is further shown as Adjusted Parcel 1 on that certain Boundary Line Adjustment Map recorded in the Official Records of Lyon County, Nevada on April 6, 2004 as Document No. 317616

Assessor's Parcel No 12-261-12

(Legal description previously contained in Doc # 318753 recorded on April 21, 2004)

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances, unto the Parties of the second Part and to their assigns forever

IN WITNESS WHEREOF, the Grantor hereunto set his hand the day and year first above written

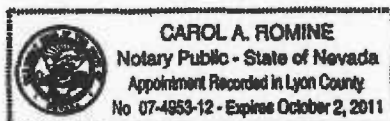

MARVIN CUMMINGS

ACKNOWLEDGMENT

STATE OF NEVADA)
SS
COUNTY OF LYON)

On this 28th day of December, 2007, before me, the undersigned, a Notary Public, personally appeared MARVIN CUMMINGS, known to me to be the person described herein and who executed the above foregoing instrument, and he acknowledged to me that he executed the same freely and voluntarily, and for the uses and purposes therein mentioned

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year hereinabove written




NOTARY PUBLIC (SEAL)

*** THIS IS AN UNOFFICIAL COPY ***

A.P.N. 12-301-10

DIANA DAVIS

MAIL TAX STATEMENTS AND WHEN
RECORDED, MAIL TO:

DIANA DAVIS

40 MACKENZIE LANE

YERINGTON, NV 89447

DOC # 364039

10/03/2005

11:02 AM

Official Record

Requested By
DIANA DAVIS

Lyon County - NV
Mary C. Milligan - Recorder



0364039

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s):

Documentary transfer tax is NONE except under Section 1.

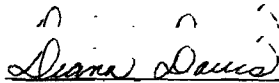
GRANT, BARGAIN, SALE DEED

That DIANA DAVIS, AN UNMARRIED WOMAN AS TO AN UNDIVIDED 50% INTEREST AS TENANTS
IN COMMON in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, does hereby Grant,
Bargain, Sell and Convey to DIANA DAVIS AS SOLE SURVIVING TRUSTEE OF THE WILLIAM J. AND
DIANA DAVIS TRUST dated ^{9/26/00} ~~9/26/02~~, HER UNDIVIDED 50% INTEREST IN all that real property in the County of
LYON, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining.

Dated: 9/26/05


DIANA DAVIS

*** THIS IS AN UNOFFICIAL COPY ***



364039

10/03/2005
002 of 3**EXHIBIT "A" ATTACHED TO GRANT, BARGAIN, SALE DEED**

All that certain real property situated in the county of Lyon, State of Nevada, described as follows:

Parcel 1:

A portion of parcel B as shown on the Division of Large Parcels Map entitled "A Map of Division into Large Parcels for Bradleyville", filed in the office of the Lyon County Recorder, File No. 194893, being described as follows:

BEGINNING at the Northwest corner of Parcel B as shown on the aforementioned Division of Large Parcels Map, thence from said POINT OF BEGINNING South 89° 08' 39" East a distance of 154.49 feet; thence South 36° 04' 19" East a distance of 449.44 feet to the beginning of a curve to the right, having a radius of 175.00 feet, subtended by a central angle of 29° 13' 47", to which the radius point bears South 53° 38' 11" West a distance of 175.00 feet; thence along the arc of said curve a distance of 89.28 feet, having a chord of South 21° 02' 55" East a distance of 88.31 feet; thence leaving said curve South 89° 08' 39" East a distance of 85.87 feet to a point of intersection with the eastern section line of Section 12, Township 12 North, Range 25 East, M.D.M.; thence along said section line South 0° 21' 17" West a distance of 223.37 feet to the Western corner of Section 12, Township 12 North, Range 25 East, M.D.M.; thence leaving said ¼ corner South 0° 17' 55" West a distance of 1,319.70 feet; thence North 89° 18' 09" West a distance of 1,311.37 feet; thence North 0° 23' 02" East a distance of 1,324.19 feet; thence North 0° 23' 45" East a distance of 661.93 feet to the POINT OF BEGINNING.

Said parcel is further described as Parcel B (Adjusted) as shown on that certain Record of Survey for Boundary Line Adjustment recorded in the Official Records of Lyon County, Nevada on March 28, 2001 as Document No. 259042.

Parcel 2:

A right of way for road purposes over that portion of Section 12 described as follows:

BEGINNING at the Southwest corner of the Northwest Quarter of Section 12, Township 12 North, Range 25 East, M.D.B.&M., thence first course East along the center section line a distance of 240 rods, more or less, to the Southeast corner of the Southwest Quarter of the Northeast Quarter of said Section 12; thence second course North 18 feet; thence third course West parallel with first course a distance of 240 rods, more or less, to the West line of said Section 12; thence fourth course South a distance of 18 feet to the point of beginning.

NOTE: Legal description previously contained in Deed recorded March 28, 2001 as Document No. 259044, Lyon County, Nevada, Official Records.

TOGETHER WITH ALL WATER, WATER RIGHTS, GRAZING RIGHTS, MINERAL RIGHTS, DITCH AND DITCH RIGHTS APPURTENANT TO THE HEREIN DESCRIBED PROPERTY.

*** THIS IS AN UNOFFICIAL COPY ***



364839

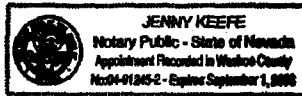
10/03/2005
003 of 3

STATE OF NEVADA
COUNTY OF LYON

On 9/26/05, DIANA DAVIS personally appeared before me, a Notary
Public, _____

who acknowledged that she executed the above instrument.

Signature Jenny Keefe
(Notary Public)



UNOFFICIAL COPY

DOC # 427545

06/16/2008

02:04 PM

Official RecordRequested By
NORTHERN NEVADA TITLE**Lyon County - NV****Mary C. Milligan - Recorder**

Page 1 of 3 Fee: \$16.00

Recorded By: BB RPTT: \$604.50



0427545

WHEN RECORDED MAIL ORIGINAL
DEED AND TAX STATEMENTS TO:
Robert A. Garrett
Post Office Box 1335
Yerington, Nevada 89447

APN 12-301-10

Ly-305908-DA

RPTT \$604.50

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **DIANA DAVIS**, aka **DIANA DAVIS SCOTT**, as **Sole Surviving Trustee of the William J. and Diana Davis Trust**, dated **9/20/00**, does hereby **GRANT, BARGAIN and SELL** to **ROBERT A. GARRETT**, an unmarried man, 40 MacKenzie Lane, Yerington, Nevada 89447, the real property situate in the County of Lyon, State of Nevada, described as follows:

Parcel 1:

A portion of Parcel B as shown on the Division of Large Parcels Map entitled "A Map of Division into Large Parcels For Bradleyville", recorded on July 1, 1996, as Document 194893, Official Records of Lyon County, Nevada, being described as follows:

BEGINNING at the Northwest corner of Parcel B as shown on the aforementioned Division of Large Parcels Map, thence from said POINT OF BEGINNING South 89°08'39" East a distance of 154.49 feet; thence South 36°21'49" East of distance of 449.44 feet to the beginning of a curve to the right, having a radius of 175.00 feet, subtended by a central angle of 29°13'47", to which the radius point bears South 53°38'11" West a distance of 175.00 feet; thence along the arc of said curve a distance of 89.28 feet, having a chord of South 21°44'55" East a distance of 88.31 feet; thence leaving said curve South 89°08'39" East a distance of 852.87 feet to a point of intersection with the eastern section line of Section 12, Township 12 North, Range 25 East, M.D.M., thence along said section line South 0°21'17" West a distance of 223.37 feet to the West 1/4 corner of Section 12, Township 12 North, Range 25 East, M.D.M.; thence leaving said 1/4 corner

South 0°17'50" West a distance of 1,319.70 feet; thence North 89°18'09" West a distance of 1,311.37 feet; thence North 0°22'02" East a distance of 1,324.19 feet; thence North 0°23'45" East a distance of 661.93 feet to the POINT OF BEGINNING.

Said parcel is further described as Parcel B (Adjusted) as shown on that certain Record of Survey for Boundary Line Adjustment recorded on March 28, 2001, as Document 259042, Official Records of Lyon County, Nevada.

Parcel 2:

A right of way for road purposes over that portion of Section 12 described as follows:

BEGINNING at the Southwest corner of the Northwest Quarter of Section 12, Township 12 North, Range 25 East, M.D.M., thence first course East along the center section line a distance of 240 rods, more or less, to the Southeast corner of the Southwest Quarter of the Northeast Quarter of said Section 12; thence second course North 18 feet; thence third course West parallel with first course a distance of 240 rods, more or less, to the West line of said Section 12; thence fourth course South a distance of 18 feet to the point of beginning.

NOTE: Legal description previously contained in Deed recorded on October 3, 2005, as Document 364039, Official Records of Lyon County, Nevada. *MS*

APN 12-301-10

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belong or appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATED this 9 day of ^{May}~~June~~, 2008.

GRANTOR:

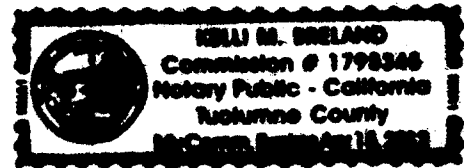
Diana Davis Scott
Diana Davis Scott,
Individually and as Trustee

STATE OF California)
COUNTY OF Tuolumne) ss.

On ~~June~~ May 09, 2008, before me, the undersigned, a Notary Public in and for said State, personally appeared DIANA DAVIS, personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the above instrument.

WITNESS my hand and official seal.

Kevin M. Buhl
NOTARY PUBLIC



A.P.N. # 10-681-06R.P.T.T. \$ 0.16

ESCROW NO. _____

RECORDING REQUESTED BY: _____

MAIL TAX STATEMENTS TO:
SAME AS BELOW

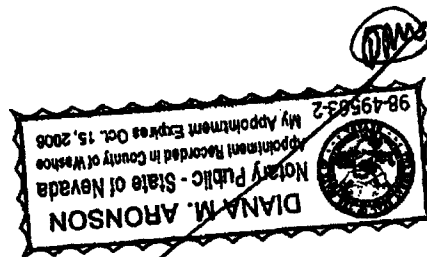
WHEN RECORDED MAIL TO:

GRANTEE**1359 MARLETTE CIRCLE****GARDNERVILLE, NV 89460**

309097

OFFICIAL RECORDS
LYON COUNTY, NEV.
RECORD REQUESTED BY*Joseph Denton*
03 NOV 25 PM 2:12MARY C. MILLIGAN
COUNTY RECORDERFEE 15⁰⁰ DEP. Dee

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEEDTHIS INDENTURE WITNESSETH: That **JOSEPH DENTON AND LINDA DENTON,**
HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIPin consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to **JOSEPH W. DENTON OR LINDA M. DENTON, TRUSTEES, OR**
SUCCESSOR TRUSTEE(S) OF THE DENTON TRUST DATED MAY 15, 1997and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of _____ State of Nevada, bounded and described as:**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.DATE: **October 28, 2003***Joseph W. Denton*
JOSEPH DENTON*Linda Denton*
LINDA DENTONSTATE OF Nevada }
COUNTY OF Washoe } ss.This instrument was acknowledged before me on _____
by, **JOSEPH DENTON and LINDA DENTON**

Signature

Diana M. Aronson
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

309097

EXHIBIT 43/44

EXHIBIT "A"
LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of LYON, described as follows:

ALL THAT CERTAIN REAL PROPERTY BEING A PORTION OF THE SE 1/4 OF
THE SE 1/4 OF SECTION 36, T 11 N, R 23 E, THE E 1/2 AND THE E
1/2 OF THE NW 1/4 OF SECTION 1, T 10 N, R 23 E, AND THE NW 1/4
OF THE NW 1/4 OF SECTION 6, T 10 N, R 24 E, M.D.B. & M., LYON
COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

PARCEL 3, AS SHOWN ON THE DIVISION OF LARGE PARCELS FOR JAMES
A. MABE & SANDRA R. MABE, RECORDED IN THE OFFICIAL RECORDS OF
LYON COUNTY, NEVADA, ON APRIL 27, 1995 AS DOCUMENT NO. 181550.

ASSESSOR'S PARCEL NO. 10-681-06

309097

*** THIS IS AN UNOFFICIAL COPY ***

DOC # 440199
03/27/2009 11:55 AM
Official Record
Requested By
LINDA DENTON
Lyon County - NV
Mary C Milligan - Recorder
Page 1 of 4 Fee \$17.00
Recorded By BKS RPTT

APN# 10-681-06

Recording Requested by:
Name Linda Denton
Address 1359 Markle Ct
City/State/Zip Gardnerville NV 89410

Mail Tax Statements to:
Name Linda
Address _____
City/State/Zip _____

Title of Document State of Death
(Required Field)

FILL IN ALL THAT APPLY.

The Undersigned Hereby Affirms That This Document Submitted For Recording Contains Personal Information As Required By Law*

440.380 (1)(A) 40.525 (5)
Specify Law* _____ Signature _____
_____ Print Name _____ Title _____

*If there is no applicable State or Federal Law, Personal Information must be removed prior to recording

If this document is a re-record or correction, fill out below.

Correcting Document# _____ Amending _____

Reason for re-record _____

(For Re-records, all pages from original document must be included, \$25 Non-conforming Fee Applies)

If legal description is in metes & bounds, indicate where it was obtained.
_____ (Document Title), Book _____ Page _____ or
Document # _____ recorded _____ (date) in the
Lyon County Recorder's Office

-OR-

If prepared by a surveyor, provide name and address

Personal information means a natural person's first name or first initial and last name in combination with any one or more of the following data elements

1. Social security number
2. Driver's license number or identification card number
3. Account number credit card number or debit card number, in combination with any required security code, access code or password

This page added to provide additional information required by NRS 111.312 Sections 1-4
(\$1.00 Additional Recording Fee Applies)

*** THIS IS AN UNOFFICIAL COPY ***

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30

440199

03/27/2009
002 of 4

APN: 10-081-062
RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

Ms Denton
1359 Mariette Circle
Gardnerville, NV 89460

SPACE ABOVE THIS LINE FOR RECORDER'S USE

AFFIDAVIT - DEATH OF TRUSTEE

STATE OF NEVADA)
) SS
COUNTY OF DOUGLAS)

Linda M Denton of legal age being first duly sworn, deposes and says

- 1 Joseph William Denton is the decedent mentioned in the attached certified copy of Certificate of Death, and is the same person named as Trustee in that certain Declaration of Trust dated May 15, 1997, executed by Joseph W Denton and Linda M Denton as trustor(s).
- 2 At the time of decedent's death, decedent was the owner, as Trustee, of certain real property acquired by a deed recorded on November 25, 2003, as Instrument No 309097, in Official Records of Lyon County, Nevada, describing the following real property

All that certain real property being a portion of the SE 1/4 of the SE 1/4 of section 36, T 11 N, R 23 E, the E 1/2 and the E 1/2 of the NW 1/4 of section 1, T 10 N, R 23 E, and the NW 1/4 of the NW 1/4 of section 6, T 10 N, R 23 E, M D B & M, Lyon County, Nevada, described as follows

Parcel 3, as shown on the Division of Large Parcels for James A Mabe & Sandra R Mabe, recorded in the Official Records of Lyon County, Nevada, on April 27, 1995 as Document No 181550
- 3 I am the surviving or successor Trustee of the same trust under which said decedent held title as trustee pursuant to the deed described above, and am designated and empowered pursuant to the terms of said trust to serve as Trustee thereof

Dated March 5, 2009

*** THIS IS AN UNOFFICIAL COPY ***

1 2008 MAR 05 10:00 AM 003 OF 4

440199

03/27/2009
003 of 4



Linda M. Denton

STATE OF NEVADA COUNTY OF Douglas

Subscribed and sworn to (or affirmed) before me on this 5 day of March, 2008, by Linda M. Denton personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me





(seal)

Signature 



COPY

*** THIS IS AN UNOFFICIAL COPY ***

STATE OF NEVADA CERTIFICATION OF VITAL RECORD											
DEPARTMENT OF HEALTH AND HUMAN SERVICES DIVISION OF HEALTH VITAL STATISTICS CERTIFICATE OF DEATH											
STATE FILE NUMBER 2008017358											
TYPE OR PRINT IN PERMANENT BLACK INK	1a DECEASED-NAME (FIRST,MIDDLE LAST,SUFFIX) Joseph William DENTON		2 DATE OF DEATH (Mo/Day/Year) October 20, 2008		3a COUNTY OF DEATH Douglas		3b SEX Male				
	3c CITY, TOWN, OR LOCATION OF DEATH Gardnerville		3d HOSPITAL OR OTHER INSTITUTION -Name (If not either, give street and number) Carson Valley Medical Center		3e If Hosp or Inst Indicate DOA, Of Enter Rm (Indicate) (Specify) Emergency Room / Outpatient						
DECEDENT	4 RACE White		5 Hispanic Origin? Specify No - Non-Hispanic		6 AGE-Last birthday (Years) 49		7a UNDER 1 YEAR MOS DAYS HOURS MINS		7b DATE OF BIRTH (Mo/Day/yr) September 27, 1959		
	8a STATE OF BIRTH (If not U.S.A., name country) California		8b CITIZEN OF WHAT COUNTRY United States		9 EDUCATION 16		10 MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify) Married		11 SURVIVING SPOUSE (If wife, give maiden name) Marie PETRETTI		
IF DEATH OCCURRED IN INSTITUTION SEE HANDBOOK REGARDING COMPLETION OF RESIDENCE ITEMS	12 SOCIAL SECURITY NUMBER 7273		13a USUAL OCCUPATION (Give Kind of Work Done During Most of Working Life, Even if Retired) General Real Estate Appraiser		13b KIND OF BUSINESS OR INDUSTRY Real Estate		14 Ever in US Armed Forces? No				
	15a RESIDENCE - STATE Nevada		15b COUNTY Douglas		15c CITY, TOWN OR LOCATION Gardnerville		15d STREET AND NUMBER 1359 Marietta Circle		15e INSIDE CITY LIMITS (Specify Yes or No) Yes		
PARENTS	16 FATHER - NAME (First Middle Last Suffix) William DENTON				17 MOTHER - NAME (First Middle Last Suffix) Mary Ellen BARTEK						
	18a INFORMANT-NAME (Type or Print) Linda DENTON				18b MAILING ADDRESS (Street or R.F.D. No, City or Town, State Zip) 1359 Marietta, Gardnerville, Nevada 89460						
DISPOSITION	19a BURIAL, CREMATION, REMOVAL, OTHER (Specify) Burial				19b CEMETERY OR CREMATORY - NAME Mottville Cemetery				19c LOCATION City or Town State Minden Nevada 89423		
	20a FUNERAL DIRECTOR - SIGNATURE (Of Person Authorized to Sign) RICK NIEL				20b FUNERAL DIRECTOR LICENSE 620				20c NAME/AND ADDRESS OF FACILITY Walton's Chapel of the Valley 1281 N Roca Carson City NV 89708		
TRADE CALL	TRADE CALL - NAME AND ADDRESS										
CERTIFIER	21a To the best of my knowledge, death occurred at the time, date and place stated (Due to the cause(s) stated) (Signature & Title) Bernadette Smith				21b DATE SIGNED (Mo/Day/yr) November 21, 2008				21c HOUR OF DEATH 18 15		
	21d NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print) Christina Griffith				21e DATE SIGNED (Mo/Day/yr) November 24, 2008				21f HOUR OF DEATH 18 15		
REGISTRAR	22a NAME AND ADDRESS OF CERTIFIER (Physician, Attending Physician, Medical Examiner, or Coroner) (Type or Print) Christina Griffith				22b LICENSE NUMBER 69423						
	23a REGISTRAR (Signature) Christina Griffith				23b DATE RECEIVED BY REGISTRAR (Mo/Day/yr) November 24, 2008				23c DEATH DUE TO COMMUNICABLE DISEASE YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		
CAUSE OF DEATH	24 IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c)) PART I (a) Massive Hemopericardium (b) DUE TO, OR AS A CONSEQUENCE OF Aortic Dissection (c) DUE TO, OR AS A CONSEQUENCE OF Systemic Sarcoidosis (d) DUE TO, OR AS A CONSEQUENCE OF										
	PART II 25a ACC, SUICIDE, HOW UNDER OR PENDING INVEST (Specify) 25b DATE OF INJURY (Mo/Day/yr) 25c HOUR OF INJURY 25d DESCRIBE HOW INJURY OCCURRED 25e INJURY AT WORK (Specify Yes or No) 25f PLACE OF INJURY - At home, farm, street, factory office building, etc. (Specify) 25g LOCATION STREET OR R.F.D. No CITY OR TOWN STATE										
STATE REGISTRAR											
 440199 03/27/2009 004 of 4  245570 CERTIFIED COPY OF VITAL RECORDS This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records DATE ISSUED 12/22/2008 This copy is not valid unless accompanied by the engraved border displaying date, seal and signature of Registrar  											

*** THIS IS AN UNOFFICIAL COPY ***

APN#: 004-401-08

Recording Requested By:
Janice O Ehrhart

When Recorded Mail To:

Janice O Ehrhart
375 W. Hwy Dr
Fernley, NV
89408

Mail Tax Statement to: (deeds only)
SAME

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons (Per NRS 440 380)

Signature Janice O Ehrhart
Print name Title

Affidavit Death of Joint Tenant

This page added to provide additional information required by NRS 111 312
(additional recording fee applies)

DOC # 430256

06/12/2008 03:28 PM

Official Record

Requested By
JANICE EHRHART

Lyon County - NV

Mary C Milligan - Recorder

Page 1 of 3 Fee \$15.00

Recorded By DLM RPTT



0430256

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430256

08/12/2008
002 of 3

AFFIDAVIT - DEATH OF JOINT TENANT

Janice O Ehrhart, of legal age, being first duly sworn, deposes and says

That Thomas Anthony Ehrhart Sr, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as Tom A Ehrhart, named as one of the parties in that certain Grant, Bargain and Sale Deed, dated 3/30/00 executed by Michael J Hazard and Joyce M Hazard, to Tom A Ehrhart and Janice O Ehrhart, husband and wife as joint tenants, with right of survivorship, recorded as instrument No 246439, on 4/6/00, of Official Records of Lyon County, Nevada, covering the following described property situated in the County of Lyon, State of Nevada

Lot 14 as shown on the Official Map of Walker River Ranch, recorded in the Official Records of Lyon County, Nevada on June 5, 1972 as Document No 10568

Dated 8-11-08

Janice O. Ehrhart
Janice O Ehrhart, Surviving Joint Tenant

STATE OF NEVADA

}SS

COUNTY OF Lyon

This instrument was acknowledged before me
on 8/11/08

by Janice O Ehrhart




KARA PETERSON
Notary Public - State of Nevada
Appointment Recorded in Lyon County
No: 04-01779-12 - Expires September 8, 2008

Kara Peterson
Notary Public

*** THIS IS AN UNOFFICIAL COPY ***

STATE OF NEVADA CERTIFICATION OF VITAL RECORD									
DEPARTMENT OF HEALTH AND HUMAN SERVICES DIVISION OF HEALTH VITAL STATISTICS CERTIFICATE OF DEATH									
2008001334 STATE FILE NUMBER									
TYPE OR PRINT IN PERMANENT BLACK INK	1a DECEASED NAME (FIRST, MIDDLE, LAST, SUFFIX) Thomas Anthony EHRHART SR				2 DATE OF DEATH (Mo/Day/Year) January 24, 2008		3a COUNTY OF DEATH Lyon		
	3b CITY, TOWN OR LOCATION OF DEATH (and number) Fernley 375 Curry Drive				3c HOSPITAL OR OTHER INSTITUTION (Name (if not either give street and number) 375 Curry Drive		3d If Hosp or inst. indicate DOA, O/Emer, Res (Inpatient) (Specify)		4 SEX Male
DECEDENT	5 RACE (Specify) White		6 Hispanic Origin? (Specify) No - Non-Hispanic		7a AGE - Last birthday (Years) 67		7b UNDER 1 YEAR / 7c UNDER 1 DAY MOS DAYS HOURS MINS		8 DATE OF BIRTH (Mo/Day/Year) March 07, 1940
	9a STATE OF BIRTH (If not U.S.A., name country) California		9b CITIZEN OF WHAT COUNTRY? United States		10 EDUCATION 14		11 MARRIED NEVER MARRIED, WIDOWED, DIVORCED (Specify) Married		12 SURVIVING SPOUSE (If male, give maiden name) (If female, give maiden name) Janice CATO
IF DEATH OCCURRED IN RESTRICTION SEE HANDBOOK REGARDING COMPLETION OF RESIDENCE ITEMS	13 SOCIAL SECURITY NUMBER -7817		14a USUAL OCCUPATION (Give kind of Work Done during Most of Working Life, Even if Retired) Operator		14b KIND OF BUSINESS OR INDUSTRY Mining		15a Ever in US Armed Forces? No		15b TRIPLE CITY LIMITS (Specify Yes or No) Yes
	15a RESIDENCE - STATE Nevada		15b COUNTY Lyon		15c CITY, TOWN OR LOCATION Fernley		15d STREET AND NUMBER 375 Curry Drive		15e TRIPLE CITY LIMITS (Specify Yes or No) Yes
PARENTS	16 FATHER - NAME (First Middle Last Suffix) Thomas James EHRHART				17 MOTHER - NAME (First Middle Last Suffix) Natalena GUADAGNOLO				
	18a INFORMANT - NAME (Type or Print) Janice EHRHART				18b MAILING ADDRESS (Street or R.F.D. No, City or Town, State Zip) 375 Curry Drive Fernley, Nevada 89408				
DISPOSITION	19a BURIAL, CREMATION, REMOVAL, OTHER (Specify) Cremation				19b CEMETERY OR CREMATORY - NAME Smith Family Crematory		19c LOCATION - City or Town State Fallon Nevada 89407		
	20a FUNERAL DIRECTOR - SIGNATURE (Of Person Acting as such) JEFF T BENTON				20b FUNERAL DIRECTOR LICENSE 47		20c NAME AND ADDRESS OF FACILITY Smith Family Funeral Home PO BOX 1546 Fallon NV 89407		
TRADE CALL	TRADE CALL - NAME AND ADDRESS:								
CERTIFIER	21a To the best of my knowledge, death occurred at the time, date and place stated due to the cause(s) stated (Signature & Title) 21b DATE SIGNED (Mo/Day/Year) January 20, 2008				22a On the basis of information and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) stated (Signature & Title) JIM CASSELL 22b DATE SIGNED (Mo/Day/Year) January 20, 2008				
	21c NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print) Deputy Jim Cassell, 30 Nevada Way Yerington, NV 89447				22c PRONOUNCED DEAD (Mo/Day/Year) January 24, 2008				
REGISTRAR	23a NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER) (Type or Print) Deputy Jim Cassell, 30 Nevada Way Yerington, NV 89447				23b LICENSE NUMBER 89447		24c DEATH DUE TO COMMUNICABLE DISEASE YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		
	24a REGISTRAR (Signature) CHRISTINA GRIFFITH				24b DATE RECEIVED BY REGISTRAR (Mo/Day/Year) February 01, 2008		24c DEATH DUE TO COMMUNICABLE DISEASE YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		
CAUSE OF DEATH	25 IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c)) Chronic Obstructive Pulmonary And Airway Disease								Interval between onset and death
	(b) DUE TO OR AS A CONSEQUENCE OF Myelodysplastic Syndrome								Interval between onset and death
CONDITIONS IF ANY WHICH GAVE RISE TO IMMEDIATE CAUSE STATING THE UNDERLYING CAUSE LAST	(c) DUE TO OR AS A CONSEQUENCE OF								Interval between onset and death
	(d) DUE TO OR AS A CONSEQUENCE OF								Interval between onset and death
PART II	26a ACC SURGE HCLM, UNCLM OR PENDING INVEST (Specify)		26b DATE OF INJURY (Mo/Day/Year)		26c HOUR OF INJURY		26d DESCRIBE HOW INJURY OCCURRED		27 WAS CASE REFERRED TO CORONER (Specify Yes or No) Yes
	28a INJURY AT WORK (Specify Yes or No)		28b PLACE OF INJURY - At home, farm, street, factory, office building, etc (Specify)		28c LOCATION		28d STREET OR R.F.D. No		28e CITY OR TOWN
STATE REGISTRAR									
430256 08/12/2008 003 of 3									
189670 CERTIFIED COPY OF VITAL RECORDS									
This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records									
DATE ISSUED FEB 01 2008									
This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar									
ANY ALTERATION OR ERASURE VOID (THIS CERTIFICATE)									

T E M	REPORT OF CONVEYANCE of a water right to Department of Conservation and Natural Resources, Division of Water Resources, Office of the State Engineer				Rev Aug 09
1	APPLICATION / PERMIT No.: 20369		PROOF or CLAIM No.:	STATUS: CERT	USE: IRR
2	CURRENT HOLDER(S) SHOWN BY THE STATE ENGINEER.: David D. Easterby and Carmaletta Easterby, Husband and Wife				
If any item requires additional space, please use Item 15 Remarks: or attach 8 1/2" X 11" sheets referencing appropriate item number.					
3	NEW HOLDER(S) or BENEFICIARY(S): Sunrise Ranch, LLC				
ADDRESS: 8 Lux Lane					
CITY: Yerington		STATE: NV	ZIP CODE: 89447	PHONE: 775-463-7881	
4	INVENTORY DOCUMENTS BY CATEGORY AND NUMBER OF EACH IN CHAIN OF TITLE. See Guidelines Page 2				
DEED(S).....		3	CORRECTION DEED(S).....	OTHER: 	
DEED(S) OF TRUST.....			RECONVEYANCE at no charge	TOTAL ## OF \$\$ Documents = >	
NOTICE(S) OF PLEDGE.....			MAP(S) at no charge.....	TOTAL # x \$20 each = 4 \$ 80.00	
DEATH CERTIFICATES.....			AFF OF ID at no charge.....	Report filing fee = \$100.00 \$ 100.00	
DECREE(S) OF DISTR.....		1	OTHER: 	TOTAL FEES SUBMITTED* \$ 180.00	
5	ONE, ONE-TIME \$100 FILING FEE MUST ACCOMPANY THESE REPORTS + \$20 PER CONVEYANCE DOCUMENT LISTED ABOVE.				
6	This REPORT may require an ABSTRACT OF TITLE listing the above documents in chronological order. A copy of the map referred to in said deed(s) may be required. Copies of maps should be letter or legal size. Refer to <i>Guidelines</i> sheet for details.				
7	LIST SUPPLEMENTAL RIGHTS: N/A				
8	COUNTY: POINT OF DIVERSION: Lyon		COUNTY: PLACE(S) OF USE: Lyon		
9	PLACE(S) OF USE: Qtr. SE Qtr. SW Sec. 34 TOWNSHIP 14N RANGE 26E APN: 004-102-09, et al				
10	AMOUNT (DUTIES) TO BE ASSIGNED: 1.375 CFS 200 ACRE-FEET 50 ACRES or UNITS				
11	DOES THE CURRENT HOLDER INTEND TO RETAIN ANY PORTION OF THE WATER RIGHT? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>				
12	IS AN APPLICATION TO CHANGE THE P.O.D., P.O.U., OR M.O.U. OF THIS RIGHT TO BE FILED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>				
13	IF AN APPLICATION TO CHANGE THE P.O.D., P.O.U., OR M.O.U. IS ALREADY FILED, INDICATE THE NUMBER: _____				
14	List any other water rights relating to this Report of Conveyance that has been filed using the same abstract and chain of title. _____ _____ _____				
15	Additional Space/Remarks: _____ _____ _____				
16	<p><i>"I swear under penalty of perjury, that this represents a complete and thorough search of the records of the county recorder of each county in which the water is placed to beneficial use or diverted from its natural source and the records on file in the office of the state engineer."</i></p> <div style="display: flex; justify-content: space-between;"> <div style="width: 60%;"> <p>SUBSCRIBED AND SWORN TO BEFORE ME THIS <u>29</u> DAY OF Mo. <u>September</u> Yr. <u>2011</u> (ss) <u>Kathy J. Hall</u> NOTARY PUBLIC IN AND FOR THE COUNTY OF <u>LYON</u> STATE OF <u>NEVADA</u> MY COMMISSION EXPIRES <u>Oct. 22, 2012</u></p> </div> <div style="width: 35%; text-align: center;">  <p>KATHY J. HALL Notary Public - State of Nevada Appointment Recorded in Lyon County No: 93-2753-12 - Expires October 22, 2012</p> </div> <div style="width: 40%;"> <p>SIGNATURE: <u>[Signature]</u> PRINT NAME: <u>John P. Schlegelmilch, Esq.</u> MAILING ADDRESS: <u>30 Broadway Ave.</u> FIRM NAME: <u>Law Offices of John P. Schlegelmilch, L</u> CITY: <u>Yerington</u> STATE: <u>NV</u> ZIP: <u>89447</u> PHONE: <u>775-463-3371</u> <input type="checkbox"/> OWNER? E-MAIL: <u>jpslaw@netscape.com</u> <input checked="" type="checkbox"/> AGENT?</p> </div> </div>				

Notary Stamp

PLEASE PRINT THIS AS A DOUBLE-SIDED FORM

ABSTRACT OF TITLE

Please retain this sheet underneath the Summary of Ownership form

PERMIT

20369

PAGE

1

DEED NO.	GRANTOR	GRANTEE	CFS	AFA	ACRES	FILED UNDER	DOC #	DOCUMENT DESCRIPTION/REMARKS
						DATE	DATE	
1	Estate of David D. Easterby	Carmaletta Easterby, Trustee of the David D. Easterby and Carmaletta Easterby 1990 Living Trust, dtd June 4, 1990	1.7	247.2	61.8		479642	Order Approving First and Final Account and Granting Petition for Fees and For Final Distribution (Undivided 1/2 Int)
							7/27/2011	
2	Carmaletta Easterby, Personal Representative of the Estate of David D. Easterby	Carmaletta Easterby, Trustee of the David D. Easterby and Carmaletta Easterby 1990 Living Trust, dtd June 4, 1990	1.7	247.2	61.8		480173	Personal Representative's Deed to Living Trust transferring undivided 1/2 Interest of David D. Easterby
							8/9/2011	
3	Carmaletta Easterby, Widow	Carmaletta Easterby, Trustee of the David D. Easterby and Carmaletta Easterby 1990 Living Trust, dtd June 4, 1990	1.7	247.2	61.8		482272	Grantors GBS Deed to Living Trust transferring undivided 1/2 Interest of Carmaletta Easterby
							9/29/2011	
4	Carmaletta Easterby, Trustee of the David D. Easterby and Carmaletta Easterby 1990 Living Trust, dtd June 4, 1990	Sunrise Ranch, LLC	1.375	200	50		482273	Water Rights Deed
							9/29/2011	
5								
6								
7								
8								

DOC # 479642

07/27/2011

02:19 PM

Official Record

Requested By
ALLISON MACKENZIE PAVLAKIS

Lyon County - NV

Mary C. Milligan - Recorder

Page 1 of 5 Fee \$18.00

Recorded By: AT RPTT



0479642

APNs: 004-101-01 through 004-101-14
004-102-01 through 004-102-18
004-103-01 through 004-103-09
004-104-01 through 004-104-09
004-111-01 through 004-111-20
004-111-21 through 004-111-32
004-112-01 through 004-112-20
004-113-01 through 004-113-10
004-114-01 through 004-114-18
004-121-01 through 004-121-06
004-121-07
004-122-01 through 004-122-11
004-123-01 through 004-123-10
004-124-02
004-124-03
004-124-04 through 004-124-07
004-125-01

and

004-124-01

RECORDING REQUESTED BY
DAWN ELLERBROCK, ESQ.

WHEN RECORDED MAIL TO
DAWN ELLERBROCK, ESQ.
ALLISON, MacKENZIE, PAVLAKIS,
WRIGHT & FAGAN, LTD.
402 North Division Street
P.O. Box 646
Carson City, NV 89702

**SPACE ABOVE THIS LINE RESERVED FOR
RECORDER'S USE**

☒ The party executing this document hereby affirms
that this document submitted for recording does
not contain the social security number of any
person or persons pursuant to NRS 239B.030

☐ The party executing this document hereby affirms
that this document submitted for recording does
contain the social security number of a person or
persons as required by NRS 239B.030(2).



Signature

TITLE OF DOCUMENT

**ORDER APPROVING FIRST AND FINAL ACCOUNT AND GRANTING
PETITION FOR FEES AND FOR FINAL DISTRIBUTION**



479642

07/27/2011
002 of 5

DAWN ELLERBROCK, ESQ.
Nevada State Bar No. 7327
ALLISON, MacKENZIE, PAVLAKIS,
WRIGHT & FAGAN, LTD.
402 North Division Street
P.O. Box 646
Carson City, NV 89702
Telephone: (775) 687-0202

2011 JUL 25 AM 9:13

KATHY THOMAS

Attorneys for Personal Representative,
CARMALETTA EASTERBY

IN THE THIRD JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
IN AND FOR THE COUNTY OF LYON

IN THE MATTER OF THE ESTATE

Case No. PE7779

OF

Dept. No. II

DAVID D. EASTERBY, also known as
DAVID DANIEL EASTERBY,

Deceased.

**ORDER APPROVING FIRST AND FINAL ACCOUNT AND
GRANTING PETITION FOR FEES AND FOR FINAL DISTRIBUTION**

CARMALETTA EASTERBY, the duly appointed Personal Representative of the
Estate of DAVID D. EASTERBY, also known as DAVID DANIEL EASTERBY, deceased, by and
through her attorneys, ALLISON, MacKENZIE, PAVLAKIS, WRIGHT & FAGAN, LTD., having
rendered to the Court her First and Final Account; Petition for Fees and for Final Distribution of said
estate, and a hearing thereon having been had in open Court, due notice of which was proved; and
no person objecting; and the Court having reviewed the evidence, read the papers, and good cause
appearing therefore, the Court finds as follows:

1. That DAVID D. EASTERBY, also known as DAVID DANIEL EASTERBY
(hereinafter referred to as "decedent"), died on December 4, 2006, being at the time of his death a

///

ALLISON, MacKENZIE, PAVLAKIS, WRIGHT & FAGAN, LTD.
402 North Division Street, P. O. Box 646, Carson City, NV 89702
Telephone: (775) 687-0202 Fax: (775) 882-7918
E-Mail Address: law@allisonmackenzie.com



479642

07/27/2011
003 of 5

1 resident of the State of California, leaving at the time of his death certain real and personal property
2 situate in the County of Lyon, State of Nevada, subject to probate administration.

3 2. That on January 19, 2011, following a hearing on the Petition for Summary
4 Probate of Foreign Will and for Issuance of Letters Testamentary, duly filed and lawfully noticed,
5 this Court granted summary administration herein and appointed Petitioner, CARMALETTA
6 EASTERBY, as Personal Representative of the decedent's estate, and Letters Testamentary were
7 issued to her on February 1, 2011.

8 3. That on April 6, 2011, this Court entered an Order revoking summary probate
9 of the estate and directing that regular probate administration may proceed pursuant to NRS 145.110
10 since the value of the decedent's estate in the State of Nevada exceeds Two Hundred Thousand and
11 No/100 Dollars (\$200,000.00)

12 4. That the estate is now ready and in a condition to be closed and distributed.
13 NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED, AND DECREED
14 as follows:

15 1. That the First and Final Account filed herein by CARMALETTA
16 EASTERBY, as Personal Representative of the Estate of DAVID D. EASTERBY, also known as
17 DAVID DANIEL EASTERBY, deceased, is hereby settled, approved, allowed, and confirmed.

18 2. That the Personal Representative is hereby authorized and directed to pay
19 expenses of closing the estate up to One Thousand and No/100 Dollars (\$1,000.00).

20 3. That the Personal Representative is hereby authorized and directed to pay to
21 ALLISON, MacKENZIE, PAVLAKIS, WRIGHT & FAGAN, LTD., the amount of Ten Thousand
22 Six Hundred Eighty-Nine and 70/100 Dollars (\$10,689.70) as a reasonable attorneys' fee for legal
23 services rendered to the Personal Representative; and to pay Four Hundred Forty-Eight and 96/100
24 Dollars (\$448.96) as reimbursement for costs and expenses advanced by said attorneys.

25 4. That the Personal Representative is hereby authorized and directed to
26 distribute the balance of the decedent's estate, now known or hereafter discovered, to
27 CARMALETTA EASTERBY, as Trustee of the DAVID D. EASTERBY AND CARMALETTA
28 EASTERBY 1990 LIVING TRUST, established on June 4, 1990, pursuant to Article THIRD of the

ALLISON, MacKENZIE, PAVLAKIS, WRIGHT & FAGAN, LTD.
402 North Division Street, P. O. Box 646, Carson City, NV 89702
Telephone: (775) 687-0202 Fax: (775) 882-7918
E-Mail Address: law@allisonmackenzie.com



479642

07/27/2011

004 of 5

1 decedent's Last Will and Testament dated June 4, 1990, said distribution to include the following:

2 (a) The decedent's undivided one-half interest in one hundred sixty-six
3 (166) parcels of real property located in the County of Lyon, State of Nevada, as follows:

4 (i) All of SAGECREST RANCHEROS SUBDIVISION,
5 according to the map recorded on October 23, 1974, as No. 20492, consisting of one hundred sixty-
6 five (165) unimproved vacant lots as follows:

7 APNs

8 004-101-01 through 004-101-14
9 004-102-01 through 004-102-18
10 004-103-01 through 004-103-09
11 004-104-01 through 004-104-09
12 004-111-01 through 004-111-20
13 004-111-21 through 004-111-32
14 004-112-01 through 004-112-20
15 004-113-01 through 004-113-10
16 004-114-01 through 004-114-18
17 004-121-01 through 004-121-06
18 004-121-07
19 004-122-01 through 004-122-11
20 004-123-01 through 004-123-10
21 004-124-02
22 004-124-03
23 004-124-04 through 004-124-07
24 004-125-01

25 (ii) Township 14 North, Range 26 East, M.D.B. & M. Section 34:
26 All that portion of the E1/2 of SE 1/4 of SW 1/4 lying North of the North line of the County Road
27 as shown on Map No. 20492, commonly known as 15 Dove Lane, Lyon County, Nevada, Assessor's
28 Parcel Number being 004-124-01.

(b) The decedent's undivided one-half interest in 247.20 AFA of
certificated water rights located in Lyon County, Nevada, as evidenced by Certificate No. 5932
issued by the State of Nevada, Department of Conservation and Natural Resources, Division of
Water Resources, to DAVID EASTERBY and CARMALETTA EASTERBY.

///
///
///
///

ALLISON, MACKENZIE, PAVLAKIS, WRIGHT & FAGAN, LTD.
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Telephone: (775) 687-0202 Fax: (775) 882-7918
E-Mail Address: law@allisonmackenzie.com



479642

07/27/2011
005 of 5

5. That the Personal Representative is authorized and directed to do all the things necessary and proper to effectuate such distributions; and upon the making of such distributions, the Personal Representative shall be released and discharged from her trust herein.

DONE IN OPEN COURT July 25, 2011.

L. Auld
DISTRICT JUDGE

Respectfully submitted by:

ALLISON, MacKENZIE, PAVLAKIS,
WRIGHT & FAGAN, LTD.
402 North Division Street
P.O. Box 646
Carson City, NV 89702

By: Dawn Ellerbrock
DAWN ELLERBROCK, ESQ.
Nevada State Bar No. 7327
Attorneys for Personal Representative,
CARMALETTA EASTERBY

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

DATE: 7/25/11
Nikki A. Brown, County Clerk and Clerk of the Third Judicial District Court of the State of Nevada, in and for Lyon County.

By: Kathy Thomas
Deputy

ALLISON, MacKENZIE, PAVLAKIS, WRIGHT & FAGAN, LTD.
402 North Division Street, P. O. Box 646, Carson City, NV 89702
Telephone: (775) 687-0202 Fax: (775) 882-7918
E-Mail Address: law@allisonmackenzie.com

DOC # 480173
Conformed Copy

(Not Compared to Original)

08/09/2011 02:21 PM

Official Record

Requested By
ALLISON MACKENZIE PAVLAKIS
Lyon County - NV
Mary C. Milligan - Recorder

APNs: 004-101-01 through 004-101-14
004-102-01 through 004-102-18
004-103-01 through 004-103-09
004-104-01 through 004-104-09
004-111-01 through 004-111-20
004-111-21 through 004-111-32
004-112-01 through 004-112-20
004-113-01 through 004-113-10
004-114-01 through 004-114-18
004-121-01 through 004-121-06
004-121-07
004-122-01 through 004-122-11
004-123-01 through 004-123-10
004-124-02
004-124-03
004-124-04 through 004-124-07
004-125-01

and

004-124-01

RETURN RECORDED DEED TO:
DAWN ELLERBROCK, ESQ.
ALLISON, MacKENZIE, PAVLAKIS,
WRIGHT & FAGAN, LTD.
P.O. Box 646
Carson City, NV 89702

GRANTEE/MAIL TAX STATEMENTS TO:
CARMALETTA EASTERBY, Trustee
2400 Los Cerritos Road
La Grange, CA 95329

The person executing this document hereby affirms
that this document submitted for recording does
not contain the social security number of any
person or persons pursuant to NRS 239B.030.

PERSONAL REPRESENTATIVE'S DEED

THIS INDENTURE, made on August 4, 2011, by and between
CARMALETTA EASTERBY, Personal Representative of the Estate of DAVID D. EASTERBY,
also known as DAVID DANIEL EASTERBY, deceased, grantor, and CARMALETTA

EASTERBY, Trustee of the DAVID D. EASTERBY AND CARMALETTA EASTERBY 1990 LIVING TRUST, established on June 4, 1990, grantee,

WITNESSETH:

WHEREAS, on January 19, 2011, the grantor, CARMALETTA EASTERBY, was duly appointed as Personal Representative of the Estate of DAVID D. EASTERBY, also known as DAVID DANIEL EASTERBY, deceased, by the Third Judicial District Court of the State of Nevada, in and for the County of Lyon, in Case No. PE7779, Dept. No. II; and

WHEREAS, the above-referenced estate is the owner of an undivided one-half interest in one hundred sixty-six (166) parcels of real property located in the County of Lyon, State of Nevada, and as more particularly hereinafter described; and

WHEREAS, on July 25, 2011, the Third Judicial District Court of the State of Nevada, in and for the County of Lyon, ordered that all of the interest of DAVID D. EASTERBY, also known as DAVID DANIEL EASTERBY, deceased, in the subject property be distributed to CARMALETTA EASTERBY, as Trustee of the DAVID D. EASTERBY AND CARMALETTA EASTERBY 1990 LIVING TRUST, established on June 4, 1990, pursuant to Article THIRD of the decedent's Last Will and Testament dated June 4, 1990.

That the grantor, in consideration of the sum of Ten and No/100 Dollars (\$10.00), lawful money of the United States, and other good and valuable consideration to her in hand paid by the grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell to the grantee, and to her successors and assigns, the decedent's undivided one-half

interest in one hundred sixty-six (166) parcels of real property located in the County of Lyon,
State of Nevada, and more particularly described as follows:

All of SAGECREST RANCHEROS SUBDIVISION, according
to the map recorded on October 23, 1974, as No. 20492, consisting
of one hundred sixty-five (165) unimproved vacant lots as follows:

APNs

004-101-01 through 004-101-14
004-102-01 through 004-102-18
004-103-01 through 004-103-09
004-104-01 through 004-104-09
004-111-01 through 004-111-20
004-111-21 through 004-111-32
004-112-01 through 004-112-20
004-113-01 through 004-113-10
004-114-01 through 004-114-18
004-121-01 through 004-121-06
004-121-07
004-122-01 through 004-122-11
004-123-01 through 004-123-10
004-124-02
004-124-03
004-124-04 through 004-124-07
004-125-01

and

Township 14 North, Range 26 East, M.D.B. & M. Section 34: All
that portion of the E1/2 of SE 1/4 of SW 1/4 lying North of the
North line of the County Road as shown on Map No. 20492,
commonly known as 15 Dove Lane, Lyon County, Nevada,
Assessor's Parcel Number being 004-124-01.

Together with all Water and Water Rights.

TOGETHER WITH all and singular the tenements, hereditaments, and
appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions,
remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said grantee and to her successors and assigns forever.

IN WITNESS WHEREOF, the grantor has executed this conveyance the day and
year first above written.

Carmaletta Easterby
CARMALETTA EASTERBY,
Personal Representative of the Estate of
DAVID D. EASTERBY, also known as
DAVID DANIEL EASTERBY, deceased

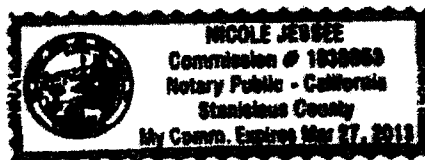
STATE OF CALIFORNIA)
 : ss.
COUNTY OF **STANISLAUS**)

On AUGUST 4,, 2011, before me, NICOLE JESSEE,
a notary public, personally appeared CARMALETTA EASTERBY, personally known to me (or
proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to
the within instrument, and acknowledged to me that she executed the same in her authorized
capacity, and that by her signature on the instrument the person (or entity upon behalf of which
the person acted), executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California
that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Nicole Jessen
NOTARY PUBLIC



APNs: 004-101-01 through 004-101-14
004-102-01 through 004-102-18
004-103-01 through 004-103-09
004-104-01 through 004-104-09
004-111-01 through 004-111-20
004-111-21 through 004-111-32
004-112-01 through 004-112-20
004-113-01 through 004-113-10
004-114-01 through 004-114-18
004-121-01 through 004-121-06
004-121-07
004-122-01 through 004-122-11
004-123-01 through 004-123-10
004-124-02
004-124-03
004-124-04 through 004-124-07
004-125-01
and
004-124-01

Confirmed Copy

(Not Compared to Original)

09/29/2011

10:09 AM

Official Record

Requested By

JOHN P SCHLEGELMILCH LTD

Lyon County - NV

Mary C. Milligan - Recorder

APN #'s

004-101-01 through 004-101-14
 004-102-01 through 004-102-18
 004-103-01 through 004-103-09
 004-104-01 through 004-104-09
 004-111-01 through 004-111-32
 004-112-01 through 004-112-20
 004-113-01 through 004-113-10
 004-114-01 through 004-114-18
 004-121-01 through 004-121-07
 004-122-01 through 004-122-11
 004-123-01 through 004-123-10
 004-124-01 through 004-124-07
 and, 004-125-01

RPTT Exempt #7

WHEN RECORDED MAIL TO:

Law Offices of John P. Schlegelmilch, Ltd.
 30 Broadway Ave.
 Yerington, NV 89447

GRANTEE AND MAIL TAX BILL TO:

CARMALETTA EASTERBY, Trustee of the
 DAVID D. EASTERBY AND CARMALETTA
 EASTERBY 1990 LIVING TRUST
 2400 Los Cerritos Road
 La Grange, CA 95329

GRANT DEED

THIS INDENTURE, made this 26th day of September, 2011, by and between
 CARMALETTA EASTERBY, a widowed woman, hereinafter called Party of the First Part and
 CARMALETTA EASTERBY, Trustee of the DAVID D. EASTERBY AND CARMALETTA
 EASTERBY 1990 LIVING TRUST, dated June 4, 1990, hereinafter called the Party of the Second
 Part.

WITNESSETH:

That the said Party of the First Part, in consideration of the sum of TEN and 00/100 Dollars (\$10.00), does hereby grant, bargain and sell to the Party of the Second Part, its heirs, successors, and assigns, all of her undivided one-half (1/2) interest, right and title in and to that certain real property situate in the County of Lyon, State of Nevada, described as follows:

All of SAGECREST RANCHEROS SUBDIVISION, as shown on the Official Map of SAGECREST RANCHEROS SUBDIVISION, recorded in the Official Records of Lyon County, Nevada on October 23, 1974, as Document No. 20492. (Lots 1 - 165)

and,

Township 14 North, Range 26 East, M.D.B.&M.

Section 34: All that portion of the E 1/2 of the SE 1/4 of SW 1/4 lying North of the North line of the County Road as shown on Map No. 20492, Official Records of Lyon County.

TOGETHER with all water and water rights.

Legal Description appeared previously in Document No. 121567, recorded on January 13, 1989, Official Records of Lyon County, Nevada.

TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainders, rents, issues or profits thereof.

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances, unto the Parties of the Second Part and to their assigns forever.

IN WITNESS WHEREOF, the Grantor has hereunto set her hand the day and year first above written.


CARMALETTA EASTERBY

STATE OF CALIFORNIA)
) ss.
COUNTY OF MERCED)

On September 26, 2011, before me LORRAINE BETTENCOURT, Notary Public, personally appeared CARMALETTA EASTERBY who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that ~~he~~/she/~~they~~ executed the same in ~~his~~/her/~~their~~ authorized capacity(~~ies~~), and that by ~~his~~/her/~~their~~ signature(s) on the instrument the person(s), or the entity of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

(Seal)



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessors Parcel Number(s)
 a) see attached sheet for
 b) Assessors Parcel Numbers
 c) _____
 d) _____
2. Type of Property:
 a) ☒ Vacant Land b) ☐ Single Fam. Res.
 c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
 e) ☐ Apt. Bldg f) ☐ Comm'l/Ind'l
 g) ☐ Agricultural h) ☐ Mobile Home
 i) ☐ Other _____

FOR RECORDERS OPTIONAL USE ONLY

DOCUMENT/INSTRUMENT #: _____
 BOOK _____ PAGE _____
 DATE OF RECORDING: _____
 NOTES: _____

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ -0-
4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 7
 b. Explain Reason for Exemption: Transfer of title to a trust without
consideration
5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Attorney
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Carmaletta Easterby
 Address: 2400 Los Cerritos Road
 City: La Grange
 State: CA Zip: 95329

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Carmaletta Easterby, Trustee
 Address: David D. Easterby and Carmaletta
 City: Easterby 1990 Living Trust
 State: same address Zip: _____

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer) Law Offices of

Print Name: John P. Schlegelmilch, Ltd. Escrow # _____
 Address: 30 Broadway Avenue
 City: Yerington State: Nevada Zip: 89447

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

APN #'s

004-101-01 through 004-101-14
004-102-01 through 004-102-18
004-103-01 through 004-103-09
004-104-01 through 004-104-09
004-111-01 through 004-111- 32
004-112-01 through 004-112-20
004-1 13-01 through 004-113-10
004-1 14-0 1 through 004-1 14-18
004-121-01 through 004-121-07
004-122-01 through 004-122-11
004-123-01 through 004-123-10
004-124-01 through 004-124-07
and, 004-125-01

DOC # 482273

Conformed Copy

(Not Compared to Original)

09/29/2011

10:11 AM

Official Record

Requested By

JOHN P. SCHLEGELMILCH LTD

Lyon County - NV

Mary C. Milligan - Recorder

APN #'s

004-102-09 & 10

004-104-09

004-113-01

004-114-09 & 10

004-121-01 through 004-121-07

004-122-01 through 004-122-11

004-123-01 through 004-123-10

004-124-01 through 004-124-07

WHEN RECORDED MAIL TO:

Law Offices of John P. Schlegelmilch, Ltd.

30 Broadway Ave.

Yerington, NV 89447

GRANTEE:

SUNRISE RANCH, LLC

8 Lux Lane

Yerington, NV 89447

WATER RIGHTS DEED

THIS INDENTURE, made this 26th day of September, 2011, by and between CARMALETTA EASTERBY, Trustee of the DAVID D. EASTERBY AND CARMALETTA EASTERBY 1990 LIVING TRUST, dated June 4, 1990, Grantor, hereinafter Party of the First Part and, SUNRISE RANCH, LLC, Grantee, hereinafter Party of the Second Part.

WITNESSETH:

That the said Party of the First Part, in consideration of the sum of TEN and 00/100 Dollars (\$10.00), does by these presents Grant, Bargain, Sell, Convey and Confirm unto the said Party of the Second Part, all of their right, title and interest in and to the water rights located in the County of Lyon, State of Nevada and more particularly described as follows, to-wit:

A portion of permit #20369 further described as follows: 1.375 c.f.s., 200 acre feet annually of underground water rights under Nevada State Engineers Permit #20369, Certificate 5932, and further described as follows:

200 acre feet annually of underground water from the SE 1/4 of the SW 1/4 of Section 34 and the SW 1/4 of the SW 1/4 of Section 34, Township 14 North, Range 26 East, M.D.B.&M. which is appurtenant to the following real property, described as follows:

Lots 1 - 8 inclusive, 41 - 53 inclusive, 86 - 97 inclusive, and 158 - 164 inclusive, as shown on the Official Map of SAGECREST RANCHEROS SUBDIVISION, recorded in the Official Records of Lyon County, Nevada on October 23, 1974, as Document No. 20492.

and the remainder of said 200 acre feet annually of underground water, if any, to be transferred from the following real property, described as follows:

Township 14 North, Range 26 East, M.D.B.&M.

Section 34: All that portion of the E 1/2 of the SE 1/4 of SW 1/4 lying North of the North line of the County Road as shown on Map No. 20492, Official Records of Lyon County.

thereby reserving to the Grantor the remainder of the underground water under Nevada State Engineers Permit #20369, Certificate 5932, in excess of 200 acre feet.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances, unto the Party of the Second Part and to their assigns forever.

IN WITNESS WHEREOF, the Grantor has hereunto set her hand the day and year first above written.


CARMALETTA EASTERBY, Trustee

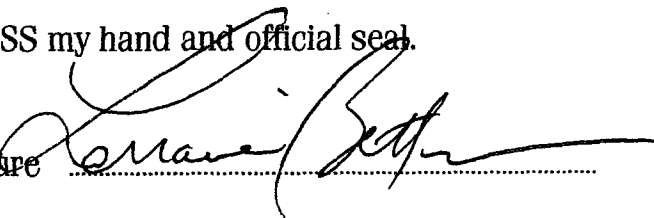
STATE OF CALIFORNIA)
) *ss.*
COUNTY OF MERCED)

On September 26, 2011, before me LORRAINE BETTENCOURT, Notary Public, personally appeared CARMALETTA EASTERBY who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that ~~he~~/she/~~they~~ executed the same in ~~his~~/her/~~their~~ authorized capacity(ies), and that by ~~his~~/her/~~their~~ signature(s) on the instrument the person(s), or the entity of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

 (Seal)



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessors Parcel Number(s)
 a) 4-102-09 & 10; 4-104-09;
 b) 4-113-01; 4-114-09 & 10;
 c) 4-121-01 thru 4-121-07;
 d) 4-123-01 thru 4-123-10;
4-122-01 thru 11; 4-124-01 thru 07

2. Type of Property:

- a) ☒ Vacant Land b) ☐ Single Fam. Res.
 c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
 e) ☐ Apt. Bldg f) ☐ Comm'l/Ind'l
 g) ☐ Agricultural h) ☐ Mobile Home
 i) ☒ Other WATER

FOR RECORDERS OPTIONAL USE ONLY

DOCUMENT/INSTRUMENT #: _____

BOOK _____ PAGE _____

DATE OF RECORDING: _____

NOTES: _____

MACM

3. Total Value/Sales Price of Property: \$ 450,000.00
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ 1,755.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section # _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____

Capacity Attorney

Signature _____

Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Carmaletta Easterby, Tr.
 Address: 2400 Los Cerritos Road
 City: La Grange
 State: CA Zip: 95329

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Sunrise Ranch, LLC
 Address: 8 Lux Lane
 City: Yerington
 State: NV Zip: 89447

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer) Law Offices of

Print Name: John P. Schlegelmilch, Ltd. Escrow # _____
 Address: 30 Broadway Avenue
 City: Yerington State: Nevada Zip: 89447

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

Law Offices of John P. Schlegelmilch, Ltd.
A Professional Law Corporation

John P. Schlegelmilch
Sandra-Mae Pickens
Brad Johnston, Of Counsel

30 Broadway Avenue
Yerington, Nevada 89447
Phone: (775) 463-3371
Fax: (775) 463-3373

September 29, 2011

State of Nevada
Division of Water Resources
901 So. Stewart Street, Ste. 2002
Carson City, NV 89701

Re: Report of Conveyance for Permit 20369

Dear Sir or Madam:

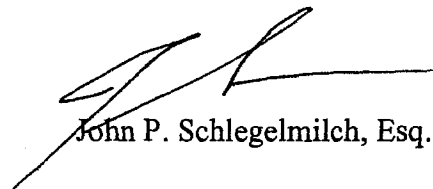
Enclosed please find the Report of Conveyance for the above referenced permit, along with this firms' check #2908 in the amount of \$180.00 to cover the required fees.

Kindly confirm that the conveyance has been completed.

If you should have any questions regarding the same, please do not hesitate to contact this office.

Thank you for your prompt attention and consideration in this matter.

Sincerely,



John P. Schlegelmilch, Esq.

JPS:kh

enclosures

RECEIVED
2011 SEP 30 PM 1:33
STATE ENGINEERS OFFICE

Law Offices of John P. Schlegelmilch, Ltd.
A Professional Law Corporation

John P. Schlegelmilch
Sandra-Mae Pickens

30 Broadway Avenue
Yerington, Nevada 89447
Phone: (775) 463-3371
Fax: (775) 463-3373

December 31, 2008

Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

Re: Report of Conveyance for Permit 62316

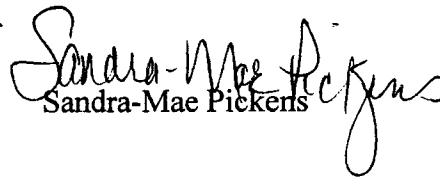
Dear Sir or Madam:

Enclosed please find the Report of Conveyance for the above referenced permit, along with this firm's check in the amount of \$45.00 to cover the filing fees.

Kindly confirm that the conveyance has been completed.

If you require any further information, kindly contact the undersigned.

Sincerely,


Sandra-Mae Pickens

enclosures

RECEIVED
2009 JAN -2 PM 12:41
STATE ENGINEERS OFFICE

STATE OF NEVADA

DECLARATION OF VALUE

1. Assessors Parcel Number(s)

- a) N/A
 b) _____
 c) _____
 d) _____

2. Type of Property:

- a) ☐ Vacant Land b) ☐ Single Fam. Res.
 c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
 e) ☐ Apt. Bldg f) ☐ Comm'l/Ind'l
 g) ☐ Agricultural h) ☐ Mobile Home
 i) ☐ Other Water Rights

FOR RECORDERS OPTIONAL USE ONLY

DOCUMENT/INSTRUMENT #: _____

BOOK _____ PAGE _____

DATE OF RECORDING: _____

NOTES: _____

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) _____

Transfer Tax Value: _____

Real Property Transfer Tax Due: _____

\$ _____
 (_____
 \$ _____
 \$ 0

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section # 5
 b. Explain Reason for Exemption: Transfer of property from husband's estate to wife

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Sandra-Mae PickensCapacity Attorney for Estate

Signature _____

Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Estate of Duffer FairbanksAddress: 6 Herman LaneCity: Yerington,State: NV Zip: 89447

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Christine FairbanksAddress: 6 Herman LaneCity: YeringtonState: Nevada Zip: 89447

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Sandra-Mae Pickens, Esq. Escrow # _____Address: 30 BroadwayCity: Yerington State: NV Zip: 89447

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

State of Nevada - Division of Water Resources

**901 S. Stewart Street
2nd Floor
Carson City, NV 89701**

LAW OFFICES OF JOHN P
SCHLEGELMILCH,LTD
30 BROADWAY AVE
YREINGTON NV 89447

Receipt

		Payment Method	Check No.	Receipt #
		Check	1259	231380
Date	Item	Description	Amount	
1/2/2009	DEEDS - PERMIT	DEED FILING FEE - PERMIT # 62316	45.00	
Received by: Sue Cox		Total		\$45.00

SC

09-108

T
E
M

REPORT OF CONVEYANCE

of a water right to

Department of Conservation and Natural Resources, Division of Water Resources, Office of the State Engineer

1 APPLICATION/ PERMIT No. 62316 PROOF, or CLAIM No.: _____ STATUS: Permit USE: Commercial2 CURRENT HOLDER(S) SHOWN BY THE STATE ENGINEER: R. L. Fairbanks

If any item requires additional space, please use Item 13 Remarks: or attach 8 1/2" X 11" sheets referencing appropriate item number.

3 NEW HOLDER(S) or BENEFICIARY(S): Christine Ruth Clarke Fairbanks,ADDRESS: #6 Herman Lane
CITY: Yerington STATE: Nevada ZIP CODE: 89447 PHONE: 775-463-2905

4 INVENTORY DOCUMENTS BY CATEGORY AND NUMBER OF EACH IN CHAIN OF TITLE. See Guidelines Page 2

DEED(S).....	<u>1</u>	CORRECTION DEED(S).....		OTHER:	
DEED(S) OF TRUST.....		RECONVEYANCE.....at no charge		TOTAL NUMBER OF \$\$ DOCUMENTS =>	<u>2</u>
NOTICE(S) OF PLEDGE.....		MAP(S) at no charge.....		TOTAL # X \$10 each =	\$ <u>20</u> .00
DEATH CERTIFICATES.....		AFF OF ID at no charge.....		Report filing fee = \$25.00	\$ <u>25</u> .00
DECREE(S) OF DISTR.....	<u>1</u>	OTHER:		TOTAL FEES SUBMITTED*	\$ <u>45</u> .00

5 *ONE, ONE-TIME \$25 FILING FEE MUST ACCOMPANY THESE REPORT(S) +\$10 PER CONVEYANCE DOCUMENT LISTED ABOVE.

6 This REPORT requires an ABSTRACT OF TITLE listing the above documents in chronological order, from the current holder(s) of record (ITEM 2) with the Division of Water Resources, Office of the State Engineer, to the proposed, new holder(s) of record (ITEM 3). Document(s) must be recorded in the Office(s) of the respective County Recorder(s).

If the legal description on any deed(s) refer(s) to a subdivision lot or parcel or assessor's parcel number, or lists any deviation(s) different than the place of use in a Quarter/Quarter/Section/Township/Range format, a copy of the map referred to in said deed(s) is required. Copies of maps should be 8 1/2" x 11" or 11" x 17". Please refer to Guidelines sheet for details.

7 LIST SUPPLEMENTAL RIGHTS: _____

8 COUNTY: POINT OF DIVERSION: Lyon COUNTY: PLACE(S) OF USE: Lyon9 PLACE(S) OF USE: Qtr. NW Qtr. NE Sec. 17 TOWNSHIP 13N RANGE 26E APN: _____10 AMOUNT (DUTIES) TO BE ASSIGNED: 0.1 CFS 2.03 afa ACRE-FEET or MGA _____ ACRES or UNITS11 DOES THE CURRENT HOLDER INTEND TO RETAIN ANY PORTION OF THE WATER RIGHT? YES _____ NO x12 IS AN APPLICATION TO CHANGE THE P.O.D, P.O.U., OR M.O.U. OF THIS RIGHT TO BE FILED? YES _____ NO X

13 IF AN APPLICATION TO CHANGE THE P.O.D, P.O.U., OR M.O.U. IS ALREADY FILED, INDICATE THE NUMBER: _____

14 List any other water rights relating to this Report of Conveyance that has been filed using this same abstract and chain of title.

15 Additional Space/Remarks: _____

16 "I swear, under penalty of perjury, that this represents a complete and thorough search of the records of the county recorder of each county in which the water is placed to beneficial use or diverted from its natural source and the records on file in the office of the state engineer."

SUBSCRIBED AND SWORN TO
BEFORE ME THIS 31st DAY OF
Mo. December Yr. 2008(SS) Kathy J. Hall
Notary Signature RequiredNOTARY PUBLIC IN AND FOR THE
COUNTY OF Lyon
STATE OF Nevada
MY COMMISSION EXPIRES Oct. 22, 2012SIGNATURE: Sandra Mae Pickens
PRINT NAME: Sandra-Mae Pickens, Esq.
MAILING ADDRESS: 30 Broadway Ave.
FIRM NAME: Law Offices of John P. Schlegelmilch, Ltd.
CITY: Yerington STATE: Nevada ZIP CODE: 89447PHONE: 775-463-3371

OWNER?: _____

AGENT?: XX

NOTARY STAMP

THIS DOUBLE SIDED FORM CAN BE COPIED ONTO GREEN PAPER ONLY.

ABSTRACT OF TITLE

This column
for office
use only

Permit/Proof
Page No. 1

#62316
of 1

DEED NO.	GRANTOR	GRANTEE	CFS	AFA/AFS MGA/MGS	ACRES or Units	FILED UNDER	Recorder's Document #	DOCUMENT DESCRIPTION/REMARKS
						DATE	DATE	
1	State Engineer	R.L. Fairbanks		2.03				Permit issued December 6, 1996
2	Estate of Robert Leroy Fairbanks also known as Robert Leroy Duffer" Fairbanks	Christine Ruth Clarke Fairbanks		2.03			429096	Order Approving First and Final Account and Final Distribution
							07/21/08	
3	Estate of Robert Leroy Fairbanks also known as Robert Leroy Duffer" Fairbanks	Christine Ruth Clarke Fairbanks		2.03			436272	Executor's Water Rights Quitclaim Deed
							12/31/08	
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5								
6								
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DOC # 429096

Confirmed Copy

APN #: No APN

(Not Compared to Original)

Recording Requested By:

Law Offices of John P. Schlegelmilch
30 Broadway Avenue
Yerington, NV 89447

07/21/2008

08:26 AM

Official Record

Requested By
JOHN P. SCHLEGELMILCH

Lyon County - NV
Mary C. Milligan - Recorder

Mail Tax Statements to:

Please complete Affirmation Statement below:

☒

I the undersigned hereby affirm that this document submitted for recording does not contain the personal information of any person or persons. (Per NRS 239B.030).

OR

☐

I the undersigned hereby affirm that this document submitted for recording contains the personal information of a person or persons as required by law: _____

(State specific law)

Sandra-Mae Pickens
Signature (Print name under signature)

Attorney
Title

**ORDER APPROVING: FIRST AND FINAL ACCOUNT, REPORT OF EXECUTOR,
PAYMENT OF ATTORNEY'S FEES AND COSTS AND FINAL DISTRIBUTION.**

(Insert Title of Document Above)

Only use the following section if one item applies to your document

This document is being re-recorded to _____

OR

This document is being recorded to correct document # _____, and is correcting _____

If legal description is a metes & bounds description furnish the following information:

Legal description obtained from _____ (Document Title), Book _____, Page _____, Document # _____ recorded _____ (date) in the Lyon County Recorder's Office.

OR

If a Surveyor, please provides name and address:

This page is added to provide additional information that is required by NRS 111.312 Sections 1-4.
(Additional recording fee applies)

1 CASE NO. PE 7259
2 DEPT NO. III

2008 JUN 23 AM 9:03

ARISTA DRYAN
LYON COUNTY CLERK

DeAnn Peoples

DEPUTY

6 IN THE THIRD JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
7 IN AND FOR THE COUNTY OF LYON

9 In the Matter of the Estate of
10 ROBERT LEROY FAIRBANKS, also
known as ROBERT LEROY "DUFFER"
FAIRBANKS,

**ORDER APPROVING: FIRST AND FINAL
ACCOUNT, REPORT OF EXECUTOR,
PAYMENT OF ATTORNEY'S FEES AND
COSTS AND FINAL DISTRIBUTION**

11 Deceased
12 _____/

13 CHRISTINE RUTH CLARKE FAIRBANKS, Executor of the Estate of ROBERT LEROY
14 FAIRBANKS, also known as ROBERT LEROY "DUFFER" FAIRBANKS, having rendered and
15 filed on the 6th day of June, 2008, her First and Final Account, Report of Executor, Request for
16 Approval and Payment of Attorney's Fees and Costs and Petition for Final Distribution, and the said
17 account and petition having come on regularly to be heard this 23rd day of July, 2008, and proof
18 having been made to the satisfaction of the Court that Notice of Hearing thereon has been given in
19 the manner and for the time required by law, the Court finds:

- 20 1. That the said account is in all respects true and correct.
- 21 2. That due and legal notice of creditors of said estate has been given in the manner and for
22 the time required by law.
- 23 3. That all claims and debts against said decedent and against said estate, and all debts,
24 expenses and charges of administration, have been fully paid and discharged. There are no federal
25 estate taxes due from the estate or personal property taxes due and payable by the estate, and that
26 said estate is ready for distribution and now in a condition to be closed.
- 27 4. That the whole of said estate is the community property interest of decedent.

28 ///

Law Offices of John P. Schlegelmilch, Ltd.
A Professional Law Corporation
30 Broadway Avenue
Yerington, Nevada 89447

Fx: (775) 463-3373

Ph: (775) 463-3371

1 5. That the fees and costs associated with the legal services rendered to the estate are in the
2 amount of \$1,425.00 representing fees and \$324.40 representing costs.

3 6. That decedent died testate and in accordance with the terms of the Decedent's Last Will
4 and Testament dated October 11, 1989, the estate should be distributed to the Decedent's spouse,
5 CHRISTINE RUTH CLARKE FAIRBANKS.

6 IT IS THEREFORE ORDERED, ADJUDGED AND DECREED:

7 1. That the First and Final Account, Report of Executor, Request for Approval and
8 Payment of Attorney's Fees and Costs and Petition for Final Distribution, be, and the same is hereby
9 approved, allowed and settled, and that the facts, accounts and matters alleged and reported therein
10 are a true, complete and a correct record of the administration of said estate.

11 2. That payment of legal fees in the amount of \$1,425.00 and costs in the amount of
12 \$324.40 to the to the Law Offices of John P. Schlegelmilch, Ltd., are hereby ratified confirmed and
13 approved.

14 3. Upon payment of the legal fees and costs set forth above, the entire estate of the
15 decedent, including the items identified in Exhibit "A" attached hereto, are hereby distributed to
16 CHRISTINE RUTH CLARKE FAIRBANKS.

17 Dated this 23rd day of June, 2008.

18 
19 DISTRICT JUDGE

20 Prepared and Submitted by:
21 Sandra-Mae Pickens, Esq.
22
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EXHIBIT "A"
ESTATE OF ROBERT LEROY FAIRBANKS, also
known as ROBERT LEROY "DUFFER" FAIRBANKS

1. CORPORATIONS:

1. Blind Mice Mining Co, Inc - 100 shares. 2. Desert Irrigation Co., Inc.

2. LIMITED LIABILITY COMPANIES:

- Copper King Kong, LLC.

3. FICTITIOUS FIRM NAMES:

- Fairbanks R & D Ranch

4. WATER RIGHTS:

- | | | | |
|--------------------|-----------|--------------------|------------|
| Permit No. 62316 | 2.03 afa | Permit No. 31723 | 1.28 afa |
| * Permit No. 73000 | 79.84 afa | * Permit No. 73002 | 320.00 afa |
| * Permit No. 73002 | 80.80 afa | * Permit No. 73001 | 60.60 afa |
- *Subject to prior purchase agreements.

5. TRAVEL TRAILERS:

- A. 1970 Terry 12' B. 1975 Shasta 20' C. 1980 Prowler 20'

6. PATENTS:

- Method and Apparatus for Copper Processing - Appl. No: 33,289, filed March 16, 1993 - Patent Number: 5,403,382 - Date of Patent: April 4, 1995.

7. WRITTEN AGREEMENTS:

- Agreement dated July 11, 1989 between Sun Mesa Mining Co., Inc., and Fairbanks

8. RANCH EQUIPMENT:**A. Generators**

- | | | |
|----------------|--------------|------------------|
| 1. CAT 155kw | 2. CAT 50kw | 3. Kohler 15kw |
| 4. Kohler 25kw | 5. Honda 1kw | 6. Tucomsa 2.5kw |

B. Tractors

- | | | |
|-------------------------|------------------------|----------------|
| 1. John Deere 530 | 2. Massey Ferguson 40B | 3. Yanman F16B |
| 4. Austin Weston Grader | 5. Ford 9-N | |

C. Farm Equipment

- | | |
|----------------------------|-------------------------------|
| 1. John Deere Seeder | 2. John Deere Spreader |
| 3. John Deere Spreader | 4. Allis Chalmers Seeder |
| 5. Gypsum Unit & Pump | 6. 16' Flat Bed Trailer - TLT |
| 7. Irrigation Pipe Trailer | 8. 20' Flat Bed Trailer |

D. Irrigation Pumps

- | | |
|-----------------------|-----------------------|
| 1. (3) 3" Gas Engines | 2. (1) 3" Diesel Pump |
| 3. (4) 20hp Sub Pumps | 4. (1) 60 hp Sub Pump |

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

DATE: June 23, 2008

Nikki A. Bryan, County Clerk and Clerk of the Third Judicial District Court of the State of Nevada, in and for Lyon County.

By Debra Peoples

Deputy

DOC # 436272
Conformed Copy

APN: N/A
RPTT #5

The undersigned affirms that this document submitted for recording does not contain a social security number

(Not Compared to Original)

12/31/2008

03:37 PM

Official Record

Requested By
JOHN P. SCHLEGELMILCH ESQ

Lyon County - NV
Mary C. Milligan - Recorder

WHEN RECORDED RETURN TO:
Law Offices of John P. Schlegelmilch, Ltd.
30 Broadway Avenue
Yerington, Nevada 89447

GRANTEE/MAIL TAX STATEMENT TO:
Christine R. Fairbanks
6 Herman Lane
Yerington, NV 89447

EXECUTOR'S WATER RIGHTS QUITCLAIM DEED

Deed made this 30th day of December, 2008, between CHRISTINE RUTH CLARKE FAIRBANKS, #6 Herman Lane, Yerington, Nevada, 89447, as Executor of the Estate of ROBERT LEROY FAIRBANKS also known as ROBERT LEROY "DUFFER" FAIRBANKS, Deceased, of Yerington, State of Nevada, hereinafter referred to as "Grantor", and CHRISTINE RUTH CLARKE FAIRBANKS, of #6 Herman Lane, Yerington, Nevada, 89447, a single woman as her sole and separate property, hereinafter referred to as "Grantee"

W I T N E S S E T H:

On the 23rd day of June, 2008, the Third Judicial District Court of the State of Nevada, in and for the County of Lyon, in Probate Case No. PE7259 entitled "In the Matter of the Estate of ROBERT LEROY FAIRBANKS, also known as ROBERT LEROY "DUFFER" FAIRBANKS, Deceased," entered its Order Approving First and Final Account and Final Distribution directing the transfer of all the right, title and interest of the deceased, who originally took title as R.L. FAIRBANKS, in those certain water rights under State of Nevada Water Permit No. 62316 which is more particularly described as:

A total of 0.1 cubic feet per second not to exceed 0.657 million gallons annually (2.03 afa) as allowed under State of Nevada Water Permit No. 62316 from an

underground source within the Mason Valley hydrographic basin, Lyon County, Nevada.

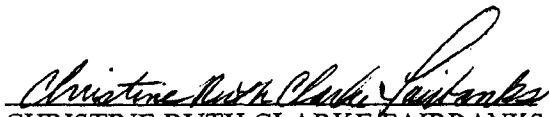
to the Grantee above named, said Order now being on file in the Clerk of the Court's office, Lyon County, Nevada.

Pursuant to said Order, Grantor hereby conveys to Grantee, her heirs, and assigns all interest of the decedent in and to said water rights situate in Lyon County Nevada, and more particularly described above.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Grantor, for herself, her heirs, executors and administrators agrees with the Grantee that she is lawfully the Executor of the Estate of ROBERT LEROY FAIRBANKS, also known as ROBERT LEROY "DUFFER" FAIRBANKS, and has the power to convey as aforesaid. Grantor further covenants that she has in all respects made this conveyance pursuant to the authority granted by the Third Judicial District Court of the State of Nevada, in and for the County of Lyon, and that she has not done or suffered any act since she became Executor as aforesaid whereby the above-granted premises, or any part thereof, now are, or at any time hereafter, shall or may be impeached, charged, or encumbered in any manner whatsoever.

IN WITNESS WHEREOF, the Grantor has executed this deed at Yerington, Nevada, the day and year first above written.


CHRISTINE RUTH CLARKE FAIRBANKS
Executor of the
Estate of ROBERT LEROY FAIRBANKS
also known as ROBERT LEROY "DUFFER"
FAIRBANKS

Law Offices of John P. Schlegelmilch, Ltd.
A Professional Law Corporation

John P. Schlegelmilch
Sandra-Mae Pickens

30 Broadway Avenue
Yerington, Nevada 89447
Phone: (775) 463-3371
Fax: (775) 463-3373

December 31, 2008

Division of Water Resources
901 South Stewart Street, Suite 2002
Carson City, NV 89701

Re: Report of Conveyance for Permit 62316

Dear Sir or Madam:

Enclosed please find the Report of Conveyance for the above referenced permit, along with this firm's check in the amount of \$45.00 to cover the filing fees.

Kindly confirm that the conveyance has been completed.

If you require any further information, kindly contact the undersigned.

Sincerely,


Sandra-Mae Pickens

enclosures

RECEIVED
2009 JAN -2 PM 12:41
STATE ENGINEERS OF N.D.